| FILING # 2 FILING PERIOD: Fro                                 | FILING PERIOD: From 8/8/2017 |  | )17       |  |  |  |
|---|------------------------------|--|-----------|--|--|--|
| NAME OF CANDIDATE Melissa Clark                               |                              |  |           |  |  |  |
| ADDRESS 7436 Lewis St   | CITY Eagle                   | STATE UT   | ZIP 84005 |  |  |  |
| NAME OF OFFICE Eagle Mountain City Council                    |                              |  |           |  |  |  |
| 1. Total contributions of donors who gave more than \$25.00\$ |                              |  | 68.79     |  |  |  |
| 2. Aggregate total of contributions of \$25.00 or less\$      |                              |  |           |  |  |  |
| . Total campaign expenditures\$368.79                         |                              |  |           |  |  |  |
| Date  |                              | esigned via SeamfessDocs.com  Melissa M Clark  Key: ae66a20b2c0868e887940093680a2049 |           |  |  |  |
|   |                              | Candidate  |           |  |  |  |

## ITEMIZED CONTRIBUTION STATEMENT

| CASH CONTRIBUTIONS - MORE THAN<br>\$25.00 |                        |        | IN-K | IN-KIND CONTRIBUTIONS – MORE THAN<br>\$25.00 |                                |
|---|------------------------|--------|------|--|--------------------------------|
| DATE                                      | NAME OF DONOR          | AMOUNT |      | DATE   | DATE NAME OF DONOR             |
| 8/8/17                                    | Nathan & Melissa Clark | 138.94 |      | 10/16/17                                     | 10/16/17 Nicole Miles-         |
|   |                        |        |      | 10/17/17                                     | 10/17/17 Colby Curtis-editing  |
|   |                        |        | 1    | 10/2/17                                      | 10/2/17 Janelle Fuhriman-candy |
|   |                        |        |      |  |                                |
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(If additional space is needed, use blank paper and list information using same format as above and attach to this statement)

## ITEMIZED EXPENDITURE STATEMENT

| CASH EXPENDITURES  CASH EXPENDITURES |                   |                                  |        |  |  |  |
|--------------------------------------|-------------------|----------------------------------|--------|--|--|--|
|                                      |                   |                                  |        |  |  |  |
| DATE                                 | NAME OF RECIPIENT | POLITICAL PURPOSE                | AMOUNT |  |  |  |
|                                      | Facebook          |                                  | 14.00  |  |  |  |
|                                      | Facebook          |                                  | 15.00  |  |  |  |
| 8/17/17                              |                   |                                  | 16.00  |  |  |  |
| 9/17/17                              |                   |                                  | 16.00  |  |  |  |
| 10/17/17                             |                   |                                  | 16.00  |  |  |  |
| 10/21/17                             |                   |                                  | 29.93  |  |  |  |
| 10/21/17                             | Pioneer Party     | Candy for Trick or Treat Village | 32.01  |  |  |  |
|                                      |                   |                                  |        |  |  |  |
|                                      |                   |                                  | 138.94 |  |  |  |
|                                      |                   |                                  |        |  |  |  |
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(If additional space is needed, use blank paper and list information using same format as above and attach to this statement)