

# THE EAGLE'S VIEW

EAGLE  
MOUNTAIN

MAY 2018 - VOLUME XIV - ISSUE 5

WWW.EAGLEMOUNTAINCITY.COM

WITHIN THE PAST TEN YEARS, ALMOST HALF OF ITS HISTORY, EAGLE MOUNTAIN CITY HAS EMBRACED THE CONCEPT OF LIMITED GOVERNMENT AND USING CREATIVE SOLUTIONS TO ADDRESS NEEDS IN THE CITY.

We are proud of our staff, elected officials, residents, and community partners for all we have been able to accomplish together, and look forward to more milestones as we continue to grow.

Following are highlights from the past decade:

## Growth

- 47% increase in population since 2008 (22,309 to 32,980)
- 3,336 residential building permits issued since 2010 and 37,103 inspections
  - Outsourced certain inspections to increase efficiency and allow inspectors to do more elsewhere

## Financial

- 44% decline on general government costs per capita since 2010
- Sales Tax generation increased 163% from 2009 to 2017 (economic development efforts)
- No new General Obligation (bond) debt and refinancing on existing bonds saved money
- Selling gas & electric utilities reduced our debt by half
  - Debt per capita dropped by 60% from \$2,015 to \$822
- Selling gas & electric utilities allowed for: (with no tax dollars used)
  - Funding of 60 acre Cory B. Wride Memorial Park



Mayor Tom Westmoreland

- Increased trail connectivity
- Improvements along trails (benches, garbage cans, shade, landscaping)
- Park improvements in 10 parks throughout the city
- Nolen Park splash pad upgrades and pavilion
- Cemetery fencing and upgrades
- Bathrooms added to four parks
- \$1,000,000 in changes to median landscaping
- Emergency preparedness measures for wells
- Widening portion of Pony Express Parkway
- Creation of \$1,000,000 neighborhood match grant program
  - One-time fees for one-time costs: development revenues going towards street repairs, parks, other capital projects
  - Never raised property taxes through truth in taxation process

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- Average of 20% fund balance reserve over the past 5 years, including several years where city had to transfer into the capital projects fund
  - Streets: 154 total miles of streets and all streets will have a preventative maintenance application in a five-year plan
    - o 18,484 sq ft of asphalt repairs in 2010 to 365,732 sq ft in 2017
  - Incubator: Sale of golf course to Vanguard put \$500,000 to starting a business incubator to help grow local businesses
  - Chamber of commerce: starting up local chamber of commerce to provide help and voice for local businesses without being operated by the city
    - UFA: annexed into UFA in 2013 which decreased City expenses while dramatically increasing access to firefighting services, particularly wildfire services
    - Ranches HOA: After the dissolution of The Ranches HOA, the City was faced with a 75% increase in landscape maintenance needs and more than doubled code enforcement needs



- o Landscape maintenance costs decreased with the same level of service being provided
- o Streamlined Code Enforcement efforts through use of technology
  - 10% decline in FTE, mostly by attrition since 2008 and despite increase in population, no reduction in services

## Amenities

- Cory B. Wride Memorial Park: \$7.5 million park without debt
- First mountain bike park in Utah County opened in 2009
- Rec center: partnership with developer will build \$5.2 million first phase of rec center (aquatic center) without any debt
- Total increase of 59% in developed park acres (124 total acres)
  - o Doubled number of sport fields
  - o 110% increase in playgrounds

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# NEWS BRIEFS

## Seniors Activities

All are held at City Hall unless stated otherwise. Details and updates are posted on the [website calendar](#). Seniors activities are open to those who are ages 55+.

May 24 Canasta, 1:00 p.m. Bring snacks to share.

May 28 Rodeo, meet at 5:30 p.m. at City Hall to ride bus (required due to parking); Tickets \$12, purchase at: [www.ponyexpressevents.com](http://www.ponyexpressevents.com)

May 31, June 1-2 Seniors Booth at Pony Express Days Carnival. Contact Joye to sign up for booth shifts.

June 2 Seniors' Bus in Pony Express Days Parade. Meet at City Hall at 8:30 a.m. to ride in parade (plan to finish by 11:30 a.m.)

Email: [seniorcouncil@emcity.org](mailto:seniorcouncil@emcity.org)

## Memorial Day Program

The City's annual Memorial Day Program will be held Monday, May 28 from 10 a.m. to 11 a.m. at Pony Express Memorial Cemetery (4647 N. Eagle Mountain Blvd.). The program will feature a color guard, speakers, and music to commemorate the holiday. All who are interested are invited to attend.

## Youth Council Election Results

The Eagle Mountain Youth Council election was held on May 8. Isaac Barrus will be the Youth Mayor for the 2018-2019 school year. Youth Council Members are Jordan Noyes, Brooke-Lynn Bytheway, Kayla Hall, Carter Morrison, and Tyler Manuel. In addition to the Youth Mayor and Councilmembers, all students in grades 8-12 or the equivalent, who reside or attend school in Eagle Mountain, Cedar Fort or Fairfield are invited to participate in the Youth Council. Meetings are generally held the second and fourth Wednesday of each month at 5:30 p.m. in the City Council Chambers at City Hall. Please check the website events calendar to confirm meeting information.

## City Offices and Library Closure

The City Offices and Library will be closed Monday, May 28 in observance of the Memorial Day holiday. The Library will also be closed Saturday, May 26.

- City wide fiber optic network: city ran telecom company and then sold to Direct Communications who has completed fiber throughout the city, with no financial obligation to the City

- Rodeo grounds
- Cemetery

### Principles

- Limited government
  - Public/private partnerships
  - Living lean
- Employees believe in taking on additional work and responsibilities when necessary.
- Find creative ways to get things done.
- Succession planning
  - Always looking for the next man up, flattening out the organization to allow for more individuals to gain managerial and leadership experience
- Elected officials
  - Courage to take an unconventional path at times
  - Faithful to a vision of what Eagle Mountain can become
  - Fiscal responsibility with a commitment to providing necessities to taxpayers

The Mayor's Choice for recommended reading this month for teen and adult levels is the thriller "One Second After" by William Forstchen. This book is recommended reading for city staff because it deals with an all-too-real potential emergency situation. If an electromagnetic pulse hit North America and permanently disabled every electric device, life as we know it would instantly come to a standstill. What would you do then?

The Mayor's Choice for family Reading brings together two series collections, "Nancy Drew," ghost written under the pseudonym Carolyn Keene, and "The Hardy Boys," ghost written under the pseudonym Franklin Dixon. These books make great bedtime reading. My children love them and are motivated to get to bed if the payoff is Dad reading a chapter or two from one of these classic cliffhangers.

### MAYOR TOM WESTMORELAND

mayor@emcity.org

801-789-6603

[www.mayorsvoice.com](http://www.mayorsvoice.com)

[www.facebook.com/mayorwestmoreland](http://www.facebook.com/mayorwestmoreland)



## Yard/Garage Sales in Eagle Mountain

With the pleasant, warmer seasons upon us, some residents are undoubtedly making plans for yard/garage sales. Eagle Mountain City wants to help make your sale successful and therefore has instituted the following:

- The City has created an interactive map to help residents spread the word about their yard and garage sales.
- You may [register](#) using the map mentioned above to provide information about your sale. Residents can also use this map to see upcoming sales. The [map](#) automatically refreshes every Monday.
- Please note: If you are planning to post signs to advertise your sale, [pre-registration](#) is required or signs may be removed.

We hope that both sellers and shoppers will find this information useful and wish you all a successful yard/garage sale season.



**EAGLE**  
MOUNTAIN

**CITY HOTLINE**

801-789-5959 (AFTER HOURS OR URGENT)

OPTION 2: PARKS

OPTION 3: WATER

OPTION 4: SEWER

OPTION 5:

STORM DRAIN

(street flooding or illegal dumping in drains)

OPTION 6: STREETS

**PONY EXPRESS RODEO**  
**MAY 25, 26, 28**  
 STARTS AT 7PM GATES OPEN AT 530PM  
 PRESHOW MINI BULLS @630

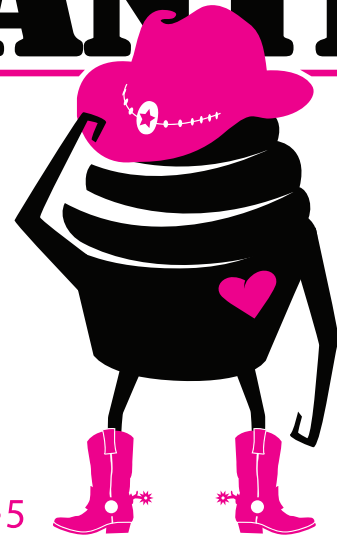
FRIDAY  
 HERITAGE NIGHT  
 SATURDAY  
 CANCER AWARENESS  
 WEAR PINK NIGHT  
 MONDAY  
 PATRIOT NIGHT

MASCOT MIRACLE  
 EXCEPTIONAL KIDS  
 STICK HORSE RODEO  
 SATURDAY MAY 28 @ 1PM

TICKETS AVAILABLE  
[PONYEXPRESSEVENTS.COM](http://PONYEXPRESSEVENTS.COM)  
 MUTTON BUSTING & CASH CALF  
 SCRAMBLE EVERY NIGHT

INFORMATION  
 801-319-8314

**RUNNERS**  
**WANTED**



Register  
**\$15**

KIDS RUN \$5

**PONY EXPRESS EVENTS**  
**DEMOLITION DERBY**  
 JUNE 2ND AT 7 PM

TICKETS AVAILABLE  
[PONYEXPRESSEVENTS.COM](http://PONYEXPRESSEVENTS.COM)  
 AT THE EAGLE MOUNTAIN FAIR GROUNDS

**PONY EXPRESS DAYS 5K**

June 2, 2018 • 7:00 am

**CASH PRIZES**

REGISTER AT: [www.emcity.org/ped5k](http://www.emcity.org/ped5k)

# City Code



## April Showers bring May Flowers (and weeds)

### Landscaping

#### 17.60.020 Purpose

Properly placed landscaping can lessen the impact of dust, heat, erosion, and wind. Landscaping and fencing are also encouraged when used as buffers and screens against undesirable views

#### 17.60.040 General landscape provisions

The following landscape provisions shall be adhered to by all land uses unless otherwise noted:

A. Park Strips. Park strips adjacent to residential dwellings shall be landscaped and maintained by the property owner whose property abuts the park strip (between street and sidewalk).

B. Landscape Maintenance. All landscaped areas shall be maintained by watering of landscaping, removal of weeds, the cutting of lawn or any other activities required to maintain healthy and aesthetically pleasing landscaping. Topping of trees as a pruning technique is prohibited.

C. Tree Clearance. Trees which project over any sidewalk shall be pruned clear of all branches between the ground and a height of eight feet for that portion of the foliage located over the sidewalk.

D. Clear Vision Triangles. No landscaping over three feet in height shall be allowed within a clear vision triangle as shown in this chapter except trees with single trunks that are pruned such that all branches and foliage are removed to a height of at least eight feet.

#### 17.60.100 Residential landscape requirements

All single-family dwellings shall have the front yards landscaped within one year and back yards within two years of receiving a certificate of occupancy, unless required sooner through the project's CC&Rs or a development agreement.

## City Notifications Sign-up:

Emergency Alerts

Traffic Alerts

City News

Special Events

Public Meetings

Jobs

[www.emcity.org/notifyme](http://www.emcity.org/notifyme)

Choose HOW you want to be notified.  
(email or text - phone calls emergency only)

# DID YOU KNOW | ?

The Sheriff's Office at City Hall is open Monday-Thursday, 8 a.m. to 5 p.m. If they are not in the office you may call Dispatch at 801-794-3970 and they will send an officer to take care of your needs. For emergency situations, please dial 9-1-1.



**Wednesday, May 30 4:00 - 8:00 P.M.**

Please come join us for a **FREE** Family Fun Night at Nolen Park

Free Popcorn & Cotton Candy | Food Trucks | Inflatable Fun Games and music provided by Munchkin Radio and Gotta Dance

**movie**  
in the **PARK**

Family Fun Night is followed by our **Movie in the Park**.

Movie will start at 9:00 p.m.



## Off-Highway Vehicles Safety Reminders

Eagle Mountain City would like everyone to be safe and in compliance with the law while enjoying the OHV trails in our community. The following are required by City Code:

- Anyone operating an OHV must be a licensed driver (age 16+) under the laws of the state of Utah.
- OHVs should not be operated on paved public trails or public streets unless where authorized. Details on allowed streets and assigned crossings are available on the [city website](#).
- OHVs shall not be operated in excess of 20 MPH.
- OHVs are not allowed on private property without the permission of the property owners.



 <h1>Summer Events</h1>		
<p><b>Pony Express Days</b></p> <p>May 29 - Bike Ride &amp; Pancake Dinner            May 30 - Family Fun Night &amp; Movie Night            May 31 - 2 Carnival, Entertainment Stage &amp; Vendor Booths            June 2 - Cupcake Charity 5k, Parade, Fireworks</p> <p>NOLEN PARK   EMCITY.ORG/PED   EVENTS@EMCITY.ORG</p>	<p><b>Movie in the Park</b></p> <p>June 22 - Frozen            July 13 - Coco            July 28 - Jumanji: Welcome to the Jungle</p> <p>SILVERLAKE AMPHITHEATER   SHOW STARTS AT 9:00</p>	<p><b>All Ages End of Summer Dance Party</b></p> <p>August 17            Live DJ</p> <p>SILVERLAKE AMPHITHEATER   8:00 P.M.</p>
<p><b>Wride Memorial Park Community Picnic</b></p> <p>June 30</p> <p>Opening of Splash Pad &amp; Play Spaces            Live Entertainment            Free Lunch</p> <p>WRIDE MEMORIAL PARK   MORE INFO TBA EMCITY.ORG/EVENTS</p>	<p><b>Beat the Heat Bonanza</b></p> <p>August 4            FREE            Inflatable Fun for all ages            Slip-N-Slide</p> <p>NOLEN PARK   11:00 - 2:00   MUST SIGN WAIVER</p>	<p><b>Car Show</b></p> <p>August 18            FREE            Food Trucks            Live Entertainment</p> <p>NOLEN PARK   11AM-2PM</p>



# PONY EXPRESS DAYS CARNIVAL

## MAY 31 — BUDDY NIGHT

EVENT STARTS AT 4:00 P.M. AND CLOSES AT 10:00 P.M.

Buddy passes can be purchased onsite at the carnival.  
They are not pre-sold at schools or City Hall.

Buy 1 One-day ride pass for \$30 and get 1 One-day ride pass for free,  
can only be used on Thursday night and both people need to be present  
at time of purchase.

## JUNE 1 — JUNE 2

EVENT STARTS AT 12:00 P.M. AND CLOSES AT 11:00 P.M.

Pre Sale Tickets: All Day Wristband \$20

Available now through May 31 until noon, at City Hall and now through May 25,  
end of school day at all schools in Eagle Mountain (*excluding Frontier Middle School*)

*ONSITE TICKET INFO: One-day ride passes will be \$25 and can be redeemed  
at the ticket booth for a one-day wristband, 1 Ticket = \$1*



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