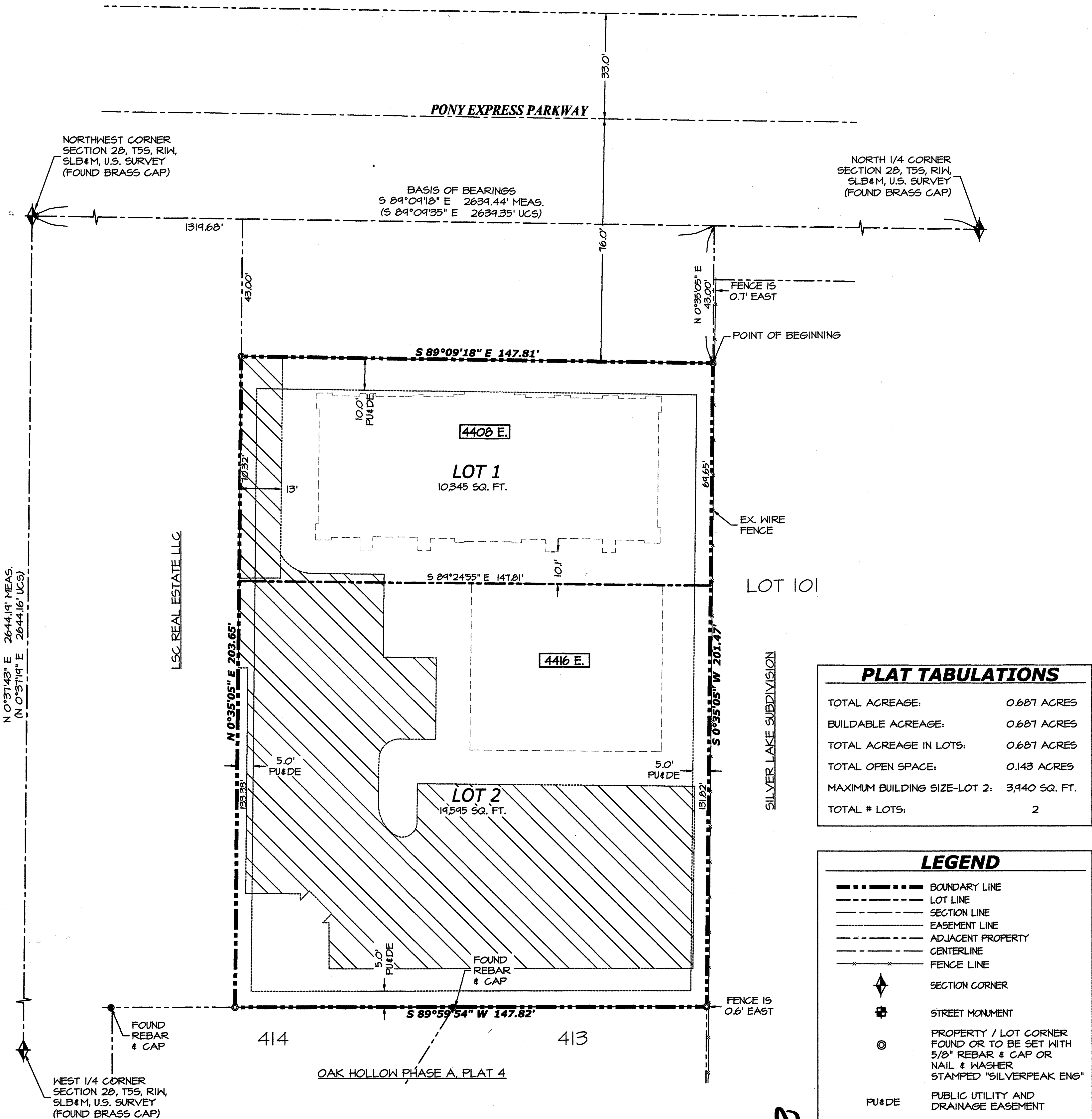
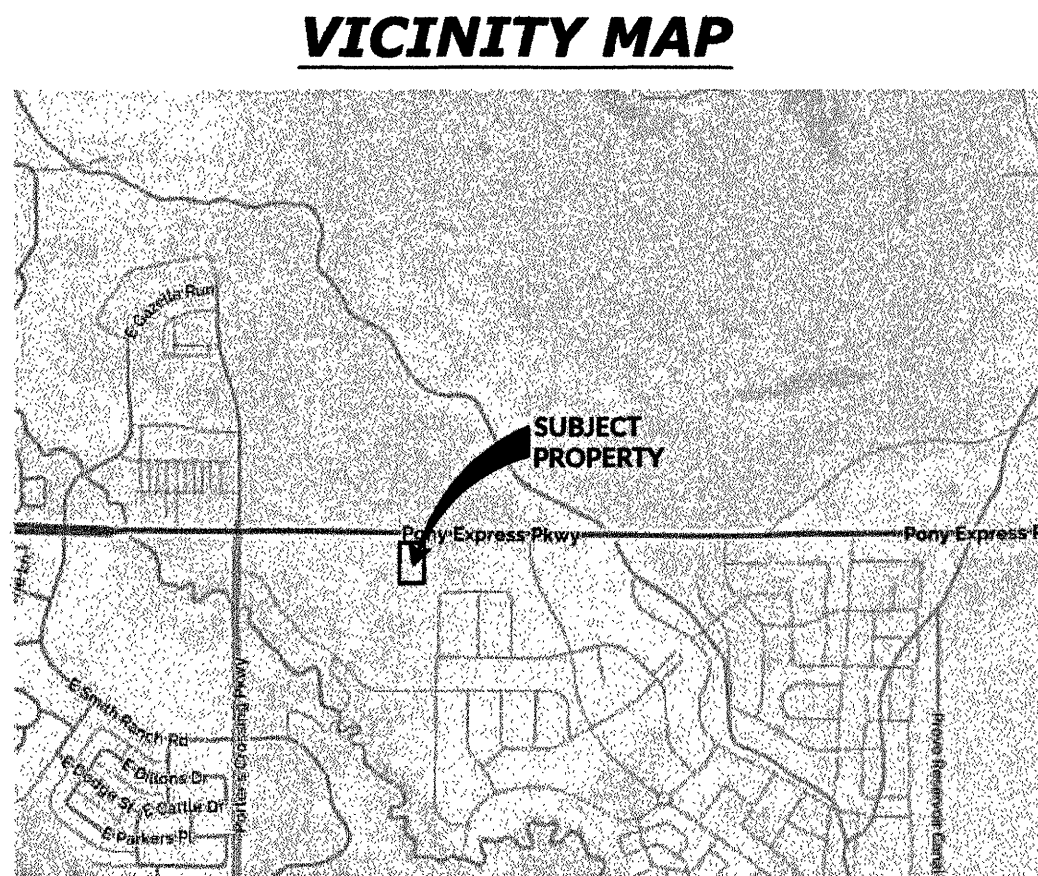
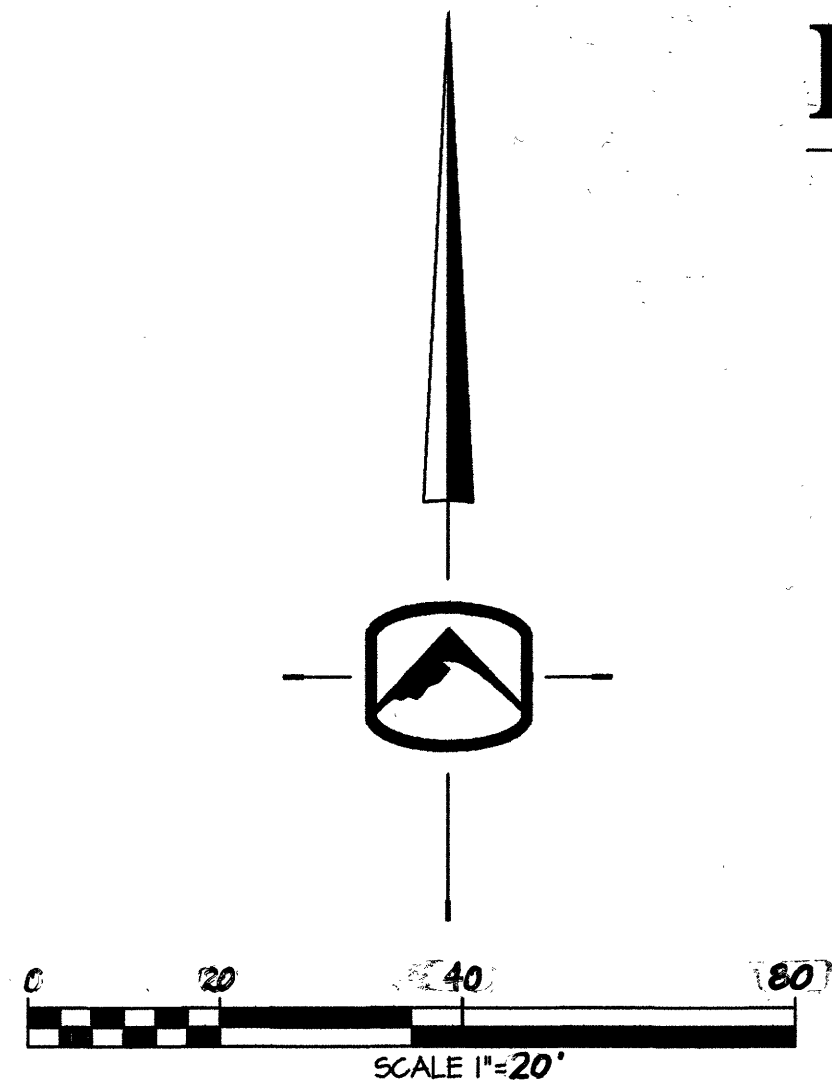


# EAGLE VISION SUBDIVISION - 1ST AMENDMENT

AMENDING AND VACATING EAGLE VISION SUBDIVISION  
 A SUBDIVISION LOCATED IN THE NORTHWEST QUARTER OF SECTION 28,  
 TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN,  
 EAGLE MOUNTAIN CITY, UTAH COUNTY, UTAH



PLAT TABULATIONS	
TOTAL ACREAGE:	0.687 ACRES
BUILDABLE ACREAGE:	0.687 ACRES
TOTAL ACREAGE IN LOTS:	0.687 ACRES
TOTAL OPEN SPACE:	0.143 ACRES
MAXIMUM BUILDING SIZE-LOT 2:	3,940 SQ. FT.
TOTAL # LOTS:	2

LEGEND	
---	BOUNDARY LINE
- - - -	LOT LINE
---	SECTION LINE
---	EASEMENT LINE
- - - -	ADJACENT PROPERTY
---	CENTERLINE
- x - x -	FENCE LINE
+	SECTION CORNER
+	STREET MONUMENT
○	PROPERTY / LOT CORNER FOUND OR TO BE SET WITH 5/8\"/>
PU&DE	PUBLIC UTILITY AND DRAINAGE EASEMENT
///	CROSS ACCESS EASEMENT

**DIRECT COMMUNICATIONS**

APPROVED BY DIRECT COMMUNICATIONS  
 THIS 21 DAY OF March 20th, 2021

*Margaret Clifford*  
 DIRECT COMMUNICATIONS

**DOMINION ENERGY**

APPROVED BY DOMINION ENERGY THIS 27 DAY OF March 20th, 2021

*Dwight Eldridge*  
 DOMINION ENERGY

**ROCKY MOUNTAIN POWER**

APPROVED BY ROCKY MOUNTAIN POWER  
 THIS 25 DAY OF March 20th, 2021

*James R. [Signature]*  
 ROCKY MOUNTAIN POWER

**SILVERPEAK ENGINEERING**

177 E. ANTELOPE DR. STE. B  
 LAYTON, UT 84041  
 PHONE: (801) 499-5054  
 FAX: (801) 499-5065

## SURVEYOR'S CERTIFICATE

I, JASON T. FELT DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 9239283 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, PUBLIC STREETS, AND EASEMENTS HEREAFTER TO BE KNOWN AS

EAGLE VISION SUBDIVISION - 1ST AMENDMENT

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT ALL LOTS MEET FRONTAGE WIDTH AND AREA REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCES.

JASON T. FELT, P.L.S.  
 LICENSE NO. 9239283



ENT 78417:2021 Map & 17653  
 ANDREA ALLEN  
 UTAH COUNTY RECORDER  
 2021 Apr 26 4:56 pm FEE \$4.00 BY JR  
 RECORDED FOR EAGLE MOUNTAIN CITY

## BOUNDARY DESCRIPTION

A PART OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, EAGLE MOUNTAIN CITY, UTAH COUNTY, UTAH

BEGINNING AT A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF PONY EXPRESS PARKWAY AS IT IS DEDICATED AT A 76.0 FOOT HALF-WIDTH BEING ON THE WEST LINE OF SILVER LAKE SUBDIVISION, AS RECORDED WITH THE UTAH COUNTY RECORDER, AND BEING 1319.68 FEET SOUTH 89°09'18\"/>

CONTAINS: 29,941 SQ.FT.

## OWNER'S DEDICATION

WE, THE UNDERSIGNED OWNERS OF ALL THE REAL PROPERTY DEPICTED ON THIS PLAT AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE ON THIS PLAT, HAVE CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE DIVIDED INTO LOTS, STREETS, PARKS, OPEN SPACES, EASEMENTS AND OTHER PUBLIC USES AS DESIGNATED ON THE PLAT AND DO HEREBY DEDICATE AND GRANT TO THE OWNERS OF LOT 1 AND LOT 2, A CROSS ACCESS EASEMENT AS INDICATED HEREON, THE SAME TO BE USED BY SAID LOT OWNERS FOR INGRESS AND EGRESS FROM THE PUBLIC RIGHT-OF-WAY TO THEIR RESPECTIVE LOTS AND DEDICATE UNDER THE PROVISIONS OF 10-9A-601, UTAH CODE, WITHOUT CONDITION, RESTRICTION OR RESERVATION TO EAGLE MOUNTAIN CITY, UTAH, ALL STREETS, WATER, SEWER AND OTHER UTILITY EASEMENTS AND IMPROVEMENTS, OPEN SPACES SHOWN AS PUBLIC OPEN SPACES, PARKS AND ALL OTHER PLACES OF PUBLIC USE AND ENJOYMENT TO EAGLE MOUNTAIN CITY, UTAH TOGETHER WITH ALL IMPROVEMENTS REQUIRED BY THE DEVELOPMENT AGREEMENT BETWEEN THE UNDERSIGNED AND EAGLE MOUNTAIN CITY FOR THE BENEFIT OF THE CITY AND THE INHABITANTS THEREOF.

OWNER(S):  
 PRINTED NAME OF OWNER Eagle Peak Enterprises, LLC  
 AUTHORIZED SIGNATURE(S) *Kristen Barney* 4/1/2021  
 Kristen Barney, owner

## ACKNOWLEDGMENT

STATE OF UTAH } 55  
 COUNTY OF UTAH }  
 ON THE 1 DAY OF April, 2021, PERSONALLY APPEARED BEFORE ME THE PERSONS SIGNING THE FOREGOING OWNERS DEDICATION KNOWN TO ME TO BE AUTHORIZED TO EXECUTE THE FOREGOING OWNERS DEDICATION FOR AND ON BEHALF OF THE OWNERS WHO DULY ACKNOWLEDGE TO ME THAT THE OWNERS DEDICATION WAS EXECUTED BY THEM ON BEHALF OF THE OWNERS.  
 MY COMMISSION EXPIRES 3/9/2024  
*Evanmela B. Koebel*  
 NOTARY PUBLIC SIGNATURE  
 EVANMELE B. KOEBEL  
 PRINTED FULL NAME OF NOTARY

## ACCEPTANCE BY LEGISLATIVE BODY

THE CITY COUNCIL OF EAGLE MOUNTAIN CITY, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSE FOR THE PERPETUAL USE OF THE PUBLIC THIS 7 DAY OF April, A.D. 2021.

*Tom [Signature]* APPROVED BY MAYOR  
*[Signature]* APPROVED BY CITY ATTORNEY  
*Christopher Todd* CITY ENGINEER (SEE SEAL BELOW)  
*[Signature]* ATTEST BY CITY RECORDER (SEE SEAL BELOW)

## EAGLE VISION SUBDIVISION - 1ST AMENDMENT

LOCATED IN THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 5 SOUTH,  
 RANGE 1 WEST, SALT LAKE BASE & MERIDIAN,  
 EAGLE MOUNTAIN CITY, UTAH COUNTY, UTAH

SURVEYOR'S SEAL	NOTARY SEAL	CITY ENGINEER SEAL	CLERK-RECORDER SEAL

SEC. 28, T5S, R1W S.L.B.M. TU038  
 (EAGLE VISION SUB)

17653