

## FROM THE MAYOR'S DESK

*I HOPE YOU HAVE NOTICED OUR NEW AND IMPROVED UTILITY BILLING STATEMENTS. IT HAS TAKEN SOME TIME TO GET THIS FORMATTED WITH OUR ACCOUNTING SOFTWARE COMPANY AND THE MAILING COMPANY THAT WE USE.*

We have incorporated a few things to help make the bills more user-friendly. There is a section which outlines the rates for all of the utilities, and we have included historical usage for utilities that are metered. There are graphs of your consumption over the last year as well.

I understand that residents can get frustrated by the amount of time it takes for the City to implement changes. Even though things sometimes take longer than we would like, it is important to make sure that we follow proper procedures, going through the process with open meetings, committees, boards, etc. I appreciate those who stick it out. We have some great projects that have come from residents collaborating with the City. Two such projects that have been accomplished within the last year are a new play structure in Pioneer Addition and a new basketball court in Porter's Crossing. Both of these projects were alternatives to sand volleyball courts that were not being used and became more of a hazard and an eyesore than an amenity. I'm really grateful for those individuals who work hard to bring these projects through our process. They make our community so much better.

The council members and I are happy to hear your comments and suggestions. We are elected to represent you. I appreciate getting your emails and try to answer them as quickly as possible. If you have an idea for how to make something better, we would love to hear it. None of us feel that we have cornered the market on good ideas. We always welcome input and spend time vetting through suggestions. I am always looking for ways to improve our city. Please call, email or set up an appointment to meet with me. I would love to hear from you.



Steve Stewart, principal of Vista Heights Middle School, gave a plaque to Mayor Jackson in honor of her "outstanding support" of the school.

Some of the concerns I have heard recently are regarding our youth sports programs. There are questions about how we get better umpires and referees in all sports and how we can make our facilities better. We don't currently have the answers to all of these questions, but we have made changes over the last year to make improvements. First, we made our sports program director a full time position and allowed him to hire a couple of part time employees to help him run the programs. We are looking into other ways of funding referees/umpires and giving more training to those that are filling those duties. We have allocated funding for some improvements at the Mid-Valley Baseball Complex. That funding is minimal and we are trying to find ways to stretch those dollars. One of those ways is to get volunteers to help with building and beautifying the area. Please look for opportunities to get involved in the future.

We appreciate all of those that already volunteer their time and energy in our community. You are the people that really make Eagle Mountain a great place to live. Thank you and enjoy the last couple of weeks of summer.

MAYOR HEATHER JACKSON



## CITY COUNCIL ACTIONS\*

### JULY.....

Appointed Bob Hill, Wendy Lojik, and Tonette Roberts to the Cemetery Board.

Appointed Joye Roberts, Mary Kaufman, and Marilyn Sanford to the Senior Advisory Board.

Approved final plats for Porter’s Crossing Town Center Church, Cedar Pass Ranch-Plat J Amended, and Hidden Hollow Phase A, Plat 1.

Approved revised bond for SilverLake Plat 8.

Approved final payments for 2012 North and South Substations Circuit Breaker Upgrade – Rhet Marsing Enterprises.

Adopted an ordinance amending sections 16.35.070 and 17.75 of the Development Code and removing sections 110g, 120h & 130g. Vote was 4:1 with Council Member Steinkopf voting no.

Adopted a resolution of Eagle Mountain City, Utah, approving an interlocal cooperation agreement with the

Redevelopment Agency of Eagle Mountain City for the Parkside Community Development Area. Vote was 4:1 with Council Member Ireland voting no.

Adopted an ordinance of Eagle Mountain City, Utah, annexing an area of approximately 223 acres commonly known as the Hindley Annexation.

Approved a reimbursement agreement with SITLA for the Mid Valley Road completion project, as amended.

Approved an award of bid to Staker Parson for the Mid Valley Road completion project.

Approved an amendment to The Ranches Master Home Owners Association (HOA) maintenance agreement, modifying exhibit 1 from 6.5 months to 5.5 months, making the total water allocation 50,347,946 gallons per season. Vote was 4:1 with Council Member Painter voting no.

Appointed poll workers for the 2013 Primary & General Municipal Elections in Eagle Mountain City.

Adopted a resolution amending the Policies and Procedures Manual.

Approved an award of bid to Niels Fugal Sons Company, LLC for the 2013 Electric Main Feeders and Gas Lines Construction Project.

Approved an award of bid to Codale Electric Supply, Inc. for electric materials for the Kiowa Valley capacity upgrade.

\*Please note, for a more detailed explanation of the above items, all approved minutes for City Council

meetings are available on the Agendas and Minutes section of the City website. Audio and video recordings of the City Council meetings are also available.

Next City Council Meetings:  
August 6, 20; September 3, 17

## UTA Offers Free Extended Parking

In response to public feedback, the Utah Transit Authority is offering free extended parking as part of a one-year pilot program. As of July 1, 2013 UTA passengers can park their cars free of charge for an unlimited amount of time at most TRAX and Front-Runner lots, including Lehi and American Fork. The program also eliminates the current fee requirement at the Draper and Jordan Valley stations. The pilot program is designed to help UTA riders conveniently connect to the Salt Lake International Airport.

Over the next year, UTA will measure parking lot usage and monitor costs, maintenance requirements, impacts to snow removal and security issues before determining if the program will be extended.

UTA will continue its existing parking lot security measures, which include regular patrols and video surveillance. UTA is not responsible for damage and theft and encourages riders to practice common-sense precautions such as locking their vehicles and making sure that valuables are not visible inside the car. Suspicious activity should be reported to 801-287-EYES or by texting “UTA Tip” to CRIMES.



## CITY NEWS TRIVIA CONTEST

### What number should residents call to report street flooding?

If you can correctly answer this City news trivia question, you may win a certificate for **\$50** off your utility bill.

E-mail an answer with your name, address, and phone **no later than 5:00 p.m. on August 20** to [news@emcity.org](mailto:news@emcity.org). All correct entries will be included in a drawing for the certificate. Winners will be notified by the end of the month.

*Congratulations to last month’s winners Shawn & Terra Hawkes. Winners and family not eligible again for one year. City employees and immediate family not eligible.*



Eight teams participated in the first season of the City's women's volleyball program. Team "Take it Easy," (pictured above) took first place. Second place went to "Oompaloompettes."

## 2013 Municipal Election

The Primary Election will be held on August 13, 2013. The polls will be open from 7:00 a.m. until 8:00 p.m., using the same polling locations that were used for the Presidential Election.



Precinct	Location
2, 4 & 9	City Hall, 1650 East Stagecoach Run
1, 3 & 7	Ranches Academy, 7789 N Tawny Owl Circle
6, 8 & 5	Pony Express Elementary, 3985 E Smith Ranch Rd.

Voters may vote for one candidate for Mayor and up to two candidates for City Council. The two candidates for Mayor with the highest number of votes will continue on to the General Election as well as the top four candidates for City Council. The General Election will be held November 5, 2013.

At the time of our printing deadline, two debates were scheduled--a debate for City Council candidates on July 31 and Mayor candidates on August 8, both moderated by The Crossroads Journal newspaper and held at City Hall. We plan to video record these debates and post them on the City's YouTube channel for those who are interested. A link to the YouTube channel is on the main page of the City website, along with additional election information, including precinct maps.

## NEWS BRIEFS

### Alpine School District Special Education

#### Records Destruction Notice:

Alpine School District is required to give public notice before destroying archived special education records. If you were born between January 1, 1986 and December 31, 1986, received special education services through Alpine School District, and want to claim copies of your records before they are destroyed, please contact Lacey Jackson 801-610-8461 before Friday, November 29, 2013. Records will be destroyed at the end of 2013.

#### "Child Find" Programs for Disabled Persons Notice:

The Alpine School District Department of Special Education is attempting to contact persons with disabilities between the ages of birth and twenty-one in compliance with the Federal law, which mandates the provision of free educational programs and/or services for such persons.

If a child is having significant difficulty with vision, hearing, speech, behavior, is experiencing slow development untypical for his/her age, physical impairments, or learning difficulty, he/she may be a child with a disability. If you know of any child whom you feel might qualify for these services, including students suspected of having a disability even though they are advancing from grade to grade, in a private school, homeless, or migrant, please contact the principal of your school or the Special Education office of Alpine School District at 801-610-8410.

If you are the parent of a child with an IEP enrolled in a public school, we are required by Utah Code Section 53A-1a-704(10) to inform you of the availability of a scholarship to attend a private school through the Carson Smith Scholarship Program.

Further information is available at: <http://www.schools.utah.gov/sars/Quick-Links/Carson-Smith-Scholarship.aspx>



## LIBRARY NOOK

### Bird Show

Thursday, August 8, 10:30 a.m., Nolan Park Pavilion: Squawks & Co. Bird Show open to all. Summer reading registrants get priority seating.

### Genealogy

Wednesday, August 14, 7 p.m at the library: Digging into "YOU-tah", a brief show of our genealogy resources and some information about State venues

### Library Closure

August 31-September 2, the library will be closed for the Labor Day weekend.



Kyle Bradshaw's Eagle Scout project benefitted The Christi Anderson Rack Pack Foundation. "We are so grateful for the help of Kyle Bradshaw and everyone that came out to the Pony Express Days Rodeo and donated," said Sarah Dufour, a member of the Board of Directors. "Enough money was raised to make 42 care bags for women with breast cancer going through treatment at American Fork Hospital Cancer Center. We know the care bags will be put to good use and help cheer up women as they go through treatment at that facility." For more information on the foundation or to make a donation to help bring more care bags to local women go to [www.rackpackfoundation.com](http://www.rackpackfoundation.com).

## SENIORS' CORNER

Senior Open House  
Monday, August 26, 5 p.m.

### Monthly Activities:

**Game Night** — first Mon. at 5 p.m

**Dominoes** — first Wed. at 1:00 p.m.

**Lunch Bunch** — first Thurs. at a restaurant (check website for info)

**Bunco** — second Thurs. at 1 p.m. (bring a \$5 prize)

**Bingo** — third Mon. at 5 p.m. (bring a potluck dish to share)

**Game Day** — first Mon. at 5 p.m.

**Mahjongg** — third Thurs. at Noon (bring a sack lunch)

**Canasta** — fourth Thurs. at Noon (bring a sack lunch)

Activities held in City Council chambers unless specified. Check the City website for updates.



## 5K and Fun Run

Saturday, August 17  
Mid-Valley Park  
5806 Pony Express Pkwy

**5K - 8:30 a.m.**

**Fun Run - 10:30 a.m.**

**100% of Proceeds go to The Cure Starts Now Foundation for pediatric brain cancer research**

**Register: [www.raceagainsttheodds.com](http://www.raceagainsttheodds.com)**



# EAGLE MOUNTAIN

## City Services Emergency Hotline (automated system, on-call personnel)

# 801-789-5959

Gas - press 1 (broken or damaged line or odor)

Power - press 2 (outages)

Water - press 3 (leaks causing damage)

Sewer - press 4 (back-up into home)

Storm Drain - press 5 (street flooding)

\*Streets/Parks - press 6

(road hazards, e.g. potholes, sinkholes, stop signs or trees

down, vandalism) \*For City-owned irrigation problems in The Ranches, with the exception of Nolan Park, SilverLake Amphitheater, and Smith Ranch Park, please call The Ranches HOA at 801-789-7900.

## Know what's below.



## Call 811 before you dig.



**BLUE STAKES OF UTAH**  
UTILITY NOTIFICATION CENTER, INC.

[www.bluestakes.org](http://www.bluestakes.org)  
1-800-662-4111



## SHERIFF'S DISPATCH

Have teens looking for something to do with their free time?

### Eagle Mountain Youth Council

A program for high school aged kids between 14-18 that teaches leadership, basic government workings, and teamwork.

### Eagle Mountain Explorer's Program

A program that provides career training in both law enforcement and firefighting/EMS to youth aged 15-20. We also are seeking adult volunteers in these fields to assist.

### Programs seeking adult help:

#### Eagle Mountain Community Safety

A program specific to the needs of Eagle Mountain residents to prevent and recognize crime, assist with emergency preparedness needs, and assist each other during times of need.

#### radKIDS

A program to teach elementary aged children how to recognize, avoid and escape dangerous or concerning situations. Training will be paid for if you meet requirements.

If you are interested in more information about any of these programs or would like to participate, please contact Alicia Hill at [ahill@emcity.org](mailto:ahill@emcity.org) or 801-789-6712.

For crimes in progress and life threatening emergencies, dial 911. To file a police report, speak to a deputy about laws, animal control issues, or to turn in a found item, call dispatch at 801-794-3970.

For fingerprints, to order a copy of a police report, or to check if a lost item has been turned in, call 801-789-6701, Monday-Thursday, 8:00 a.m. to 4:30 p.m.



## Beat the Heat Bonanza Saturday, August 17

Location & Time TBA  
Check the City Website

Water slides, slip n' slides, and more outdoor fun!

# CITYWIDE YARD SALE

Saturday, September 14

Register your sale now at [eaglemountaincity.com/yardsale](http://eaglemountaincity.com/yardsale)

A map of sale locations will be posted on the City website and publicized by the City.

Do all your bargain shopping in one day!

City Clean-up dumpsters also provided on this date. Details TBA.



\*\*\*\*\*ECRWSS\*\*\*\*\*

Local Postal Customer

Presort  
Standard  
U.S. Postage  
PAID  
Salt Lake City, UT  
Permit #934

**UTAH COUNTY FAIR 2013**  
FUN ELEVATED

**August 14-17, 2013**  
Spanish Fork Fairgrounds

Pig Wrestling ..... Wednesday, August 14  
Bull Riding..... Thursday, August 15  
Ranch Rodeo..... Friday, August 16  
Demolition Derby... Saturday, August 17

Entertainment • Exhibits • Carnival  
Food & Fun for all Ages

Horse Show • Livestock Show • 4-H Exhibits  
Open Class • Scout Expo • Demonstrations • Classic Car Show  
Taxidermy Competition • Equipment Rodeo

For more information, schedules and events  
visit [www.utahcountyfair.org](http://www.utahcountyfair.org)



## Farmer's Market

Every Saturday until September  
9 a.m. to Noon

Across from the Fire Station in City  
Center (1680 Heritage Dr.)

More info & booth registration: contact Dayna Koch  
952-681-8318 or [daynakoch83@gmail.com](mailto:daynakoch83@gmail.com)