

FILING # 01 FILING PERIOD: From June 2 2017 To August 7 2017

NAME OF CANDIDATE LONNIE J PETERSEN

ADDRESS 8866 SUFFOLK LANE CITY EAGLE MTN STATE UT ZIP 84005

NAME OF OFFICE CITY COUNCIL

1. Total contributions of donors who gave more than \$25.00	\$ <u>0</u>
2. Aggregate total of contributions of \$25.00 or less	\$ <u>0</u>
3. Total campaign expenditures	\$ <u>129.49</u>

Date 8/07/2017

Signed Lonnie Petersen

Candidate

RECEIVED
AUG 8 2017
CITY RECORDERS OFFICE

ITEMIZED CONTRIBUTION STATEMENT

CASH CONTRIBUTIONS - MORE THAN \$25.00		
DATE	NAME OF DONOR	AMOUNT

IN-KIND CONTRIBUTIONS – MORE THAN \$25.00		
DATE	NAME OF DONOR	ESTIMATED AMOUNT

(If additional space is needed, use blank paper and list information using same format as above and attach to this statement)

ITEMIZED EXPENDITURE STATEMENT

CASH EXPENDITURES			
DATE	NAME OF RECIPIENT	POLITICAL PURPOSE	AMOUNT
6/2/2017	EAGLE MOUNTAIN CITY	REGISTER TO RUN FOR CITY COUNCIL	50.00
7/19/2017	WALMART	CANDIDATE NIGHT BBQ	20.76
7/20/2017	ALPHAGRAPHICS	CANDIDATE NIGHT BBQ	58.73

(If additional space is needed, use blank paper and list information using same format as above and attach to this statement)