

# EAGLE MOUNTAIN CAMPAIGN FINANCE STATEMENT

FILING # 2 FILING PERIOD: From 8/9/20 To 10/24/20

NAME OF CANDIDATE: Carolyn Love

ADDRESS: PO Box 1095 CITY: Pleasant Grove STATE: UT ZIP: 84005

- |    |  |                  |
|----|--|------------------|
| 1. | Total contributions of donors who gave more than \$25.00 | \$ <u>500.93</u> |
| 2. | Aggregate total of contributions of \$25.00 or less      | \$ <u>20.00</u>  |
| 3. | Total campaign expenditures                              | \$ <u>520.93</u> |

Signed: Carolyn Love

Date: 10/28/20

RECEIVED

OCT 29 2019

## ITEMIZED CONTRIBUTION STATEMENT

CITY RECORDERS OFFICE

| CASH CONTRIBUTIONS - MORE THAN \$25.00 |                          |           |
|--|--------------------------|-----------|
| DATE                                   | NAME OF DONOR            | AMOUNT    |
| 10/24/19                               | Carolyn Love (loan)      | \$ 200.83 |
| 9/26/19                                | Abby Evans               | \$ 50.00  |
| 10/2/19                                | Calvin & Eileen Urry     | \$ 200.00 |
| 10/2/19                                | Blaine & Marilyn Carlton | \$ 50.10  |
|  |                          | \$ 0.00   |
|  |                          | \$ 0.00   |
|  |                          | \$ 0.00   |
|  |                          | \$ 0.00   |
|  |                          | \$ 0.00   |
|  |                          | \$ 0.00   |
|  |                          | \$ 0.00   |
|  |                          | \$ 0.00   |
|  |                          | \$ 0.00   |
|  |                          | \$ 0.00   |
|  |                          | \$ 0.00   |
|  |                          | \$ 0.00   |
|  |                          | \$ 0.00   |
|  |                          | \$ 0.00   |
|  |                          | \$ 0.00   |
|  |                          | \$ 0.00   |
|  |                          | \$ 0.00   |
|  |                          | \$ 0.00   |

| IN-KIND CONTRIBUTIONS - MORE THAN \$25.00 |               |                  |
|---|---------------|------------------|
| DATE                                      | NAME OF DONOR | ESTIMATED AMOUNT |
|   |               | \$ 0.00          |
|   |               | \$ 0.00          |
|   |               | \$ 0.00          |
|   |               | \$ 0.00          |
|   |               | \$ 0.00          |
|   |               | \$ 0.00          |
|   |               | \$ 0.00          |
|   |               | \$ 0.00          |
|   |               | \$ 0.00          |
|   |               | \$ 0.00          |
|   |               | \$ 0.00          |
|   |               | \$ 0.00          |
|   |               | \$ 0.00          |
|   |               | \$ 0.00          |
|   |               | \$ 0.00          |
|   |               | \$ 0.00          |
|   |               | \$ 0.00          |
|   |               | \$ 0.00          |
|   |               | \$ 0.00          |
|   |               | \$ 0.00          |
|   |               | \$ 0.00          |
|   |               | \$ 0.00          |

*(If additional space is needed, use blank paper and list information using same format as above and attach to this statement)*

