

## FROM THE MAYOR'S DESK

WHEN I WAS FIRST ELECTED MAYOR THE QUESTION I GOT ASKED MOST WAS "WHEN ARE WE GOING TO GET A GROCERY STORE?"

Knowing that having a grocery store in the city was a high priority for a majority of our residents, we have been working diligently for the past few years to make it happen. Associated Foods expressed an interest early on, and partnered with Phillip Cooper, who was also interested in locating his first store, Coop's Market, in Eagle Mountain. Mr. Cooper has invested a substantial amount of money into the project and even moved his family to Eagle Mountain. Due to the downturn of the economy, the initial financing for the project was lost. Currently, the subsequent financing Mr. Cooper had in place has been diverted to another project, and the deadline to accept the incentives offered by the City has passed. It is our understanding that Mr. Cooper is still hoping to make Coop's Market a reality. He purchased the lot. However, a timetable as to when it could be built is unknown to the City at this time.

The developer of the Porter's Crossing Retail Center is still moving forward with plans to develop the center and find tenants for the other pads. The City remains focused on economic development, and we hope that our commercial base will continue to grow.

On another subject, we have started the budget process. We held a meeting with the City Council to discuss the future or vision of the city. At this time we have not reached a consensus on a particular vision statement. Once we have, it will be posted to our website. Our plan is then to make sure that our goals in



Eagle Mountain City's elected officials after the January 24 City Council meeting (L-R: Council Member Richard Steinkopf, Council Member Donna Burnham, Mayor Heather Jackson, Council Member Ryan Ireland, Council Member Nathan Ochsenhirt, and Council Member John Painter).

the budget reflect the vision of the city. We are holding our first budget meeting on February 7, 2012 as part of our regularly scheduled city council meeting. The budget is a long process, and we will have a few more meetings that will focus on it. I will try to hold those meetings during our regular council meetings. You may find the agendas a little different, and you will notice that it is more of a work session type of meeting. Please feel free to be a part of these meetings.

Finally, we are currently going through rate studies on all of our utilities. These studies are being presented first to our public works board for their understanding and a recommendation. We will also set aside time for a public meeting to review the studies with public. They will probably take place in late March or April. Please watch for future notices regarding these meetings.

Have a great month.

MAYOR HEATHER JACKSON

# EM City Mobile App Now Available

A free Eagle Mountain City mobile application is now available in both the Android and iOS markets. Simply type "Eagle Mountain" in the search field in either market to locate the app, or use the QR code below.



The mobile application provides smartphone users easy access to City departments, events, news, local businesses, parks & recreation, and more. The "service requests" feature allows residents to report problems such as potholes, streetlights out, and graffiti, using GPS and a photo sent from your phone.

ifanmedia developed the app, as they did previously for the cities of Ogden, Draper, and Herriman. Eagle Mountain is the first city in Utah County to offer this type of app.

Businesses licensed with Eagle Mountain City will eventually have the ability to maintain their own business listings in the app. In the meantime, contact information for local businesses will be taken from the business license application.

If you are a registered business owner and would like a link to your business website included in the app, please email your web address to [eaglemountaincity@gmail.com](mailto:eaglemountaincity@gmail.com), and we will add it to your listing as soon as possible. Please include your name and the business name in the email. Conversely, if you are a business owner and you would like any or all of your information removed from the app, please email us at the above address with an explanation of what you would like removed.

Content in the app will evolve over time. Any suggestions from users are welcomed and appreciated.

## Youth & Adult Sports Survey

The City Sports Survey will remain on the City website through February 29. On the main page, click on the "City Sports Survey" tab on the left (under the "Utilities" tab). This information will help us in planning our sports programs for youth and adults.



## SHERIFF'S DISPATCH

- Semi trailers are not allowed to be parked in non-designated areas for more than two hours.
- The Community Safety Program helps to locate missing children, teaches about emergency preparedness, being first responders, notifying and helping during disasters, and watching out for our neighbors. Many of our neighborhoods have no representatives. If you would like to get involved, contact Alicia at 789-6712.
- Keep food and water in your vehicles and have alternate plans in place to care for all family members in the event you are unable to return home when expected.
- By city ordinance **10.10.030**, to assist with snow removal, you cannot park vehicles or trailers on city streets between the hours of 4:00 a.m. and 4:00 p.m. whenever it snows two or more inches.
- For a life threatening emergency, call 911. If it is not life threatening but you need to report something or talk to a deputy or Fire/EMS, call dispatch at 851-4100. For fingerprints, Community Safety Info., a police report, or to schedule a tour, please call 789-6701.



## CITY NEWS TRIVIA CONTEST

### What is the registration deadline for youth baseball?

If you can correctly answer this city news trivia question, you may win a certificate for **\$50** off your utility bill.

E-mail an answer with your name, address, and phone **after 8:00 a.m. on February 15 and before 5:00 p.m. on February 16** to [news@emcity.org](mailto:news@emcity.org). All correct entries will be included in a drawing for the certificate.

*Winners and family not eligible again for one year.*

*City employees and immediate family not eligible.*



# NEWS BRIEFS

## Foster Families Needed

Redwood Therapy and Youth Services, a new foster/proctor placing agency in Eagle Mountain is currently training families in the EM and Saratoga Springs area to provide foster care for children in need. There are more than 2,500 children in Utah in the custody of the Department of Children and Family Services and not enough families to place them in. A criminal background check is conducted for prospective foster parents. Compensation is provided and support services available. For more information, visit [www.redwoodyouth.com](http://www.redwoodyouth.com) or contact Adney Reid at 801-885-1216.

## Kindergarten Registration

Elementary schools are holding kindergarten registration for the 2012-2013 school year. Children eligible to attend kindergarten must turn five years old on or before September 1, 2012. Parents need to bring a copy of the child's birth certificate and proof of immunization to the school office. Contact your individual school for exact dates and times for registration.

## Adopt-a-Marine

EM resident Msgt. Don Wardle (USMC Ret.) is seeking support for the Wasatch Detachment #1291's Adopt-a-Marine project, which sends care packages, letters, and videos to deployed Marines in Afghanistan. For more information and a list of items needed to be donated, please visit [www.MCL1291.org](http://www.MCL1291.org).

## Pony Express Days Sponsorships

Visit [www.eaglemountaincity.com/ped](http://www.eaglemountaincity.com/ped) for information on PED 2012.



Mayor Jackson is presented with an A+ certificate for website transparency from Stan Rasmussen (left) and Dave Buer (right) of the Sutherland institute.

## Eagle Mountain joins the A+ transparency club

by Dave Buer, Sutherland Daily

Eagle Mountain recently became the fourth Utah city to earn Sutherland's "A+ Website Transparency Award." Sutherland produced a report in the fall of 2010 that ranked city governments on the transparency and utility of their city websites — did the city make it easy for its residents to find information, and what kind of information was available?

Eagle Mountain's initial score was a respectable 7.5 out of 10, or a B in Sutherland's A-F grading scale. But, to their credit, Eagle Mountain officials wanted to be as open and transparent as possible, so they worked with Sutherland to see how they could improve.

The result is a city website with substantially more lobbyist information, in-depth audit records, more thorough contact information and a fantastic bid/awarded contracts grid. Such efforts at transparency help governments at all levels be more accountable and responsive to their constituents, and they provide those constituents with the tools to be the responsible citizens a free society needs.

Hats off to Eagle Mountain.

For more information, visit the Sutherland Institute's website at [www.sutherlandinstitute.org](http://www.sutherlandinstitute.org).



# LIBRARY NOOK

## Story Time

Story Time will be ongoing through March 8. We will have two sessions each Thursday, one at 11 a.m. and the other at 1:30 p.m. If you would like to help with songs or crafts, contact Janae at 801-789-6623 or [jwahnschaffe@emcity.org](mailto:jwahnschaffe@emcity.org).

## Teen Advisory Board

The Teen Advisory Board will be hosting a "Library Lock-In Fundraiser" for kids ages 8-11. The event will be held on Friday, March 30 from 6:00 p.m. - 9:00 p.m., with lots of food, fun, and activities. Sign up today at the library or online on the library page of the City website. Space is limited.

## Library Open House

Come see ALL the library has to offer on Monday February 27 from 6:30- 8:30 p.m. We will demonstrate our various online resources, all that is available in the library and ask what you would like to see in the future. This will be a great night for those who currently use the library and especially those who have never been in.



# Exceptional Kids Club

**St. Patrick's Day Activity**  
**Tuesday, February 28**  
**4:00 - 5:30 p.m.**

**Rockwell High School**  
**3435 E. Stonebridge Lane**  
**Admission is Free**

**Open to children of all ages**  
**with special needs and their**  
**siblings.**



DJ Conger received the 2011 Woman of the Year Award

## Woman of the Year Nominations

If you know a woman in Eagle Mountain who has done phenomenal service in their home, school, or community that you think deserves to be recognized, be sure to nominate them for the 2012 Woman of the Year Award by March 1, 2012. The award is kept a secret until the presentation at the Miss Eagle Mountain Pageant on April 7, 2012. To submit your nominations, click the link in the News section of the City website or send an email to [swhittier@emcity.org](mailto:swhittier@emcity.org), telling a little about why you think this person should be Woman of the Year. If you have any questions please contact Sarah Whittier at 801-789-6641 or at the email address above.

## For Your Information

### Youth Council

If you are between the ages of 14-18 (high-school aged), are a great example to your peers, and would like to be a part of Youth Council we'd love to have you. Meetings are twice a month (typically the 1st and 3rd Thursday at 4:30 in the City Council chambers) and there are events and activities throughout the year. Call or e-mail any questions to Alicia Hill 801-361-5113 or [ahill@emcity.org](mailto:ahill@emcity.org).

### Pioneer Crossing Connector

The final study report is now available on UDOT's website ([udot.utah.gov](http://udot.utah.gov)). The document includes the proposed alignment, environmental impact findings, initial design, and public comments and responses. The document can be viewed and downloaded at [udot.utah.gov](http://udot.utah.gov). Click on Projects and Studies: Completed Studies: Pioneer Crossing Connection. If you have any questions from this point forward, please contact: Mindy Nelson, UDOT Region Three Public Involvement Manager [mindynelson@utah.gov](mailto:mindynelson@utah.gov)



# SENIORS' CORNER

Group Activity TBA  
Monday, February 27, 5 p.m.  
City Council Chambers

## Monthly Activities:

**Game Night** — first Monday at 5 p.m.; more info, contact Myron and Sandy Ring at 801-766-0547

**Dominoes** — first Wednesday at 1:00 p.m.; more info, contact Lee at 801-789-6326

**Lunch Bunch** — first Thursday; more info, check the city website.

**Craft Class** — second Monday at 1 p.m. more info, contact Joye at 801-789-7544

**Bunco** — second Thursday at 1 p.m. (bring \$5 prize)

**Bingo** — third Monday at 5 p.m.

**Book Club** — third Tuesday at 5 p.m.; more info, contact Diane at 801-789-8663

**Mahjongg** — third Thursday at Noon; bring a sack lunch and drink

**Canasta** — fourth Thursday at Noon; bring a sack lunch and drink

Activities are held in the City Council chambers unless specified. Check city website for updates.

# LEARN TO BOWL

Come join the fun and learn to bowl!

Eagle Mountain City and Jack & Jill Bowling are teaming up and offering discount youth bowling and instruction.

**Registration:** February 1– March 23, 2012

**Season:** April 2– May 21, 2012

**Special needs welcome!**

**When:** Every Monday, 3 p.m. to 5 p.m.

**Who:** Kids in K-12th grade

**Cost:** \$55

**Where:** Jack & Jill's Bowling Center in Lehi.

**Includes:** Two games of bowling per week for eight weeks, shoe rental, shirt, and instruction

## QUESTIONS?

Jeff Weber (801) 789-6679  
[jweber@emcity.org](mailto:jweber@emcity.org)

Jason Hall [jhall@emcity.org](mailto:jhall@emcity.org)

Sports Hot Line (801) 789-6694

Register on  
the City  
Website or at  
City Hall



For more information, visit us online at:  
[www.centralutahgardens.org](http://www.centralutahgardens.org)

*Please note that registration for each class opens one month prior to the date of the class. You must register online.*

### LANDSCAPE DESIGN SERIES

Feb 11 11 am Create a Landscape Plan  
Feb 18 11 am Plant Choice  
Feb 25 11 am Design Workshop

### FOOD PRODUCTION SERIES

Mar 3 11 am Vegetable Gardening 1 / 1 pm Vegetable Gardening 2  
Mar 10 11 am Fruit Trees / 1 pm Berries  
Mar 24 11 am Composting the Right Way

### HANDS-ON WORKSHOPS

Apr 14 11 am Perennial and Ornamental Grass Workshop  
Apr 21 11 am Shrub and Vine Workshop  
Apr 28 11 am Design Workshop

### YARD CARE SERIES

May 5 11 am Installing Sprinklers / 1 pm Retrofitting Sprinklers  
May 12 11 am Garden Pest Q&A  
May 19 11 am Week Q&A



# YOUTH BASEBALL REGISTRATION

**Registration Deadline: February 27**

Late Registration (\$5 late fee): February 28-March 6

Season: April-June

**Age groups & Fees:**

3-6 (T-Ball & Rookie) - \$40

7-8 (Pee Wee) - \$45

9-10 (Minors)

11-12 (Majors)

13-14 (Babe Ruth) - \$55

Discounts: \$5 off if three or more players in immediate family register; \$10 off if coach pitch player uses last year's jersey (discounts now available through online registration also)

Registration includes eight games, shirt, hat, and participation award.

Register on the City website under Parks & Recreation: Sports Programs, or at City Hall, Monday-Friday from 7:30 a.m. to 5:30 p.m.



# EM FIRE DEPARTMENT



Are you prepared  
for 2012?

**Class: CPR Certification for the Community**

Details: This is the American Heart Association's Basic Heartsaver class for the common citizen. Anyone is welcome to enroll in this class. An AHA CPR Certification card will be issued after completion of this course. Cost is \$10.

Date: March 8  
Location: Station # 2 in the Ranches  
Time: 7-9:30 p.m.

**Class: CPR Certification-Health Care Provider**

Details: This CPR course is for those that are required to hold a CPR card for work purposes, such as lifeguards, nurses, EMT's, etc. AHA BLS curriculum is used. Cost is \$30 and includes a manual.

Dates: Held as needed

Contact Captain Conger by phone or email to register ([sconger@emcity.org](mailto:sconger@emcity.org) or 801-420-2897).

Check the fire department page of the city website for other classes offered, including CERT.

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