

## FROM THE MAYOR'S DESK

WE ARE IN THE FULL SWING OF SCHOOL BEING BACK IN SESSION. EVERY YEAR THIS BRINGS ITS OWN SET OF CHALLENGES.

Please remember that those flashing yellow lights mean we need to slow down and watch for pedestrians, and remember some of them are quite small. The colder weather means we will see less playing outside in our neighborhoods. That does not mean we should let down our guard. CNNMoney.com rated us the youngest city in the nation at an average age of 19.9. We should all be good stewards of our future generation. Please watch out for our little ones, especially on Halloween night.

In our annual Citizen Satisfaction Survey, Code Enforcement was ranked the lowest of all departments. We appreciate your feedback and recognize the need for more effective code enforcement. We are making some changes to help improve that area. As of October 15, Jeff Thompson will be our full-time code enforcement officer. Previously Jeff had additional responsibilities in the building department as a building inspector/plans examiner. We have also approved an administrative hearing process this year and are looking for an administrative law judge to adjudicate the cases that go with code enforcement. We hope to see great benefits from these changes.

Our parks department has been trimming up and pulling out plants in some of the road medians. I went driving through the city with Chief Andrus and Lt. McDowell to take a look at the safety issues that our beautiful plants are causing in the medians. There are some lovely plants that grow into huge balls of sight obstructions. This fall you will continue to see our crews remove shrubs from the medians. We will plant low growing vegetation in the spring. Safety is our priority and many residents have expressed concerns about visibility.

This past winter my son got the flu on a Sunday. The nearest



Mayor Jackson celebrated the opening of Little Dress Up Shop's retail store, located in the Direct Communications building in The Ranches, with owner Lindsay Bills (center, left), members of the Lehi Area Chamber of Commerce, and the City's Economic Development Director Ikani Taumoepeau.

open InstaCare is in North Orem. I know that many of my friends and neighbors have experienced the same frustration, so I decided to do something about it. I sit on the North County Outreach Board of American Fork Hospital, so I asked them to open the Saratoga Springs InstaCare on Sundays. They will be open on Sundays starting in early January. Thank you Intermountain Healthcare. We continue to work to get physicians to locate offices in Eagle Mountain.

I am very grateful to our staff. They have been working hard at coming up with solutions to your problems and concerns. The Hidden Hollow road widening project is a prime example of their ingenuity and hard work. The original cost estimate for completing the project was \$180,000. This was more than we could fit into our current budget. Our staff kept at it and found a solution that cost us only \$30,000. They are my heroes! The project is now complete and is very successful.

Finally, check out my blog at [mayorsoice.wordpress.com](http://mayorsoice.wordpress.com) for exciting economic development news!

MAYOR HEATHER JACKSON



## CITY COUNCIL ACTIONS\*

### September.....

Added a rock and frost fee and an open space electric meter fee to the consolidated fee schedule.

Approved a grant agreement with the Department of Defense for the Camp Williams Training Site Joint Land Use Study (JLUS) implementation.

Waived the hours of construction noise restrictions for Curt Faus Concrete to begin no earlier than 4 a.m. on four work days (Monday-Friday) between September 16 and 27. The company is required to send notification to homeowners within 600 feet of the construction site, with costs to be borne by the company.

Approved an interlocal agreement with the Central Utah Water Conservancy District as outlined in the staff report.

Reconsidered the item that was approved on August 20, 2013 regarding the Cedar Pass Ranch, Phase 1, natural gas system. Vote was 3:1 in favor with Council Member Ireland voting no and Council Member Painter excused from the meeting.

Awarded a bid from Niels Fugal Sons Company, LLC, for the Cedar Pass Ranch, Phase 1, Natural Gas System and authorize the Mayor to sign the contract only if the owners of 16 lots in Cedar Pass Ranch commit to participating in the project. Their commitment consists of paying a \$1,000 deposit by October 1 and signing a notarized contract committing them to connect to the system. Ten of the contracts must commit the signers to pay all of their related costs in full within 30 days of the completion of the system. Construction may begin prior to October 1 if 16 commitments are received. Additional residents may sign up until November 1 without paying a penalty; anyone who signs up after November 1 must pay an additional \$1,000. The residents who do not pay in full within 30 days after completion of the system must commit to paying their costs in two payments, 50% at 1.5% interest within six months and 50% at 3% interest within 12 months, the interest to be prorated if the amount is paid sooner. Vote was 2:2 with Council Member Burnham and Council Member Ireland voting no and Council Member Painter excused from the meeting. Mayor Jackson cast a tie-breaking "aye" vote. The motion passed with a 3:2 vote.

Appointed Matthew Everett to serve on the Planning Commission-term ending December 2014.

Approved final plats for Arrival, Phase A, plat 1, SilverLake, Plat 10, and a development agreement for Sunset Ridge (aka Lone Tree West), Phase 1, Plat 1.

Adopted an ordinance approving the Evans Ranch master development plan and

rezoning the master development plan area with the conditions listed in the staff report, deleting condition #4 requiring an HOA and requiring the proposed school site to have the same density as the rest of the single family home area of the project, until Alpine School District purchases the land. Vote was 3:1 with Council Member Steinkopf voting no and Council Member Painter excused from the meeting.

Adopted an ordinance amending the Porter's Crossing Town Center Master Development Plan and Rezoning Certain Areas within the Master Development Plan Area.

Adopted an ordinance confirming the assessment list and levying an assessment against certain properties in the Assessment Area 2013-1.

Adoption of a resolution establishing the Terms and Conditions of the Issuance of the Issuer's Special Assessment Bonds (Assessment Area 2013-1), Series 2013 in the Total Principal Amount of Not to Exceed \$2.4 million (the "Series 2013 Bonds") and Related Matters.

\*Please note, for a more detailed explanation of the above items, all approved minutes for City Council meetings are available on the Agendas and Minutes section of the City website. Audio and video recordings of the City Council meetings are also available.

Next City Council Meetings:

October 15; November 19; December 3



## CITY NEWS TRIVIA CONTEST

### When are polls open on election day?

If you can correctly answer this City news trivia question, you may win a certificate for **\$50** off your utility bill.

E-mail an answer with your name, address, and phone **no later than 5:00 p.m. on October 21** to [news@emcity.org](mailto:news@emcity.org). All correct entries will be included in a drawing for the certificate. Winners will be notified by the end of the month.

*Congratulations to last month's winner Serena Laird. Winners and family not eligible again for one year. City employees and immediate family not eligible.*



Courtesy photo: Bryan Bassett

Some participants await the start of the Pony Express 50-20 hike.

## Pony Express 50/20 hike sees record participation

Over 200 registrants participated in the third annual Pony Express 50/20 hike last month. The event offers the challenge of hiking 50 miles in under 20 hours. Hikers started out at 6 p.m. on Friday and needed to finish before 2 p.m. on Saturday. Shorter hikes of 5, 10, and 20 miles were also offered. This event is open to registered scouts and scouting leaders through the Porter Rockwell District web page. It is open to others in the community who enjoy challenging courses through Active.com.

The basic course ran along the Pony Express trail, starting at Pony Express Parkway and Saddle Rock Rd. and proceeding to Fairfield and back. The course featured many dirt and rocky tracks mingled with some bike trails. Aid and resupply stations were located about every three to four miles. A medical station was set up in Fairfield at the 10 and 40 mile point in the hike. Troops and Teams manned the stations and provided food and support through out the hike. In addition, event organizer Bryan Bassett and Mick Haws, Porter Rockwell District chairman, drove "sag wagons" all night long to pick up hikers who needed to stop and brought them back to the start.

"I participated in an event like this when I was a youth," said Bassett. "It was called the Squaw Peak 50/20. I was 14 and have fond memories."

Bassett said 28 people of 207 registered finished the full 50-miles...and one dog named Rusty. "The dog belongs to Robbie Carter. He and his son Zach both finished and did it last year as well."

First place and new course record - Tammy Makin 12:16:57

Other top finishing adults:

Bret Linton 14:08

Brian Blacka 15:10

First three scouts:

Joey Shawgo 13:55 - age 14 (3rd overall)

Zach Bradshaw 14:09 - age 14

Talon Walker 14:28 - age 14

Next year's event is planned for September 12-13 (always the first full moon in September).

## NEWS BRIEFS

### Utah Child Protection Registry

If you are not familiar with the Utah Child Protection Registry, it is a free state program for families that allows them to register their family and children's emails, mobile phones, and messenger IDs to restrict adult product advertisements like alcohol, tobacco, pornography, illegal drugs and online gambling from reaching inboxes. It is administered by the Division of Consumer Protection and enforced in conjunction with the State Attorney General's Office. You can check it out at [www.donotcontact.utah.gov](http://www.donotcontact.utah.gov).

### Free Legal Consultations

Each year in conjunction with the Annual National Pro Bono Celebration Week, the attorneys of the Fourth District (serving Utah County, Wasatch County, Juab County, and Millard County) offer their services to the public by providing a night of free confidential consultations. If you have any legal questions, you are invited to come and meet with an attorney for free a 20 minute consultation Tuesday, October 22 from 7-9 p.m. at the Timpanogos Room at the Utah Valley University Library. \*Sponsored by the Fourth District Pro Bono Committee, A. Sherman Christensen Inn of Court I, Central Utah Bar Association, with a special thanks to Utah Valley University for housing this event.

### Seasonal Community Messiah Choir

You are invited to join in this year's Seasonal Community Messiah Choir. Weekly rehearsals will begin Saturday, Oct. 5 at 8 a.m. All rehearsals and the performance will be held at the LDS Stake Center on 1330 East Ira Hodges Scenic Parkway. All community members are invited to participate! Please bring a G. Schirmer, Inc. edition of The Messiah score if you have one. We are also looking for an organist. Solo auditions will be Oct. 19. Please contact Rachel Bryan with additional questions at [emcc.messiah@gmail.com](mailto:emcc.messiah@gmail.com).



### Winter Parking/Snow Removal

Per city ordinance—No parking on city streets between 4 a.m. and 4 p.m. when more than two inches of snow accumulate.

Depositing snow onto city streets is also prohibited.

### Common Parking Violations

There is no parking of a commercial vehicle, RV, truck, agricultural vehicle, or trailer on a public street for more than two hours in a 24 hour period.

RV's, trailers, and agricultural vehicles cannot be parked in the front yard of any residential zone.

Commercial vehicles cannot park on any lot or parcel within any residential zone in the city.

Parking across sidewalks is a violation and creates a safety hazard.

### Winterize Sprinkler Systems

As temperatures get colder it is important to remember to turn off the stop and waste valve on your sprinkler systems to help prevent breaks from freezing. For help with how to do this, please visit our water department page on the City website.

## SENIORS' CORNER

**Health & Wellness Fair**  
Monday, October 28, 4-8 p.m.  
Location TBA

### Monthly Activities:

**Game Night** — first Mon. at 5 p.m

**Dominoes** — first Wed. at 1:00 p.m.

**Lunch Bunch** — first Thurs. at a restaurant (check website for info)

**Bunco** — second Thurs. at 1 p.m. (bring a \$5 prize)

**Bingo** — third Mon. at 5 p.m. (bring a potluck dish to share)

**Game Day** — first Mon. at 5 p.m.

**Mahjongg** — third Thurs. at Noon (bring a sack lunch)

**Canasta** — fourth Thurs. at Noon (bring a sack lunch)

Activities held in City Council chambers unless specified. Check the City website for updates.

Planning helps communities to envision and make decisions for their future by creating master plans and goals for the potential use of land in the city. Planners work with residents, developers, and City officials to help communities meet the challenges of growth and change, and deal with questions relating to the areas or zones of the city where homes and businesses should be built, the design and layout of buildings and neighborhoods, and the planning of streets and parks. Planning also requires negotiation to maintain the balance of property rights and the best interest of the residents.

### What does the Planning Department Do?

The Planning Department helps create a broad vision for the city through the creation and identification of general goals and strategies for the use of land, and through the mapping of future land uses. They also work with all potential development projects in the city. This means that any time someone wants to build something within the city boundaries, the Planning Department works with them to make sure that their plans are in line with City Zoning and Development Codes and the General Plan for the city. The department is responsible for processing and reviewing development applications, maintaining and updating the Development Code and General Plan, maintaining and updating city maps through the use of Geographic Information Systems (GIS), and providing staff support and expertise for Planning Commission and City Council meetings, along with a variety of other projects.

The Planning Department does not design subdivisions, plan specific development projects, design homes or other buildings, or decide exactly what developers or builders should build. They also cannot force specific businesses to come to the city. They simply help set the stage to attract businesses to the city. The Planning Department works with developers to ensure their projects meet all of the City Code requirements. They negotiate frequently with developers to improve the design of projects without diminishing property rights. If a proposed plan complies with the city codes, they cannot simply deny it. However, if the codes don't match the vision of the City or the residents, they can be changed by the City Council. The department is required to process and review all applications for development. They cannot simply refuse to review the projects that they "don't like." After extensive review and changes, projects are presented to the Planning Commission and City Council for approval. Once approved, projects move to the Public Works, Building, and Parks Departments for construction and inspections.

Read about how to decipher planning jargon in the November Issue of The Eagle's View. If you would like to get involved in the planning process, check out the Planning Department section of the City website to stay updated on upcoming events and meetings. Feel free to attend any scheduled Planning Commission meetings or come in and talk with anyone in the Planning Department, Monday through Thursday between 7:30 a.m. and 5:30 p.m.

## What is City Planning?

### \*Leisure Program Discontinued\*

Due to budget cuts in the events department, the City has had to eliminate the Community Leisure Program because of limited participation. Below are instructors who will continue to offer classes through other organizations. You may contact them if you are interested in their programs. Thanks to those who supported the Community Leisure Program.

- Julie Bay **Loops n Stitches**: loopsnstitches.com
- \* Tara Flora **Earthflower Yoga**: earthfloweryoga.com or 801-857-7626
- \* Kirk Flora **Kirk Flora's Taekwondo Institute**: 801-822-3907
- \* Melisa Chehda **Zumba Fitness**: melisachehda.zumba.com or 801-885-3162
- \* Angela Whiting **Zumba Scentao**: 801-753-8446
- \* Amanda Hammond **Turbo Kick and Insanity**: amanda.hammond@gmail.com
- \* Adam Leach **Concealed Weapons Certification classes**: 801-836-2223



Election Day - November 5  
Polls open 7 a.m. to 8 p.m.

Voting Information:  
[eaglemountaincity.com/election](http://eaglemountaincity.com/election)

2013 Municipal Election Candidates:

City Council – 4 year term (2 openings)

- Adam Bradley
- Bryan Free
- Nathan Ochsenhirt – Incumbent
- Tom Westmoreland

Mayor – 4 year term

- Heather Jackson – Incumbent
- Christopher Pengra

**Polling Locations:**

Eagle Mountain City has consolidated precincts for the 2013 Municipal Election as follows (precinct map available on the City website):

1. EM01, EM03 and EM07 – Ranches Academy
2. EM02, EM04 and EM09 – Eagle Mountain City Hall
3. EM05, EM06 and EM08 – Pony Express Elementary

**Early Voting:**

Early voting begins 14 days before the date of the election, and takes place at the City Recorder's Office. This year's early voting runs from Tuesday, October 22 to Friday, November 1, from 7:30 a.m. to 5:30 p.m.

**Absentee Voting:** The last day to turn in an application is November 1. If you have any questions regarding an absentee application or ballot, please visit the City website or call (801) 789-6611 or (801) 789-6634.

## Candidates Debate

Eagle Mountain City Hall

October 24, 2013

7:00–9:00 pm

Meet and Greet at 6:45. City Council Debate from 7–8 pm.

Mayor Debate from 8–9 pm.

Hosted by Hidden Hollow PTA and Frontier Middle School PTSA,  
co-sponsored by other local area school parent organizations  
and Eagle Mountain City.



## FIRE DEPARTMENT

Fire Prevention week is October 6-12, 2013. This year's theme is "Prevent Kitchen Fires." We invite you to visit your fire stations during this week. Station 251 is located at 1680 Heritage Dr. in the City Center. Station 252 is located in the Ranches at 3785 Pony Express Parkway. We have to respond to calls, so if we aren't in, please come back. If you want to set up a tour of the fire house for your Daycare or Preschool call Community Services at 801-562-9129.

If your children are trick-or-treating, please use costumes that they can be seen in or have them carry a flashlight. Always have an adult with the little ones and go in pairs for the older children to be safe. Have a Happy and Spooky Halloween!

Unified Fire Authority  
Your fire department



Would you like to be part of a group that is dedicated to strengthening our youth and our community? If so, please join members of Communities That Care on Tuesday, October 15 at 7 a.m. in the Saratoga Springs City Council Chambers to learn how you can help.

Attention Mental Health Professionals: Communities That Care is compiling a list of Mental Health Professionals in our area. If you are a mental health professional living or working in Eagle Mountain or Saratoga Springs and are interested in assisting with local needs, please contact Caryn Nielsen at 801-888-9147 or [cnielsen@saratogaspringscity.com](mailto:cnielsen@saratogaspringscity.com).

# Trick or Treat Village



Spooky stories, games, candy, and more!

Bring Your prescription and nonprescription drugs to the Eagle Mountain City booth for this year's prescription take back event. Each bottle that you bring in will get you an extra ticket to vote for your favorite school's scarecrow in the Scarecrow Contest!



**OCTOBER 26th**

**10 to 2PM  
Nolan Park  
Eagle Mountain**



Utah County Health Department

## Immunization Clinic

Eagle Mountain City Hall

Wednesday, October 23

8:00 a.m. – 12:00 p.m.

Each year in the United States, up to 60,000 adults die from vaccine preventable diseases or their complications. Vaccines offer a safe and cost-effective way to prevent serious illnesses and death.

### RECOMMENDED ADULT VACCINES

Shingles	Hepatitis B
Influenza (Flu)	Meningococcal (Meningitis)
Pneumococcal (Pneumonia)	Human Papillomavirus (HPV)
Tetanus, Diphtheria, Pertussis (Tdap)	Measles, Mumps, Rubella (MMR)
Hepatitis A	Varicella (Chicken Pox)

*Infant/Child Vaccines also available.*

**Please bring your insurance card and immunization record.**

\*\*\*\*\*ECRWSS\*\*\*\*\*

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Permit #934

### Hello Library Friends!

Eagle Mountain City Library needs your help! We are raising money to purchase new books for the children's library. Please Sponsor-A-Book for the library today!



### Give the Gift of Literacy!

Please visit [www.librarybookfair.com](http://www.librarybookfair.com) where you can donate money to purchase new books for the library.

For every \$20 you donate, a label will be placed inside one of the books recognizing your donation.

**100% of your donation will be used to purchase new books for the library!**

Sponsor-A-Book Today!

This Fundraiser ends on November 15, 2013

**Thank You for Your Support!**



**2014 Season Registration Open  
Through November 5**

**Grades 2-10**

**Online Registration & Info:  
[eaglemountaincity.com/sports](http://eaglemountaincity.com/sports)  
or  
Register in person at City Hall**