## THE EAGLE'S VIEW



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WWW.EAGLEMOUNTAINCITY.COM

## EAGLE MOUNTAIN STILL HAS MOST OF ITS GROWTH AHEAD OF IT, AND WILL EVENTUALLY BECOME ONE OF THE LARGEST CITIES IN UTAH COUNTY.

By the 2020 census we could be approaching 45,000 residents. By the year 2040 we could reach 100,000 residents. So what does that look like? What will life in Eagle Mountain be at that point? Here is my vision for the future of our city and my plan for being ready for those changes.

My vision for the future of Eagle Mountain is a healthy and uniquely balanced city with a strong local economy based on clean industries with an emphasis on technology. This balance would include everything from professional services to agriculture, residential developments that strive for a great quality of life, thousands of acres of open space for wildlife preservation and a variety of options for outdoor recreation, and a thriving transportation system with practical options for getting around the city and commuting to other areas of the state.

Economic development is important for several reasons. Without economic development all of our goals are only dreams. With more quality jobs here in the city, more people can work close to home. With Fortune 500 companies paying taxes it relieves some tax burden from homeowners. Also these companies are great partners in the community. Already, Facebook and Mortenson Construction have sponsored and managed our fall cleanup, are providing lunch for attendees at Halloween Town, and are engaged with our new Chamber of Commerce and our schools.

As a city, we are enjoying many recent successes.



Photo Credit: Evan Cobb - The Daily Herald

Mayor Westmoreland cut the ribbon to open the new Eagle Mountain Senior Citizens' Center. For information on Seniors' activities, see page 2.

We now have Cory Wride Memorial Park, one of the best parks in the state; we have worked with landowners to preserve open space, and will soon see hundreds of acres of preserved open space around Camp Williams; we have a 100 acre camp ground; our city is fiscally strong and well managed; Pony Express Pkwy is being expanded; we have brought in Facebook and will bring in other companies to relieve the tax burden from homeowners; we have worked to create the most restrictive blasting code in the state and mitigate construction dust; and we have made our city more prepared to respond in case of natural disasters and will continue to do so. Even after all of this, there is still much to do.

I pray for this city and its residents every day. Please be kind and considerate of one another. I also want to try something new. If anyone would

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like to get a few neighbors together for a walk with the mayor, please call my office at 801-789-6603 and schedule it. We will get exercise, enjoy our beautiful city and talk about what we can do to improve it.

Mayor's Recommended Reading:

For adult and teenage reading in October I recommend "We Die Alone," by David Howarth. Over the years this book has become a rite of passage read for teenagers in my family. We Die Alone is an astonishing true story of heroism and endurance, chronicling Jan Baalsrud's escape from Nazi-occupied arctic Norway during WWII. If you like history and survival stories, you will find this book an unforgettable portrait of the determination of the human spirit.

For youth reading I recommend the 1930's classic, "The Little Engine That Could" by Watty Piper.

#### TOM WESTMORELAND

mayor@emcity.org 801-789-6603 <u>www.mayorsvoice.com</u> www.facebook.com/mayorwestmoreland



Utah County Health Department

#### Immunization Clinic

Eagle Mountain City Hall Wednesday, October 17, 2018 3:00-5:00 p.m.

Each year in the United States, up to 60,000 adults die from vaccine preventable diseases or their complications. Vaccines offer a safe and cost-effective way to prevent serious illnesses and death.

| Recommended Adult Vaccines   | Insurances We Accept   |
|--|------------------------|
| Influenza (Flu)  | Aetna                  |
| Tetanus, Diphtheria, Pertussis (Tdap)  | Altius                 |
| Pneumococcal (Pneumonia) {For adults over 65}  | Blue Cross Blue Shield |
| Hepatitis A  | Cigna                  |
| Hepatitis B  | DMBA                   |
| Due to a manufacturing shortage, Shingles vaccine will not be available at this clinic | Educators Mutual       |
|  | Humana                 |
| ~Infant/Child Vaccines also available by advance request.                              | Medicaid/Chip          |
|  | Medicare               |
|  | PEHP                   |
|  | Select Health          |
|  | United Healthcare      |
|  | WISE                   |
|  |                        |

Please bring your insurance card and immunization record.

## NEWS BRIEFS

Senior Citizens' Activities

Held at the new Seniors Center at 1632 E. Heritage Dr. unless otherwise specified.

Details and updates are posted on the website calendar.

Oct 15 Bingo & Potluck Dinner, 5 p.m.

Oct 17 Arts & Crafts Play Day, 10 a.m.

& 24 Bring a sack lunch.

Oct 22 Halloween Pizza Party, 5-7 p.m. Wear a costume if you wish.

Oct 25 Canasta, 1 p.m.

Nov 1 Lunch Bunch, HuHot in Sandy

Email: <u>seniorcouncil@emcity.org</u>

Eagle Mountain Arts Alliance Events

Fridays from 7-9 p.m. - Eagle Mountain Symphony Orchestra rehearsals at Faith Community Church - 3535 E Ranches Parkway, Eagle Mountain

October 9 LUW Chapter Meeting Smith's Community Room 7-9 p.m.

November 12 Eagle Mountain Symphony Orchestra Concert - Garden Near the Green 7:00 p.m.

November 16 and 17 EM Community Theatre presents Seven Brides for Seven Brothers

For more information, please visit www.eaglemountainarts.com.

I-15 Technology Corridor Construction

The Utah Department of Transportation (UDOT) has major traffic changes coming to Lehi in early November. The new bridge over I-15 at Triumph Boulevard is expected to open and the frontage roads adjacent to I-15 from S.R. 92 (Timpanogos Highway) to 2100 North will convert to one-way roads. Both of these new features will be open to traffic, but in a temporary configuration through late 2020.

Once Triumph Boulevard bridge is open, 2100 North will be reduced to one lane in each direction at I-15. To keep traffic moving while crews work on the interchange, it will be converted to a temporary Diverging Diamond Interchange (DDI) during construction. Drivers should plan ahead for additional delays on 2100 North during a.m. and p.m. commutes or use an alternate route.

To stay informed, sign up for updates at <u>udot.utah.gov/techcorridor</u> and follow the project on Twitter @i15techcorridor. Contact the project team at 844-401-TECH (8324) or <u>techcorridor@utah.gov</u> with questions.



Why is it a violation to have dirt, rocks, and fertilizer on City streets?

13.75.010 Findings on storm water runoff

The city council has determined that the city's physical growth and urban development have and will continue to increase the amount of storm water runoff collected and disposed of using the city's storm water drainage system and facilities. The city council finds that storm water runoff causes property damage and erosion, carries concentration of nutrients, chemicals, heavy metals, oil, and toxic materials into receiving waters and ground waters; degrades the integrity of city streets, curbs, gutters and other infrastructure conveying storm water; reduces the citizens' access to emergency services and imposes hazards to both life and property. In addition, federal and state governments have established environmental protection regulations for water quality and requirements for the city's discharge of its storm water into receiving waters

13.75.020 Purpose and objectives

It is the purpose of this chapter to:

A. Protect, maintain, and enhance the environment of Eagle Mountain City.

B. Establish responsibilities for controlling and managing storm water runoff.

C. Protect the public health, safety and the general welfare of the citizens of the city, by controlling discharges of pollutants to the city's storm water system and to maintain and improve the quality of the receiving waters into which the storm water outfalls flow, including, without limitation, lakes, rivers, streams, ponds, wetlands, and ground water of the city.

15.65.060 Clean gutter

Once curb and gutter and surface course is in place it shall be kept as clean as possible. When equipment is required to cross over sidewalk, bridging will be provided to protect concrete. Dirt and gravel will not be placed in gutter or on street. Gutter will flow freely at all times.

8.05.150 Accumulation prohibited.

It shall be unlawful for any person to accumulate, throw, discard, deposit, place, sweep, dump, conduct or allow any person to accumulate, throw, discard, deposit, place, sweep, dump or conduct any solid waste or litter into or upon any public place, private premises, street, road,

alley, property abutting any alley, stream, well, spring, canal, ditch, gutter, lot or any other property or place, above or below ground level.

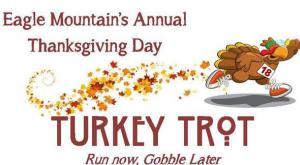
What you can do.

Tell contractor delivering rocks, dirt, and fertilizer to put on homeowner's property. Do not dump in street or block sidewalk.

If rocks, dirt or fertilizer is dumped onto city streets remove it immediately.

Questions? Contact Neighborhood Improvement at 801-789-6690.





Kun now, Goddie Later

November 22, 2018

Entry is FREE. Registration required: emcity.org/turkey

Check in from 7:00 A.M. to 8:00 A.M.

Race starts at 8:00 A.M.
Check-in and parking is at Cory Wride Memorial Park.

Race will start and finish at the same location.

Prizes will be awarded for: 1st, 2nd and 3rd Finishers 13 & up 1st, 2nd and 3rd Finishers 12 & under

Best Costume 13 & up

Best Costume 12 & under

You will be given a ticket at the end of the race to redeem at the prize table









## Bag the Leaf October 22-November 23

Eagle Mountain city is again offering our Bag the Leaf program for fall. Residents are encouraged to clear leaves and other debris from the tops of catch basins abutting their property during the fall leaf collection period to help prevent localized flooding conditions during the fall and winter months.

The success of the City's leaf bag collection program depends on the cooperation of our residents. Without your contributions, the City would not be able to provide an efficient and cost effective leaf collection program. This is an opportunity for all of us to keep Eagle Mountain City clean, safe and beautiful.

Following are details about the program:

- The City will provide free leaf bags to residents from October 22 through November 16. Pick up at the reception desk at City Hall (1650 E. Stagecoach Run).
- Place filled bags at curb through November 19. Leaf bag collection will occur once per week on weekdays through November 23. Residents only need to notify the storm drain department if bags have not been picked up by the end of the following week.

#### Program guidelines:

- City-provided bags as well as other small to large plastic garbage bags may be used.
- Bags shall not exceed 40 pounds and must contain leaves only. Heavier bags will not be collected.
- The City will not collect any bag(s) that contains household waste, green waste, branches, limbs, rocks, animal waste, dirt, sod or other restricted bulky waste. If a bag contains any unacceptable

- materials, crews will place a notice on your bag(s) and leave them for you to remove.
- Place your bag(s) curbside. Bags should not be placed in the street, gutter, ditches, or any drainage way.
- Leaves should not be raked into the street.
   Homeowners/renters will be subject to fines for placing debris in the roadways.

If you have questions, please contact Larry Diamond with the Storm Drain Department at <a href="mailto:ldiamond@emcity.org">ldiamond@emcity.org</a>.



### Handwashing 101

Happy Global Handwashing Day! Celebrated annually on October 15, Global Handwashing Day is an opportunity to encourage people to wash their hands with soap at critical times and to raise awareness about the benefits of handwashing with soap. Increasing awareness and understanding about the importance of handwashing with soap is an effective way to prevent diseases and save lives. The 2018 Global Handwashing Day theme is "Clean hands – a recipe for health".

With winter just around the corner, and the many associated illnesses that accompany it, Eagle Mountain City would like to join in the celebration and help raise awareness of the benefits of frequent and proper handwashing.

Recent studies indicate that people fail to properly wash their hands while cooking 97% of the time, potentially opening them up to food-borne illnesses such as salmonella, norovirus and E. coli, according to a study from the U.S. Department of Agriculture Food Safety and Inspection Service (FSIS). The researchers also observed that only 33% of individuals in the study washed their hands after handling raw meat.

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Handwashing at critical times, especially before cooking, eating or feeding others is one of the most important ways to keep food clean and safe and prevent diseases. Connecting handwashing to an existing habit – like a meal – is a great way to form proper handwashing habits. This year's theme reminds us to make handwashing a part of every meal.

How you wash your hands is critical to preventing disease. It could mean the difference between flu prevention and catching the dreaded virus, as well as other contagious diseases.

It is recommended that regular soap (liquid soap from a dispenser is best) be used while rubbing your palms, back of the hands, fingers, in between fingers as well as under fingernails, for at least 20 seconds. If you need a way to time it, sing the "Happy Birthday" song from beginning to end twice. While it may seem childish to hum a song to yourself in the bathroom, it works, and is accurate. Rinse thoroughly. The water need not be excessively warm. Dry with a clean towel.

Note: Antibacterial soap is no more effective than regular soap and may contain harmful ingredients. Choosing hand sanitizer should be a last resort only if you don't have access to running water and soap.

### City Council Meeting Schedule

October 16 - Meeting cancelled due to no items requiring council approval

November 6 - Election Day, no meeting scheduled

November 20 - Work Session 4 PM. Policy Session 7 PM.

December 4 - Work Session 4 PM. Policy Session 7 PM.

End of Meetings for 2018. The 2019 meeting schedule will be approved by City Council in an upcoming meeting and posted on our website..



## Eagle Mountain City Youth Sports 2019 Jr. Jazz Basketball



Registration Deadline is November 6, 2018

Register online at www.eaglemountaincity.com, or in person at City Hall, 1650 East Stagecoach Run, Monday — Friday 7:30am to 5:30pm.

## **League Information**

- Registration: September 3 to November 6. Late registration November 7 to November 13. If you miss the late
  registration deadline you will be placed on a waiting list. If there is room on a team you will be contacted to sign
  up.
- Where: Local Eagle Mountain Schools. For 7th 10th grades there is a possibility to play against Saratoga Springs depending on registration numbers.
- League: K 1st Grade (Co-ed)
   2nd Grade (Co-ed)

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3rd - 4th Grade (Boys & Girls Teams)

5th - 6th Grade (Boys & Girls Teams)

7th - 8th Grade (Boys & Girls Teams)

9th - 10th Grade (Boys & Girls Teams)

- When: Season starts January 12. Games will be played on Saturdays for Kindergarten through 6th grade, 7th and up will play on weeknights. Practice times will be provided at local elementary schools and open times and days will be picked by your coach. One hour long practice a week will be provided.
- **Fees**: \$45 (K 2nd)

\$55 (3rd - 10th)

\$10 (Reversible Jr. Jazz Jersey)

\$5 (Late fee after November 6)

\*\$10.00 Family discount if 3 or more immediate siblings register

\*To receive family discounts you must register at City Hall

League Amenities: 8 games, 2 ticket Jazz game voucher, Utah Jazz team picture, certificate of participation and a participation medal, Jr. Jazz discount card. Grades 7th and up will have a single elimination post season tournament.

#### **Team Creation**

Friend requests are allowed for K through 6th grade. If 3 or more friends are requesting to be together a coach must be provided from that group. Participants will be placed on teams by school/subdivision. Those coming off the wait list will be filling in spots where players are needed and may not be in their school/subdivision or be able to be granted a friend request. For grades 7th through 10th grade teams will be put together through a draft process. The draft will be held in early December. Friend requests are not granted in this age group. Siblings can be placed on the same team but to keep the draft process integrity no other requests are allowed.



# Vote by Mail

2018

#### HOW DO I RETURN MY VOTED BALLOT?

You may return your voted ballot by mail. Postage is required. Return your ballot early to ensure it is counted in the Election Night reports. BALLOTS MUST BE POSTMARKED ON OR BEFORE NOVEMBER 5.

Save a stamp and drop your ballot at one of our drop locations in most City Recorders Offices.

Visit utabcounty gov/elections for a complete list of

Visit <u>utahcounty.gov/elections</u> for a complete list of locations.

#### WHAT IF I DID NOT RECEIVE A BALLOT?

If you did not receive your ballot in the mail, you will need to update your voter registration at vote.utah.gov

#### **IMPORTANT DATES**

Last Day to Register to Vote October 30 General Election Day November 6 Election Canvass November 20

#### SOME VOTERS MAY NEED TO VOTE IN PERSON

If you did not receive a ballot or you need the amenities of the electronic voting equipment, you may vote in person during the Early Voting Period:

Oct. 30, 31 and Nov. 1, 2. Or, on Election Day November 6 at any of our 24 Voter Service Centers. *Be sure to bring ID and proof of residency.* 

See the complete list of Election Day Voter Service Centers on our website at <a href="https://utahcounty.gov/elections">utahcounty.gov/elections</a>

| General Election Early Voting Locations Oct. 30, 31 and Nov. 1, 2, 2018 |                                |   |  |
|---|--------------------------------|---|--|
|   |                                |   |  |
| City  | Location                       | Address                                       |  |
| Highland  | Highland City Hall             | 5400 W Civic Center Dr.<br>Highland, UT 84003 |  |
| Lehi  | Utah Community Credit<br>Union | 3333 N Digital Dr, Lehi, UT<br>84043          |  |
| Payson  | Payson City Hall               | 439 W Utah Avenue Payson,<br>UT 84651         |  |
| Provo   | Provo City Rec Center          | 320 W 500 N Provo, UT<br>84601                |  |

# City Notifications Sign-up:

Emergency & Traffic Alerts
City News
Special Events
Public Meetings
Jobs

#### <u>www.emcity.org/notifyme</u>

Choose HOW you want to be notified. (email or text - phone calls emergency only)



#### CITY HOTLINE

801-789-5959 (AFTER HOURS OR URGENT)

**OPTION 2: PARKS** 

**OPTION 3: WATER** 

**OPTION 4: SEWER** 

OPTION 5: STORM DRAIN (street flooding or illegal dumping in drains)

**OPTION 6: STREETS**