

FROM THE MAYOR'S DESK

AS WE HEAD INTO THE THANKSGIVING SEASON I WANTED TO SHARE WITH YOU SOME OF THE THINGS I AM THANKFUL FOR.

I am thankful for a wonderful, healthy family of energetic boys (that includes my husband). I am thankful to live in a community filled with people who have fantastic ideas and want to see our community be the best that it can be. I am thankful for those people who genuinely care about their neighbors and do everything they can to support, uplift and help each other get through their trials. I am thankful for the staff we have and the way that they care for our residents while they go about their duties. We truly have a wonderful community, and we can get better as we grow.

I am thankful that we were recognized by Governor Gary Herbert as one of Utah's Business Friendly Communities.

I am thankful that we received the third award for our audit from the Government Finance Officers Association of the United States. I am thankful that we continue to be recognized as a City who manages finances well. This is evident as we discuss the six budget awards and three audit awards. I am thankful for those people who devote their time to prepare and administer our finances.

I am thankful that for the third time we are being recognized as the Best Small Rodeo in the Wilderness Circuit.

I am thankful for those people who put a smile on their face and help to continue moving forward even under extreme pressure.

I am thankful for the opportunity that we have to plan for our future. Soon we will start looking ahead to our next



budget, we will finish our general plan update and we are working on a new bike/pedestrian plan for the city.

Alpine School District is planning to open a new elementary school next fall. I am thankful for the opportunity to visit with them about the boundaries for that new school. We gave them information about future growth to help them form options to take to the Board. They will bring preliminary options to the Board in November and will start presenting them to the public after that. In January they will adopt boundaries and begin the process of hiring a principal, naming the school, and choosing the colors and the mascot. I look forward to sharing more information with you in the future.

I hope you all enjoy the Thanksgiving holiday, and think about the things you are thankful for.

MAYOR HEATHER JACKSON



CITY COUNCIL ACTIONS*

October.....

Approved a change order for Mid Valley Completion Project – Staker Parson.

Approved final payments for Mid Valley Completion Project – Staker Parson and 6” High Pressure Natural Gas Pipeline Project – Tempest.

Approved a change order for the 12.47 kV Main Feeders and Gas Lines project in the amount of \$21,391.51.

Adopted a resolution authorizing the issuance and sale of not more than \$2,600,000 aggregate principal amount of Water and Sewer Revenue Bonds, Series 2013.

Adopted a resolution approving the Evans Ranch master development agreement, with the conditions that the agreement is valid for 15 years and the sewer system is consistent with the City’s sewer master plan.

Adopted a resolution approving the Evans Ranch master development agreement, with the conditions that the agreement is valid for 15 years, the sewer system is

consistent with the City’s sewer master plan, and the \$2,000 per buildable acre of community improvement funds be spent on public amenities along the north end of the subdivision.

Adopted a resolution approving the Arrival master development agreement with the following conditions: That the City owns the open space and contract with the HOA to maintain it; that the HOA maintains the trails and trail easements; that the Canyon Road and accessory apartment sections be removed; and that the agreement have a ten-year expiration date. Vote was 3:2 with Council Members Ochsenhirt and Painter voting no.

Adopted an ordinance establishing a Military and Veterans Advisory Board. Vote was 3:2 with Council Members Ireland and Painter voting no.

Approved an improvement purchase agreement with RCA65, LC for the Ranches Parkway Extension project.

Approved an agreement with Matrix Design Group as a consultant for the Camp Williams Joint Land Use Study (JLUS) implementation.

Awarded a bid to VanCon for the CWP Pony Express Pipeline project in the amount of \$2,535,570.00

*Please note, for a more detailed explanation, all approved minutes for City Council meetings are available on the Agendas and Minutes section of the City website. Audio and video recordings of the City Council meetings are also available.

Next City Council Meetings:
November 19; December 3

Stay Connected to EM City

Main Number: 801-789-6600

Utility Emergency Hotline: 801-789-5959

Utility Billing: 801-789-6609

Sheriff/Fire Dispatch: 801-794-3970

Street Lights Out: 801-789-6681 or email streetlights@emcity.org (if a light has been hit or wires exposed, call hotline)

Code Enforcement: 801-789-6636

Library: 801-789-6623

Building Department: 801-789-6642

Eagle Mountain City free mobile app (Apple or Android markets)

Email notifications: Click on the “Email Notifications” tab on the City website

Text notifications: Text “follow eaglemtncity” to 40404 to receive Tweets as text messages

Connect with us on:



Don’t miss out on timely news and emergency notifications!



CITY NEWS TRIVIA CONTEST

What is a plat?

If you can correctly answer this City news trivia question, you may win a certificate for **\$50** off your utility bill.

E-mail an answer with your name, address, and phone **no later than 5:00 p.m. on November 21** to news@emcity.org. All correct entries will be included in a drawing for the certificate. Winners will be notified by the end of the month.

Congratulations to last month’s winner Lee Gillenwater. Winners and family not eligible again for one year. City employees and immediate family not eligible.



EM City joined the Fenn family in welcoming home A1C Randall Fenn (pictured with his wife Lisa and their daughters) from a six month deployment with a nighttime welcome procession.

City receives finance awards

The Government Finance Officers Association of the United States and Canada (GFOA) announced on October 11, 2013 that Eagle Mountain City's Finance and Executive Departments have been awarded the Certificate of Achievement for Excellence in Financial Reporting for the comprehensive annual financial report (CAFR). This is the third consecutive year the City has received this award.

According to the GFOA, the Certificate of Achievement "is the highest form of recognition in the area of governmental accounting and financial reporting, and its attainment represents a significant accomplishment by a government and its management.

The CAFR is judged by an impartial panel to meet the high standards of the program including demonstrating a constructive "spirit of full disclosure" to clearly communicate its financial story and motivate potential users and user groups to read the CAFR.

The City has also received the GFOA's Distinguished Budget Presentation Award for the past six years. According to their website, the GFOA established the Distinguished Budget Presentation Awards Program in 1984 to encourage and assist state and local governments to prepare budget documents of the very highest quality that reflect both the guidelines established by the National Advisory Council on State and Local Budgeting and the GFOA's best practices on budgeting and then to recognize individual governments that succeed in achieving that goal.

Both the City budget and financial audits are available on the Government Transparency section of the City website.

NEWS BRIEFS

Eliminate Alcohol Sales to Youth (EASY)

EASY is a law which limits youth access to alcohol in grocery and convenience stores. The Utah County Sheriff's Department conducted local alcohol sales compliance checks in June. We would like to thank Holiday Oil, Maverik and Cedar Valley Country Store for requesting ID and refusing to sell alcohol to the underage buyer. Keep up the good work! For more information about this program, contact Communities That Care Coordinator, Caryn Nielsen at 801-888-9147.

Vaccinations are for everyone

You might be thinking about flu shots about now, but the best way to prevent the spread many diseases -- including pertussis, measles, hepatitis -- is to be vaccinated. Besides our regular clinics in Provo and American Fork, the Utah County Health Department will be holding community immunization clinics throughout the county. See www.UtahCountyHealth.org/immunizations for details, or follow #UtahCountyShots at www.Twitter.com/uchd.

Gift of Thanksgiving offers Free/Low Cost Women's Screenings

Be thankful for good health this holiday season. To help, the Utah County Health Department (UCHD) would like to invite women ages 40-64 to the Gift of Thanksgiving health event -- a women's health fair on November 19 and 20 from 8 a.m. to noon. Low or no cost screenings, refreshments, and incentives will be available for participants. Bilingual staff and female nurses will be available. Utah County Health and Justice Building at 151 S. University Ave, Provo. For information, see www.UtahCountyHealth.org or call 801-851-7092 or 801-851-7031.



LIBRARY NOOK

The Library will be closed on the following dates: November 11 for Veterans Day; November 28 through 30 for Thanksgiving.

We will have an ongoing book sale during the month of November, held in the Library during our normal hours. All proceeds are used to purchase new books!

Our online fundraiser ends November 15. Please visit www.librarybookfair.com and donate to our Library. 100% of your donations will go towards the purchase of new books! Thank you for your support!

Story time is held on Thursdays at 10:30 a.m. and 1:00 p.m. There will be no story time on November 28.

There is an opening on the Library Board. Please email mgraves@emcity.org if you are interested.

City Planning Lingo

R E D W K C X G F N N P W X M X L O R P T
V F M F E G N R A A D S K C A B T E S L N
I C N H I I O T L A Z B P V S V R T I G E
G Q O G V N V P F D V H G A T T W T R O M
N N X G T B L E V X R V M R E B Z S R D N
A Y I A I A Q J R P O M I I R N L W I I O
W L G N R L O S T T H E M A D R B O V P R
T E G E O O I A J W N P R N E C U S A L I
W I N A G Z C R Y N F E A C V H U Z D P V
A E D J A P D Q V N K X M E E G B V T L N
G W A L K A B I L I T Y J P L M K Z O N E
T N E M E E R G A T N E M P O L E V E D T
R J A J N W X G P A L T A X P L F K V I L
K Q Z H H S O O Y L T V R S M X E Y G Z I
S W P P A R N F H P U I L W E O Z V A V U
P H Z P T P X N E J X R M J N M K D E P B
T I H J S S O T G E D D B E T G E W X D W
O A E U T T N O K H Y S D R P A Y N D Q M
R Q N A O U V C Q Y O L I A L K C Y T S V
A X A Z U B H X W J C X B U A G F Z P G E
I E W J U R X G T K F U S Y N I O O E P A

- BUILT ENVIRONMENT
- DEVELOPMENT AGREEMENT
- DEVELOPMENT REVIEW
- EASEMENT
- FRONTAGE
- GENERAL PLAN
- MASTER DEVELOPMENT PLAN
- PLAT
- SETBACK
- VARIANCE
- WALKABILITY
- ZONING

SENIORS' CORNER

Thanksgiving Service Project -
Food Baskets
Monday, November 25, 5 p.m.

Monthly Activities:

Game Night — first Mon. at 5 p.m

Dominoes — first Wed. at 1:00 p.m.

Lunch Bunch — first Thurs. at a restaurant (check website for info)

Craft Activity — second Mon. at 1 p.m.

Bunco — second Thurs. at 1 p.m. (bring a \$5 prize)

Bingo — third Mon. at 5 p.m. (bring a potluck dish to share)

Mahjongg — third Thurs. at Noon (bring a sack lunch)

Canasta — fourth Thurs. at Noon (bring a sack lunch)

Activities held in City Council chambers unless specified. Check the City website for updates.

Bag the Leaf



Help keep storm drains clear with Bag the Leaf. Following are details about the program and how you can participate:

- City will provide free leaf collection bags.
- Pick up bags at City Hall (reception desk) Mon.-Fri., 7:30 a.m.-5:30 p.m. or The Ranches HOA office, Mon.-Fri., 9:00 a.m.-5:00 p.m. or use your own bags.
- Bags available through November 20 while supplies last.
- Curbside pick-up weekdays through November 22. Email ldiamond@emcity.org to request pick up.

Program guidelines:

- City provided bags as well as other small to large plastic garbage bags may be used to collect your leaves.
- Bags shall not exceed 40 pounds and must contain leaves only. Heavier bags will not be collected.
- The City will not collect any bag(s) that contain household waste, green waste, branches, limbs, rocks, animal waste, dirt, sod or other restricted bulky waste. If a bag contains any unacceptable materials, crews will place a notice on your bag(s) and leave them for you to remove.
- Place your bag(s) curbside. Bags should not be placed in the street, gutter, ditches, or any drainage way. This would obstruct the flow of storm water runoff when it rains.
- Questions? Contact Larry Diamond with the Storm Drain Department at 801-404-6630 or email ldiamond@emcity.org.

City Planning Lingo

Here is a quick guide to basic planning vocabulary. If you have ever found yourself confused by the many planning terms used in our city's development, here are some definitions which may help you better understand what is going on within Eagle Mountain. These definitions were taken from the City's development code, the American Planning Association, and Wikipedia.

- Zone/Zoning
 - o Zoning is the division of a city or county into areas, or zones, which specify allowable uses for real property and size restrictions for buildings within these areas. It is the chief land use implementation tool for the City's general plan.
 - o A zoning ordinance or zoning code is the legal document that describes each zoning district, the regulations applicable within each district, and a zoning map that depicts each district.
- Plat
 - o A map indicating the divisions of land, the proposed layout of a development, and related information. A preliminary plat is the initial proposed development, and a final plat is the final version which will be recorded with the County following approval.
- General Plan
 - o The adopted document of a legislative body of a local government (City Council) that sets forth (in words, maps, illustrations, and/or tables) goals, policies, and guidelines intended to direct the present and future physical, social, and economic development that occurs within its planning jurisdiction/city boundaries.
- Master Development Plan
 - o A plan for development of property that indicates, among other things, density maximums, how property will be developed, phasing, utility service, financial feasibility, vehicular and pedestrian circulation, open space, parks and recreation, trails, and all other requirements of master development plans found in the City's land development code.
- Development Agreement
 - o A form of contract between the City and a developer that establishes in detail the specific improvements required as a condition of a project's approval. Development agreements may also vest certain additional rights with the developer or the City.
- Built Environment
 - o Consists of all buildings, roads, utilities, homes, fixtures, parks, and all other improvements that form the physical character of a city.
- Easement
 - o A right to use the property of another for a specific, predefined purpose without possessing it. Typically easements exist for the maintenance of public infrastructure, such as water and sewer lines, and for planned future growth, such as future expansion of a roadway.
- Variance
 - o An approved administrative exception or deviation from the basic land use requirements that apply to a property and its structures.
- Setback
 - o The minimum required distance between the property line and the building on a lot, excluding porches, window wells, verandas, uncovered decks, and other similar structures. Each lot has front, rear, and side setback requirements.
- Frontage
 - o The portion of a lot extending along a public or private street. This is typically measured along the front property line of a lot.
- Development Review
 - o The review and approval process for applications for any of the following within a city: a site development plan, zoning or rezoning, general/preliminary/final development plan, final or preliminary subdivision plat, annexation, variance, master development plan, boundary line adjustment, zoning compliance, or appeal.
- Walkability
 - o A measure of how friendly an area is to walking. Factors influencing walkability include the presence of or absence and quality of footpaths, sidewalks, or other pedestrian rights-of-way, traffic and road conditions, land use patterns, building accessibility, and safety.

Please enjoy finding these planning terms in the word search on page 4!

Eagle Mountain Business Forum

KEYNOTE SPEAKER
Eric Dow, Tax Manager
at Anderson Bradshaw



Business Tax Strategies & Tips

Tuesday, November 12th from 11-12 noon @ City Hall
(Held every 2nd Tuesday of each month)

For more details, bio,
and tax survey go to:

www.embusiness.org

A free service helping with:

- business plans
- startup strategies
- management
- sales
- marketing
- finance/capital

Shaun Wilson, Business Counselor
3726 E. Campus Dr. Ste #C4
Eagle Mountain, UT 84005
M/TH: 9am-5pm
P: (801) 789-4300
E: shaunn@uvu.edu

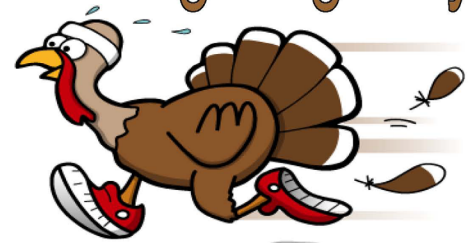
**Eagle Mountain City
business resource center**



Santa on the Fire Truck Saturday, December 7 8 a.m. to 1 p.m. (approximate)

The fire truck will not be attempting to go down dead-end streets, and may not be able to drive down every street in the city due to time restrictions. Listen for sirens and watch in your neighborhood for the fire truck. Proceed safely to the area where the fire truck is. Please have your children stay on the sidewalk and wait for Santa to throw the candy. Please do not allow them to run into the street.

Thanksgiving Day



Turkey Trot

Thursday, November 28 at 8:00 a.m.

Check in from 7:15 to 7:55 a.m.

Register online at www.eaglemountaincity.com, Events page through November 27, or register the day of.

Admission is Free!

All registrants are included in a prize drawing.

Start/Check-in is located at Hidden Hollow Elementary.

Finish is located at the Eagle Park Entry across from City Hall.

Free donuts & hot chocolate!

*****ECRWSS*****

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Hello Library Friends!

Eagle Mountain City Library needs your help!
We are raising money to purchase new books
for the children's library.
Please Sponsor-A-Book for the library today!



Give the Gift of Literacy!

Please visit www.librarybookfair.com where you can
donate money to purchase new books for the library.

For every \$20 you donate, a label will be placed inside
one of the books recognizing your donation.

**100% of your donation will be used to purchase
new books for the library!**

Sponsor-A-Book Today!
This Fundraiser ends on November 15, 2013

Thank You for Your Support!



Tree Lighting Ceremony

December 6, 2013

6:30 to 8:30 PM

City Hall

Come enjoy the Christmas carols and bring a camera to take your picture with Santa.

Hot Drinks will be available from Simply Ice Cream.

Gingerbread House
Contest

Essay Contest

Enter a gingerbread house to be displayed
at City Hall for the month of December.

Enter an essay for a chance to read your
masterpiece at the ceremony.

The winners will be
announced at the tree lighting ceremony.
The houses must be 100% edible
(props around are allowed).

The topic to write about is:
"Grandmother pulled the last tray
of gingerbread men from the oven.
Suddenly..."(props around are allowed).

All gingerbread houses and essays must be turned in at City Hall by Wednesday,
December 4 at 5:00 p.m.

Contact Kelsey with any questions at (801) 789-6646.