

## FROM THE MAYOR'S DESK

NOVEMBER IS A TIME TO REFLECT ON THINGS THAT WE ARE GRATEFUL FOR, SO I THOUGHT I WOULD TAKE THIS OPPORTUNITY TO SHARE A FEW OF THOSE THINGS WITH YOU.

I am grateful for a growing, thriving city, a stable city government, and hard-working, skilled city employees. I am grateful to see orange barrels finally being removed from S.R. 73, signaling the completion of a long awaited project. I am grateful to see dirt moving as we watch Amsource extend Porter's Crossing north to connect to their commercial/retail development. I am grateful to have six restaurants in Eagle Mountain City and to watch as our office space is filling up. I am grateful for the various businesses we have in our community -- those who took a chance here early on and those who are just getting started.

Economic Development is the main focus of the City Council, and as such we as a community need to understand how important it is to support our local businesses. For this month's trivia question I have gone to our local restaurants and chosen my favorite item from each of their menus. In each location it is labeled "Mayor's Choice." I am asking you to go into each of the restaurants and find out which item is the Mayor's Choice. To enter the monthly trivia contest for a \$50 utility bill discount, follow the instructions on page 2. Please order something while you are in there. You may find your new favorite place to eat, a great date night place or a good place to take your children.

On Tuesday night the City Council held their meeting and discussed the possibility of leasing space in Pony



Mayor Jackson cuts the ribbon to reopen Wasatch Deli, under the management of Lin Carroll (to Jackson's right) and Scott Burton (to Jackson's left). They were joined by Council Member Donna Burnham and representatives of the Lehi Area Chamber of Commerce and The Ranches HOA.

Express Park for a Wake Park. We weighed the costs and benefits and felt that this could be a great partnership for the future. The City Council has asked that we hold a Town Hall Meeting to share and discuss the proposal with you. We have scheduled this meeting for Wednesday, November 16, 2011 from 6:00-8:00 p.m. We will then look at formalizing an agreement on December 6, 2011 at our regularly scheduled City Council meeting.

We look forward to sharing this proposal with you and getting your feedback. We feel that it is a valuable tool in creating this long term relationship with the Wake Park owners and our community.

*Mayor Heather Jackson*



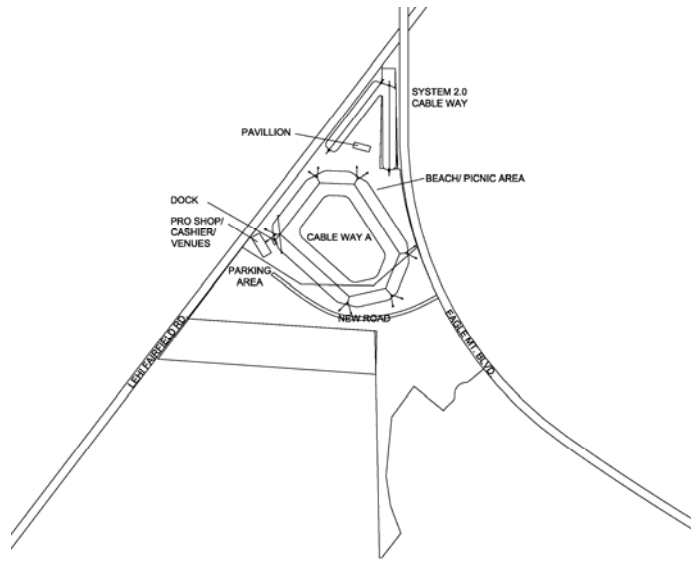
Elected members of the Youth Council pose at their year-end retreat at Lava Hot Springs in Idaho (L-R: Kiersten McCarthy, Kelsey Backus, Bri Weber, Brianna Loveridge, and Maddy Triggs)

## WAKE PARK PROPOSAL TOWN HALL MEETING

Wednesday, November 16  
City Hall  
6:00-8:00 p.m.

The City will present information on a proposed wake park to be located adjacent to Pony Express Park in City Center.

The City Council seeks public feedback prior to considering an agreement in December.



## Exceptional Kids Club Activity

Thanksgiving Craft with the Youth Council

Tuesday, November 29  
4:00 p.m.  
City Council Chambers  
Admission is Free

Open to children of all ages with special needs, and their families.



## EM CITY NEWS TRIVIA CONTEST

What is the "Mayor's Choice" menu item at each of the following restaurants: China Express, Los 2 Amigos, Simply Ice Cream, Village Pizza, and Wasatch Deli?

If you can correctly answer this city news trivia question, you may win a certificate for **\$50** off your utility bill.

E-mail an answer with your name, address, and phone **after 8:00 a.m. on November 14 and before 5:00 p.m. on November 15** to [news@emcity.org](mailto:news@emcity.org). All correct entries will be included in a drawing for the certificate.

Congratulations to last month's winner, Andrew Good!

*Winners and family not eligible again for one year. City employees and immediate family not eligible.*

# NEWS BRIEFS

**Youth Council Appointments** — In lieu of an election, appointments were made to the City's Youth Council for the 2011-2012 school year. The following members were appointed: Mayor—Kelsey Backus, Secretary—Dakota Dunn, Recorder—Kiersten McCarthy, Public Relations—Jason Olson, Volunteer Coordinator—Maddy Triggs, Historian—Jonelle Andrews, and Treasurer—McKell Finch. Adult members of the Advisory Board were also appointed —Leah Weber, Bri Weber, and Kent and Angie Rawlings. For more information on Youth Council, email Alicia Hill at [ahill@emcity.org](mailto:ahill@emcity.org).

**Fire Prevention Week Open Houses** — The fire department would like to thank everyone who visited the fire stations during Fire Prevention Week last month. There were 39 adults and 71 children who visited beyond regularly scheduled tours.

**BYU vs U of U Food Drive** — From November 12-26, BYU and the University of Utah will help collect food and money for local food banks and pantries. Food can be donated on either campus or at Community Action Services and Food Bank in Provo. Food donations can also be made at the Holiday Food Drive drop sites at Jiffy Lube locations in Utah and Salt Lake County. Monetary donations can also be made at [Alumni.byu.edu](http://Alumni.byu.edu) or at [www.alumni.utah.edu](http://www.alumni.utah.edu). Help support a great cause this holiday season by making a donation today.

**Community Diaper Drive** — Timpanogos Regional Hospital is donating diapers to benefit families in Utah, Wasatch and Summit Counties. For every click made on the website [www.timpanogosregionalhospital.com](http://www.timpanogosregionalhospital.com), the hospital will donate six diapers to Community Action Services and Food Bank and Welcome Baby. Clicks can be made daily throughout November and there is no cost to participate. A click a day can keep the dirty diapers away!

**Hidden Hollow Elementary Needs Volunteers** — Hidden Hollow Elementary is in need of volunteers that will listen to children read on a weekly basis. This is an experience that will bring satisfaction into your life and contribute greatly to a child's ability to read. If you're interested please call Joy Enland at (801)-709-6618 or Hidden Hollow at (801) 789-7807.

**Items for The Eagle's View** — If you have information items for the Eagle's View, please email [news@emcity.org](mailto:news@emcity.org) before the 20th of the month for the following month's issue. Please keep in mind we are not able to include all items submitted.



Tim Eisenhart, Director of the Alpine Foundation, receives a check from Ace Disposal on behalf of Eagle Mountain's ASD elementary schools (R-L: Dawn Beagley of Ace Disposal, Eisenhart, Keith Conley, Principal of Eagle Valley Elementary, Mayor Heather Jackson, and a line of EM radKIDS instructors)

## Ace Disposal Presents Check to Benefit radKIDS Program in Schools

Ace Disposal, Eagle Mountain City's garbage service provider, donates 20% of their recycling fee profits to elementary schools in our city via the Alpine Foundation, Alpine School District's charitable arm. At the November 1 City Council meeting, Dawn Beagley of Ace Disposal presented a check in the amount of \$2,994.57 to the Alpine Foundation. This money will be used to help fund the radKIDS program in our ASD elementary schools.

radKIDS is a "Personal Empowerment Safety Education" program, that is taught by certified volunteer instructors under the supervision of the Utah County Sheriff's Department.

radKIDS topics include:

- ◆ Home, School and Vehicle Safety
- ◆ Out and About Safety
- ◆ Realistic Defense Against Abduction
- ◆ Good-Bad-Uncomfortable Touch and more.
- ◆ Stranger Tricks (including Physical Defense against Abduction)
- ◆ Self-realization of personal power

Ace Disposal previously donated \$1,200 to Pony Express Elementary to assist with a musical production they staged last year. Each ASD elementary school will take a turn receiving the routine donation.





EM City welcomed home SPC Kasey Sullivan (with wife Paige and their daughter, left) and SPC Garrett Buckner (with wife Tiara) of the 744th Army Reserves after a 15 month deployment to Afghanistan.



## SHERIFF'S DEPARTMENT

- ◆ Remember, to combat theft and vandalism, keep your car doors locked and make sure valuables are not left in your vehicle, especially overnight. Also, keep your garage door shut whenever possible.
- ◆ We are seeing many crimes that might be prevented if citizens are more aware — vehicle burglaries, gas siphoning, theft from garages or other property, and vandalism, including power being shut off to homes, are some of the problems. If you see suspicious behavior or juveniles out past curfew, please call dispatch at 801-851-4100. Curfew for those under the age of 16 in Utah County is 11 p.m.-5 a.m. and for ages 16-18 is 11 p.m.-5 a.m. Monday-Thursday and 1 a.m.-5 a.m. Friday-Sunday.

## SENIORS' CORNER

### Thanksgiving Gathering

\*Monday, November 21, 5 p.m.

City Council Chambers

Bring non-perishable goods to donate for Thanksgiving.

\*Please note change to third Monday for this event

### Monthly Activities:

**Game Night** — first Monday at 5 p.m (cancelled for Labor Day); more info, contact Myron and Sandy Ring at 801-766-0547

**Dominoes** — first Wednesday at 1:30 p.m.; more info, contact Lee at 789-6326

**Lunch Bunch** — first Thursday; meet at Chevron in The Ranches at 11:00 a.m. to carpool to a restaurant; more info, contact Pat at 801-623-2214.

**Craft Class** — second Monday at 1 p.m.; basement training room at City Hall; more info, contact Joye at 789-7544

**Bunco** — second Thursday at 1 p.m. (bring \$5 prize)

\***Bingo** — change to fourth Monday this month, 5 p.m.

**Book Club** — third Tuesday at 5 p.m.; city council chambers; contact Diane at 789-8663

**Mahjonn** — third Thursday at Noon; bring a sack lunch and drink

**Canasta** — fourth Thursday at Noon; bring a sack lunch and drink; for more info, contact Pat at 801-623-2214.

Activities are held in the city council chambers unless specified. Check the city website for updates or call Carroll at 801-318-1595.

## Marine Toys for Tots Drive



Simply Ice Cream is holding a toy drive for the Marine Toys for Tots program.

Donations of new, unwrapped toys may be turned in to the box located in their store at 3535 Ranches Parkway, Ste. C.

There will also be appearances by Santa and Mrs. Claus, December 13, 15, 17, 20, 21 from 6:30 – 9:00 p.m.



Children gather during the fall street fair, waiting to be fitted for balloon hats. Over 40 vendors participated in the fair.



City Librarian Michele Graves presented a check for \$1,000 to Karen and Kim O'Donnell, owners of Friends in Need animal rescue. The money was donated as part of fine forgiveness month at the library.

## Off-Highway Vehicle Code & Survey

Eagle Mountain City is seeking citizens' input on an off-highway vehicles policy. Please visit the city website and click on the survey link on the main page under the News section to complete a short survey. It should only take a few minutes to finish. The survey will remain open until November 25, 2011. We appreciate your feedback.

As a reminder, there is a city ordinance (00-08) regarding use of off-highway vehicles within city limits. Following are some requirements from the current ordinance. Violators are guilty of a Class-B misdemeanor.

- ◆ It is unlawful for any person to operate an off-highway vehicle (OHV) on or across any public trail, park, or other public property of Eagle Mountain City (including city streets), unless such property is specifically posted to allow the use of such vehicles.
- ◆ It is unlawful for any owner of an OHV to permit any person to use their vehicle in violation of this ordinance.
- ◆ It is unlawful for any person to tear down, mutilate, destroy, or remove any notice which regulates or provides notice that OHV use is prohibited.
- ◆ No person shall operate, or accompany a person operating, and no owner shall allow the operation of an OHV upon privately owned land of any other person, firm, or corporation, without express permission from the owner or person in charge. It is unlawful to refuse to immediately leave private property when asked by the owner or person in charge.

## LIBRARY NOOK



**Story Time** — Story time continues each Wednesday at 1:30 p.m., through November 16 and each Thursday at 11:00 a.m. through November 17. Both days feature the same stories/activities and are free.

**Library Closure** — The library will be closed Friday, November 11 for Veteran's Day.

**Young Adult Advisory Board** — Do you love to read and are between the ages of 12-18? Do you want to help us expand our teen selection and plan more teen programs for the library? Then sign up for the Young Adult Advisory Board today! You can pick up an application at the library, or sign up online at [eaglemountaincity.com](http://eaglemountaincity.com). Be sure to check the library Events Calendar for our next meeting or event.

**National Gaming Day** — Join us for National Gaming Day at the library on November 12 from 10 a.m. - 2 p.m. We'll have card, board, and video games for all ages. Sign up for the gaming competition and see if you are good enough to earn the title of 'Ultimate Gamer'.



**MEN'S TURKEY BOWL  
FAMILY FOOTBALL NIGHT  
@ NOLAN PARK**

**GAME TIME  
MONDAY, NOV. 21ST 2011  
@ 4:30PM**

**PLAYER'S MUST CHECK IN  
AT 4:00PM**

**REGISTRATION IS OPEN  
OCT. 17<sup>TH</sup> - NOV. 15<sup>TH</sup>**

**COME OUT AND PLAY A GAME OF FOOTBALL. HELP US RAISE MONEY TO PROVIDE FAMILIES WITH EITHER A TURKEY OR HAM THIS THANKSGIVING!**

**FOR MORE INFORMATION TO PLAY, CHEER OR DANCE FOR ONE NIGHT ONLY, GO TO  
[WWW.RACHELDAWNSDANCEACADEMY.COM](http://WWW.RACHELDAWNSDANCEACADEMY.COM)**





Photo: Kindra Jones

Three soldiers from Eagle Mountain were awarded the Purple Heart medal last month (L-R: SFC Mike (Paul) Jones, SSG Travis Pharmer, and SGT Kevin Dimond) for injuries sustained when IED's hit their vehicles in Afghanistan. Dimond received two Purple Heart medals. All three soldiers have been deployed multiple times in the War on Terror.

# Help Guide the Future of Eagle Mtn

Based upon recent resident feedback, the Wasatch Choice for 2040 Regional Growth Principles, and other smart growth principles, the City Planning Commission has put together a draft list of [Guiding Principles](#) to follow for the future development and growth of the City. Your feedback on these principles will be vital to the planning process and future of the City. Please email Steve at [smumford@emcity.org](mailto:smumford@emcity.org) with your comments.



1. **Economic Development** – Proactively market the city, incentivize employers, assist home-grown businesses, and encourage walkable neighborhood commercial developments. Continue to focus on high-tech, research and development, and green/renewable businesses.



2. **Health and Safety** – Build safe and attractive streets, extensive trail systems, a variety of recreation options, and services within walking distance of neighborhoods.



3. **Housing Choice** – Encourage a variety of quality and attractive housing options throughout the community and within neighborhoods.



4. **Transportation Options** – Plan for a multi-modal transportation system, including trails, bike lanes, interconnected road system, bus rapid transit, and future rail. Continue to strengthen transportation routes into and out of the City.



5. **Sense of Community** – Preserve the small town feel while continuing to grow in an efficient and well-planned manner. Provide for an attractive community with public gathering places and an extensive parks system. Continue to promote and provide for community events.



6. **Environment, Natural Beauty** – preserve hillsides, ridges, the Pony Express Trail, air quality, and other natural and cultural elements. Provide attractive landscaping and trees throughout the community.



7. **Sustainable Development Principles** – Focus regulations and practices on sustainable principles, including subdivision design, green building, renewable energy, resource conservation, efficient use of water, and balancing social, economic, and environmental activities.



8. **Community Collaboration** – Engage meaningful citizen participation in a collaborative process, coordinate land use and transportation planning with regional neighbors, and pursue partnerships with the private sector to enhance services and opportunities.

## Parking Reminders

### Winter Parking/Snow Removal

- ◆ Per city ordinance—No parking on city streets between 4 a.m. and 4 p.m. when more than two inches of snow accumulate
- ◆ Depositing snow onto city streets is also prohibited

### Commercial Vehicle/RV Parking

- ◆ There is no parking of a commercial vehicle, RV, truck, agricultural vehicle, or trailer on a public street for more than two hours in a 24 hour period
- ◆ RV's, trailers, and agricultural vehicles cannot be parked in the front yard of any residential zone
- ◆ Commercial vehicles cannot park on any lot or parcel within any residential zone in the city

## Alice B. Stearns Memorial 5K Walk/Run



*Hope keeps the flame Alive!*

Sat., Dec. 10, 2011, at 10:00 a.m.

Rush Valley Ward Parking Lot

7944 N. Smith Ranch Rd. Eagle Mountain

Register at: [www.circleofhopeutah.com](http://www.circleofhopeutah.com)

or [www.runnercard.com](http://www.runnercard.com)





Miss Eagle Mountain Anna Barnum greets little princesses attending the Princess Tea event.



# EM FIRE DEPARTMENT

## Santa on the Fire Truck

\*Coming to Eagle Mountain!

Saturday, December 3  
8:00 a.m. until finished

\*Please note, the fire truck will not be attempting to go down dead-end streets, and may not be able to drive down every street in the city due to time restrictions. Listen for sirens and watch in your neighborhood for the fire truck. Proceed safely to the area where the fire truck is. Please have your children stay on the sidewalk and wait for Santa to throw the candy. Please do not allow them to run into the street.



## Community Garden Proposal

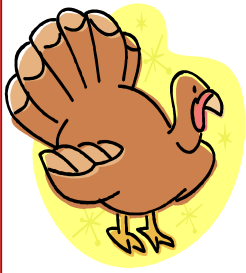


### Community Garden Pilot Program

We are exploring the creation of a community garden pilot program in the City Center for the 2012 growing season. This 1<sup>st</sup> garden would be located west of Pioneer Park in the Cedar Trails open space (see map). This garden will not survive without neighborhood support! We are seeking a volunteer garden manager/caretaker to watch over the garden throughout the 2012 growing season, and volunteers from the surrounding neighborhoods (Pioneer Addition, Cedar Trails, Colonial Park, etc.) to help prepare the site and build the garden boxes. We are also seeking donations of materials & funds. More details will be forthcoming, but your support and interest are needed now! Volunteers from the neighborhood and potential donors should email Beverly at [bbowman@emcity.org](mailto:bbowman@emcity.org).



The City concluded another season of Youth Soccer. There were 955 players this year. Thanks to the coaches, team parents, players, and staff who made it successful!



EAGLE MOUNTAIN  
CITY'S  
4TH ANNUAL  
TURKEY TROT/  
WALK

**Thanksgiving Day  
November 24  
8 a.m. to 10 a.m.**

Registration is FREE. Pre-registration is available online at eaglemountaincity.com. Check-in at the start between 7:30 a.m. to 8:00 a.m.

Start is at Hidden Hollow Elementary (7447 Hidden Hollow) and finish is on Eagle Park Entry across from City Hall (about 4 miles). Bus rides are available back to start. Co-sponsored by the Cupcake Charity.

**FREE donuts and hot cocoa at finish!  
Prizes & Giveaways**



CHRISTMAS  
TREE  
LIGHTING  
CEREMONY



Friday, December 2  
6 p.m. to 8 p.m.  
City Hall

- Bring your camera to take photos with Santa
- Gingerbread House Contest
- Musical performance by the Vista Heights Middle School Choir



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