

FROM THE MAYOR'S DESK

I KNOW THAT EVERYONE HAS A LOT GOING ON IN THEIR LIVES, BUT PLEASE REMEMBER TO SLOW DOWN AND WATCH FOR CHILDREN WHEN YOU ARE DRIVING.

We have had several accidents in the last few weeks between motorists and children. Also, please take the time to teach your children how to properly cross the street and where to safely ride their bikes. With Halloween coming up at the end of the month, please be watchful for our children who will be out trick-or-treating after dark.

The City has a lot going on right now. First, Alpine School District is moving at a quicker than normal pace to set the boundaries for our new middle school because they will be moving ninth grade out of Westlake High School and into the middle school. The preliminary proposed school boundary would include all of Cedar Fort, Fairfield, and Eagle Mountain with the exception of the SilverLake subdivision. The residents of SilverLake would continue to attend Vista Heights Middle School. Scott Sumner, the principal of the new school, will be holding public meetings at each of our elementary schools to discuss the proposed boundaries. (See pg. 3)

Next, we would like to thank Alpine School District, Utah County and the Central Utah Water Conservancy District for the time they spent discussing and ultimately approving our new Economic Development Area. The city has been working on attracting commercial development to the area North of S.R. 73 between Ranches Parkway and Mt. Airey Dr. We are pleased to now have tools in place to put in needed infrastructure and look forward to seeing some building in the near future.

Also, we are no longer in the golf course business. The City Council voted to sell the Ranches Golf Course to Vanguard Ranches Golf Course, LLC., the group who currently manages



Mayor Jackson made a presentation to students at The Ranches Academy for the school's annual Constitution Day assembly.

the course. This transaction proves that government can find ways to help out the private sector without spending any taxpayer dollars. We received the course as a donation a little over three years ago, along with an escrow to fund the operating deficit. We had a plan to sell the course within three years. In the interim we were able to sell the maintenance building of the golf course and use those funds to start our business incubator program. Now we are selling the course, and we will receive benefits for years to come from helping to keep it operational. For those of you who golf often, you will see little to no change with respect to the day-to-day operations of the course.

There are also changes coming with our fire services. The City Council has approved a petition to join the Salt Lake Valley Fire Service Area (UFA). Eagle Mountain currently has a paramedic certified fire department. The City chose several years ago to have this level of service due to our location and distance from the nearest hospital. A fire department is inherently costly because their equipment is extremely

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CITY COUNCIL ACTIONS

SEPTEMBER.....

Appointed Marion Cline to a three-year term on the Parks & Recreation Board.

Adopted an ordinance annexing approximately 245 acres known as the Clearview Estates annexation.

Adopted an ordinance amending the Eagle Mountain City Code Chapters 16.20.040(D), 16.25.040(A)(1) (t), 16.35.040(C), 17.100.060(G) for water rights requirements.

Awarded a bid to Instrument Control Company for the purchase of control and relay panels for the north substation in the amount of \$40,380.

Awarded a bid to Cummins Rocky Mountain, LLC, for the purchase of an emergency backup generator for the Energy Building in the amount of \$34,239. The vote was 4:1 with Council Member Ireland voting no.

Awarded a bid to Powell Electrical Systems, Inc., for the purchase of an operating remote panel for the north substation in the amount of \$33,130.

Awarded a bid to Rhet Marsing Enterprises, LLC, for the north substation 138 kV breaker addition in the amount of \$291,859.

Tabled an ordinance amending the General Plan and General Plan Map 2, and approving the Master Development Plan for Clearview Estates, etc.

Adopted an ordinance adopting the Eagle Mountain Project Area #2012-1 Plan, as approved by the Redevelopment Agency of Eagle Mountain City, as the official economic development project area plan for the Eagle Mountain Economic Development Project Area, and directing that notice of the adoption be given as required by state statute.

Approved an amended development agreement for Heatherwood on the Green.

Adopted a resolution amending the Consolidated Fee Schedule.

Tabled an ordinance amending the Municipal Code Chapter 3.20, Purchasing Policy.

Adopted a Resolution of Eagle Mountain City, Utah, consenting to the Provisions of the Rural Economic Development Loan and Grant Program. The vote was 3:2 with Council Members Burnham and Ireland voting no.

Mayor's Desk, continued from pg. 1...

specialized. As a City Council we have discussed at least three times over the last five years the need for being a part of a fire district to be able to help spread that cost burden over a larger area. We feel this petition for annexation to the UFA will better serve our residents. The cost of wildland fires this summer alone is over \$250,000. We have an aging fleet that needs to be replaced with a bill of approximately \$500,000 as well as some additional vehicles and staffing concerns. The city would be looking at a tax increase of approximately \$1,000,000 to cover these needs. By going to UFA the tax increase is greatly reduced to approximately \$250,000. The petition for annexation is the first step in the process. A notice will be mailed to each household in the City of a public meeting that will be held by the UFA board. After the meeting, a thirty-day protest period will be open for public comment. Following the protest period, the UFA board will vote on whether or not to approve the annexation.

The net result to taxpayers is: There will be a property tax increase levied by UFA (\$43 per year for a home valued at \$200,000). To offset this increase, Eagle Mountain City will reduce our property tax rate. The City will also be reducing your utility fees. These budgetary changes won't take effect until July 2013, our next fiscal year. We are in the

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CITY NEWS TRIVIA CONTEST

When is the early voting period for the General Election?

If you can correctly answer this city news trivia question, you may win a certificate for **\$50** off your utility bill.

E-mail an answer with your name, address, and phone **no later than 5:00 p.m. on October 14** to news@emcity.org. All correct entries will be included in a drawing for the certificate. Winners will be notified by the end of the month.

Congratulations to last month's winner Beth Tyler. Winners and family not eligible again for one year. City employees and immediate family not eligible.



Gamers who participated in the IGX Video Game Exhibit and Competition held at Rockwell Charter High School pose with the tournament winner, Lance Gale, 13 (Back row, right). Gale received the grand prize, an Xbox 360, presented by Diane Bradshaw of Direct Communications, an event sponsor.

Mayor's Desk, continued from pg. 2...

process of analyzing what the average savings is expected to be on residents' utility bills and will provide updates as we get further in this process.

Finally, some news that we think a lot of residents will be excited about. Mr. Mark Ridley of Ridley's Market (grocery store) came and spoke to the City Council at the October 2 meeting. He currently operates 18 stores in Idaho, Utah, Wyoming and Nevada, including two in Orem. He plans on beginning construction in the spring for a Ridley's Market in Eagle Mountain at the retail site on the north side of Pony Express Parkway between Smith Ranch Road and Porter's Crossing. A grocery store has remained the number one requested item on our City satisfaction survey for the last five years. We are pleased to be moving forward with this retail center and will provide updates as we continue through the project's approval process. For more information on Ridley's Markets, visit www.shopridleys.com.

MAYOR HEATHER JACKSON

New Middle School Boundary Meetings

Open Houses:

October 16 - Pony Express Elementary - 6:30 p.m.

October 17 - Eagle Valley Elementary - 5:00 p.m.

October 18 - Hidden Hollow Elementary - 6:00 p.m.

PTSA Cluster Meeting:

October 16 - Vista Heights - 10:00 a.m.

NEWS BRIEFS

Upcoming City Council Meetings

October 16; November 20

Work sessions begin at 4 p.m. Policy sessions begin at 7 p.m. A public comment period of three minutes per person is offered during the policy session. If you are part of a group speaking on the same topic, please select a spokesperson to comment for the group to conserve meeting time.

Mountain Trails Elementary Get On The Box Top Bus Contest

The Box Top Bus will be running from Monday October 1, 2012 till Friday March 29, 2013. Each class can win prizes by turning in box tops and moving their bus along our Box Top Road. Each month the class with the highest percentage of box tops turned in will have their picture displayed in the school and be recognized in The Eagle's View. Milo the Box Top Mountain Lion will also be theirs to keep the whole month! The school goal is to raise \$5,000 for our incentive program and other wonderful programs to better our school and the children that attend. Help us reach our goal and turn in those box tops!

Living Well classes for those with chronic conditions

Would you like to better manage your chronic condition, decrease your pain, decrease you doctors' visits, and enjoy life more? The Utah County Health Department, Utah Arthritis Program, and Mountainlands Association is promoting "Living Well with Chronic Conditions," a six class self-management series. Class are tailored for individuals living with a chronic condition or for those who live with someone with a chronic condition, such as asthma, arthritis, fibromyalgia, cancer, heart disease, emphysema, depression or chronic pain. These six week classes start regularly, and are held at various locations around the county. For more information contact Marla at 801-851-7082 or visit www.UtahCountyHealth.org or www.Facebook.com/uhealth.



LIBRARY NOOK

Story Time and Lap Time

Story time and Lap time will be held October 2 through November 15 (the week of Oct 8-12 there will NO programs). Lap time with Yulia for ages 0-3 years will be on Wednesdays (10:15 to 10:35 a.m.). Story time with LeAnn for ages 3-5 years will be on Tuesdays (11:15 to 11:45 a.m.) and Thursdays (1:15 to 1:45 p.m.). Tuesday & Thursday content will be the same.

iPhone App

BookMyne™ for iPhone enables you to locate books, audio, video and other materials and place holds. Download it today for free!

SENIORS' CORNER

Movie Set Slide Show & Pizza
Monday, October 22
5 p.m.

Monthly Activities:

Game Night — first Mon. at 5 p.m

Dominoes — first Wed. at 1:00 p.m.

Lunch Bunch — first Thurs. at a restaurant (check website for info)

Craft Class — second Mon. at 1 p.m.

Bunco — second Thurs. at 1 p.m. (bring a \$5 prize)

Bingo — third Mon. at 5 p.m.

Game Day — third Tues. at noon

Book Club — third Tues. at 5 p.m.
contact Diane Shukla at 801-623-2214

Mahjongg — third Thurs.

Canasta — fourth Thurs. at Noon

Activities held in City Council chambers unless specified. Questions? Contact Carroll at 801-318-1595 or check the website.

Election Day is November 6

The Utah County Clerk's Office offers registered voters the opportunity to vote prior to Election Day at any Early Voting Location in Utah County. Early voting will be conducted from October 23 through November 2. The closest location for Eagle Mountain residents is the Utah Community Credit Union located at 1364 North Commerce Drive in Saratoga Springs from 1:00 p.m. – 5:00 p.m. In order to be eligible to participate in Early Voting, voters must be registered to vote at least 30 days prior to the election and provide valid voter identification. Valid voter identification is photo ID that bears the name of the voter or two forms of identification that bear the name of the voter and provide evidence that the voter resides in the voting precinct.



Visit the following link for a list of Early Voting Locations and times:
www.utahcountyonline.org/Dept/ClerkAud/Elections/EarlyVoting.asp



Meet the Candidates Night

Wednesday, October 24
6:00-8:00 p.m.
Rockwell Charter High School
3435 E. Stonebridge Ln.



On September 11, Eagle Valley Elementary had the opportunity to "Hang with Our Local Heroes". The school's goal was to educate the children about the events of 9/11 and spotlight some of the local heroes in the community. Local police officers, firefighters, and military personnel came to have lunch and interact with the children at recess. This gave the children an opportunity to ask questions and get to know these heroes and what they do for our community. Eagle Valley would like to thank all of the volunteers who were able to participate and make this day so memorable.



Kentucky Secretary of State Alison Lundergan with Gordon L Ewell.

EM City Resident Receives Kentucky's Highest Honor

EM City resident Gordon L Ewell, was commissioned a "Kentucky Colonel," by the Governor of the Commonwealth of Kentucky, Steven L. Beshear and Kentucky Secretary of State Alison Lundergan Grimes on August 10, 2012, during a small ceremony held at the state capital building in Frankfort, Kentucky. Being commissioned a "Kentucky Colonel" is the highest honor awarded by the Commonwealth of Kentucky. Kentucky colonelships are commissioned for an individual's contributions to his or her community, state or nation, and for special achievements.

Ewell spent over 24 years in the Army and Utah Army National Guard. He retired as a Master Sergeant after being deployed nearly a year during the war in Iraq in 2006. His mission during the war, as an expert in Improvised Explosive Devices (or "roadside bombs"), was to be embedded with all the Route Clearance teams and provide training for them. He also co-authored the first "Route Clearance Handbook" adopted by the Army. During his deployment a vehicle he was traveling in was blown-up by roadside bombs on six different occasions. He suffered a severe Traumatic Brain Injury (TBI), permanent neurological damage, a broken neck, severe damage to the left side of his face, suffered the anatomical loss of his right eye, and being rendered nearly totally deaf required the implementation of a cochlear implant. He is also legally blind.

After suffering on a very long road of recovery and rehabilitation, Ewell was devastated to learn of the astronomically high divorce rates among those who were severely wounded and to discover he was losing more of his "brothers and sisters" (other service members) to suicide than those who were killed in combat by the enemy. Feeling a sense of duty to try to do something to help, he has written two books (*Dung in My Foxhole* and *A Lifetime At War*) about

the War in Iraq and his experiences suffering the pain of recovering from his wounds as well as his battles with severe Post Traumatic Stress Syndrome (PTSD) and depression. His intent is to reach out to those who are suffering, to let them know they are not alone, and there is hope. He also aims to increase public awareness about those who are severely wounded and suffering, as well as the hardships and stress the families go through during these very difficult times. All of the proceeds from his books go to organizations and charities that provide aid to these "Wounded Warriors" and their families.

One of the best things a person can do to help, according to Ewell, is to simply say "thank you," to someone you know that may be a military service member or a veteran. A smile and a "thank you" go a long way.

DISCOVER YOUR OPTIONS

www.uvu.edu/extend/north

THANKSGIVING POINT

Located at the MATC-Thanksgiving Point Building in Lehi
Day & Evening General Education Courses Available

SARATOGA SPRINGS

Located at Westlake High School
Evening General Education Courses Available

SPRING 2013

Registration Begins: Oct. 29
Admissions Deadline: Dec. 1
Semester Begins: Jan. 7

BAG THE LEAF

5

Bags per household

Pick up bags at
Public Works
(2545 N. Pony Express)
OR
Fire Station #2 in
The Ranches
(3785 E. Pony Express)

Redeem October 1-November 16 while supplies last



Trick or Treat Village

Saturday, October 27

Noon-4 p.m.

Nolan Park-Admission is FREE

- Pie Contest
- Dog Costume Contest
- Bounce House
- Games & Stories
- Candy, Candy, Candy!

3RD ANNUAL 5K CAKE WALK & RUN

Pre-Register Today!



To Benefit Brooke Beede in Her Fight Against Diabetes

CUPCAKECHARITY.COM

10.20.2012 • Walk/Run/Bake Sale • MOUNTAIN TRAILS ELEMENTARY

8:00 5K Walk/Run
9:00 Kids Fun Run

Thanks to our Sponsors:



Fall Clean-Up Dumpsters

October 27-
November 4

*Public Works Building
2545 N. Pony Express Parkway

*Check City website for acceptable items

Coming soon...

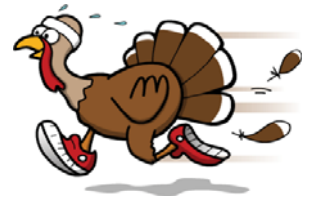
5th Annual Turkey Trot

Thanksgiving Day, November 22

8 AM Start

Hidden Hollow
Elementary to City Hall

Registration is FREE



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