| FILING # 3 FILING PERIOD: Fro                     | FILING PERIOD: From Oct. 27, 2017       |                      | To Nov. 30, 2017 |  |
|---|---|----------------------|------------------|--|
| NAME OF CANDIDATE Donna Burnham                   |   |                      |                  |  |
| ADDRESS 1407 Hawk Way                             | CITY Eagle Mtn.                         | STATE_UT             | ZIP 84005        |  |
| NAME OF OFFICE City Council                       | A-11-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- |                      |                  |  |
| 1. Total contributions of donors who gave more    | than \$25.00                            | so                   |                  |  |
| 2. Aggregate total of contributions of \$25.00 or | <u>\$</u> 0                             |                      |                  |  |
| 3. Total campaign expenditures                    |   |                      |                  |  |
| Date  | Signed Do                               | nna Bus<br>Candidate | nham             |  |

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CITY RECORDERS OF FICE

## ITEMIZED CONTRIBUTION STATEMENT

| CASH | CASH CONTRIBUTIONS - MORE THAN<br>\$25.00 |        | IN-K | IN-KIND CONTRIBUTIONS – MORE THAN<br>\$25.00 |                     |
|------|---|--------|------|--|---------------------|
| DATE | NAME OF DONOR                             | AMOUNT | DATE | NAME OF DONOR                                | ESTIMATED<br>AMOUNT |
|      |   |        |      |  |                     |
|      |   |        |      |  |                     |
|      |   |        |      |  |                     |
|      |   |        |      |  |                     |
|      | 95  |        |      |  |                     |
|      |   |        |      |  |                     |

(If additional space is needed, use blank paper and list information using same format as above and attach to this statement)

## ITEMIZED EXPENDITURE STATEMENT

|                  | CASH EXPENDITURES            |   |                |  |  |  |
|------------------|------------------------------|---|----------------|--|--|--|
| DATE<br>10/27/17 | NAME OF RECIPIENT<br>Walmart | POLITICAL PURPOSE Pencils for Halloween Village | AMOUNT<br>4.23 |  |  |  |
|                  |                              |   |                |  |  |  |
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(If additional space is needed, use blank paper and list information using same format as above and attach to this statement)