

VICINITY MAP



CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD	CHORD BEARING
C1	104.23	325.00	18°22'33"	103.79	N40°25'26,"E
C2	55.81	325.00	9*50'22"	55.74	S36°09'21"W
С3	48.42	325.00	8°32'11"	48.38	S45°20'37"W

LIMITED LIABILITY PARTNERSHIP ACKNOWLEDGEMENT

__, 20___, personally appeared before me, who, after being duly sworn, acknowledged to that _____ signed the owner's dedication freely and voluntary for, and on behalf of, said Limited Liability Partnership for the purposes therein.

My Commission Expires ____

NOTARY PUBLIC SIGNATURE

COMMISSION NUMBER

PRINTED NAME OF NOTARY

0.48 acres

0.29 acres

0.19 acres

3,153 SF

4 LOTS

LAND USE TOTAL ACREAGE:

ACREAGE IN LOTS: ACREAGE IN OPEN SPACE: AVE. SINGLE FAMILY LOT: TOTAL LOTS: LARGEST SINGLE FAMILY LOT: SMALLEST SINGLE FAMILY LOT: UNIT DENSITY:

3,153 SF 3,153 SF 8.3 LOTS PER ACRE

> TRANE ENGINEERING, P.C. CONSULTING ENGINEERS AND LAND SURVEYORS 27 EAST MAIN LEHI, UTAH 84043 (801) 768-4544

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SURVEYOR'S CERTIFICATE

I, TRAVIS TRANE, do hereby certify that I am a Professional Land Surveyor, and that I hold Licence No. 5152741, as prescribed under the laws of the State of Utah. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described hereon, and have subdivided said tract of land into lots and streets, together with easements, hereafter to be known as RANCHES ESTATES PLAT "D" and that the same has been correctly surveyed and monumented on the ground as shown on this plat.

BOUNDARY DESCRIPTION

Beginning at a point which is North 00°54'41" West 315.10 feet along section line and East 3043.92 feet from the West Quarter Corner of Section 20, Township 5 South, Range 1 West, Salt Lake Base and Meridian; thence Northeasterly 104.23 feet along the arc of a 325 foot radius curve to the right, through a central angle of 18°22'33", the chord of which bears North 40°25'26" East 103.79 feet; thence North 66°40'49" East 16.22 feet; thence North 84°51'44" East 152.02 feet; thence South 05°08'08" East 100.85 feet; thence South 84°51'52" West 194.00 feet; thence North 72°33'58" West 40.14 feet; thence North 58°45'50" West 13.00 feet to the point of beginning. Parcel contains: 21,054 sq.ft.

Basis of Bearing: the line between the West Quarter Corner and the Northwest Corner of Section 20, Township 5 South, Range 1 West, Salt Lake Base and Meridian which bears North 00°54'41" West (NAD 83).

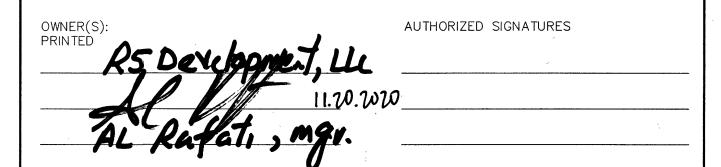
Oct 23,2020



OWNER'S DEDICATION

We, the undersigned owners of all the real property depicted on this plat and described in the surveyors certificate on this plat, have caused the land described on this plat to be divided into lots, streets, parks, open spaces, easements and other public uses as designated on the plat and now do hereby dedicate under the provisions of 10—9a—607, Utah code, without condition, restriction or reservation to Eagle Mountain City, Utah, all streets, water, sewer and other utility easements and improvements, open spaces, parks and all other places of public use and enjoyment to Eagle Mountain City, Utah together with all improvements required by the Development Agreement between the undersigned and Eagle Mountain City for the benefit of the City an the inhabitants thereof.

Pursuant to Utah Code 10-9a-604(1d) the owner hereby conveys the common area, as indicated heron, to Heatherwood Cottages HOA, P.O. Box 712088, Salt Lake City Utah 84147



ACKNOWLEDGEMENT/

On the 20 day of Nov., 2010, personally appeared before me the persons signing the foregoing Owners Dedication known to me to be authorized to execute the foregoing Owners Dedication for and on behalf of the owners who duly acknowledge to me that the Owners Dedication was executed by them on behalf of the Owners

My Commission Expires 12-15-23

709307

Brian Rammel A NOTARY PUBLIC COMMISSIONED

ACCEPTANCE BY LEGISLATIVE BODY

The City Council of Eagle Mountain City, County of Utah, Approves this subdivision an hereby accepts the dedication of all streets, easements, and other parcels of land intended for public purposes for the perpetual use of the public this 170 day of December 20

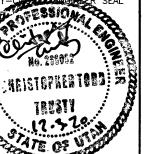
PLAT "D"

RANCHES ESTATES

A RESIDENTIAL SUBDIVISION

EAGLE MOUNTAIN, UTAH COUNTY, UTAH







ENT 2108:2021 Map + 17485 ANDREA ALLEN

UTAH COUMTY RECORDER 2021 Jan 06 8:40 Fm FEE 58.00 BY MA RECORDED FOR EAGLE MOUNTAIN CITY