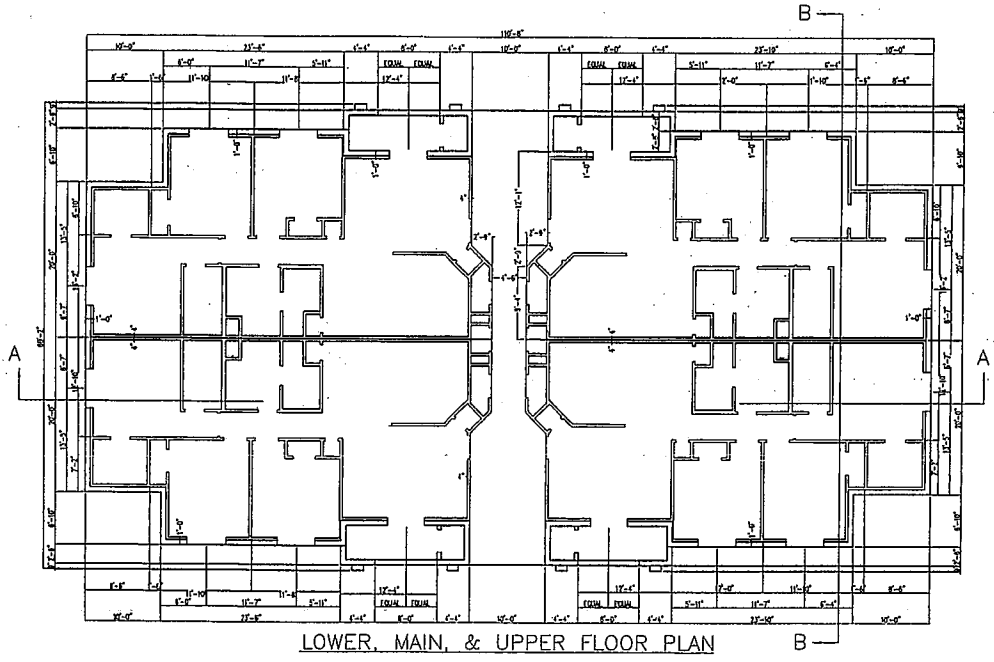
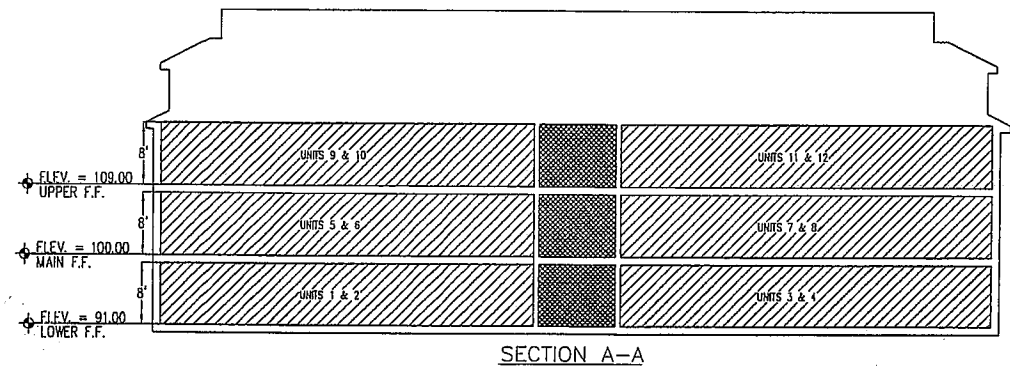
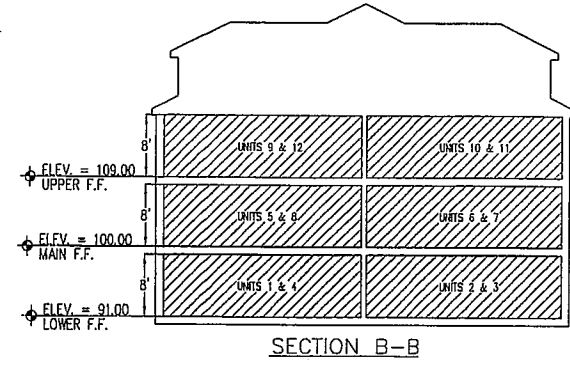


| ADDRESS TABLE |                               |
|---------------|-------------------------------|
| BUILDING      | ADDRESS                       |
| U             | 8204 North Cedar Springs Road |
| V             | 8176 North Cedar Springs Road |
| W             | 3445 East Ridge Route Road    |
| X             | 3477 East Ridge Route Road    |
| Y             | 8182 North Cedar Springs Road |
| Z             | 8212 North Cedar Springs Road |

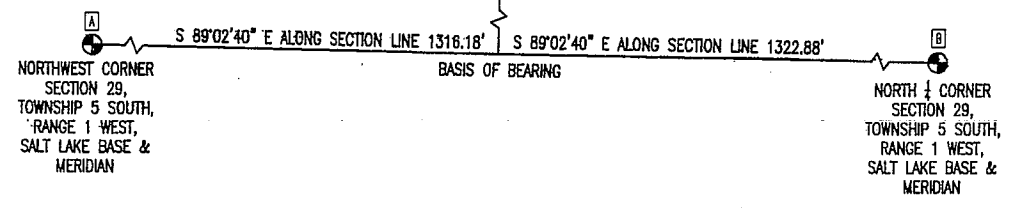
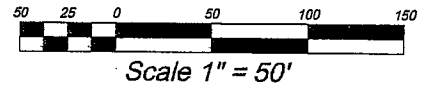
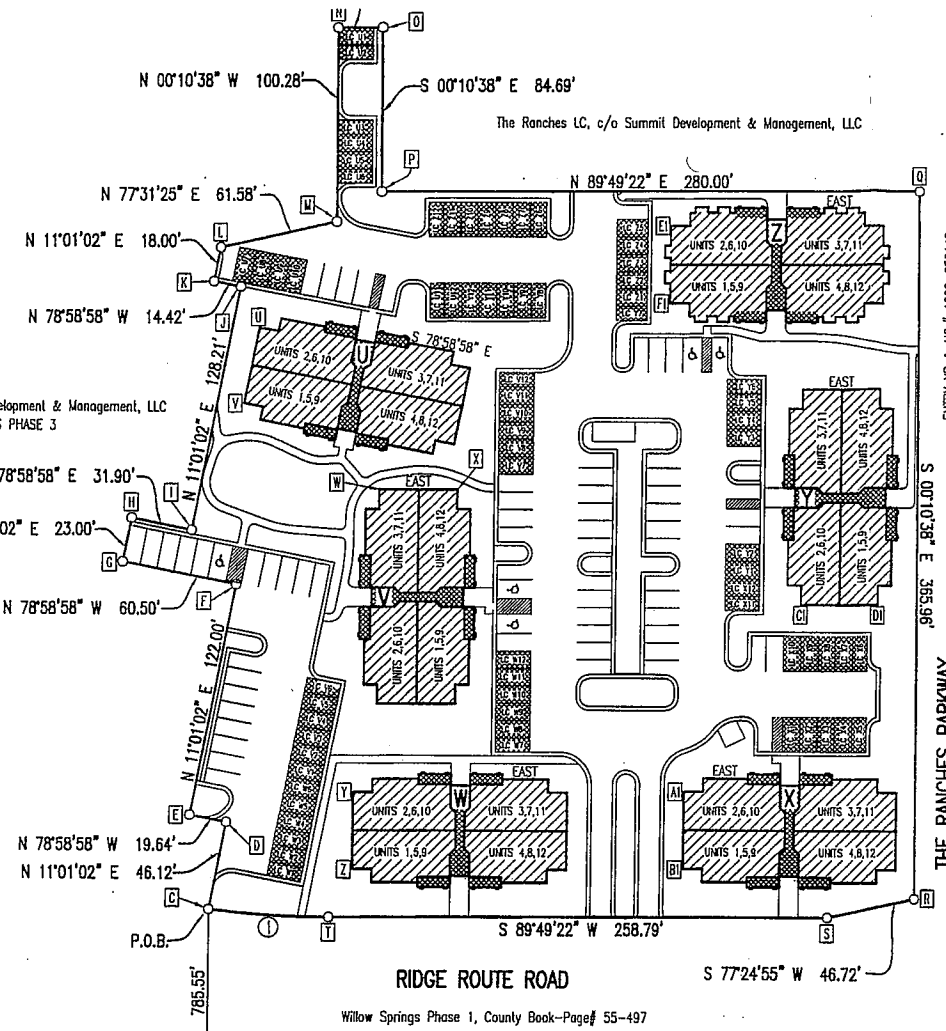
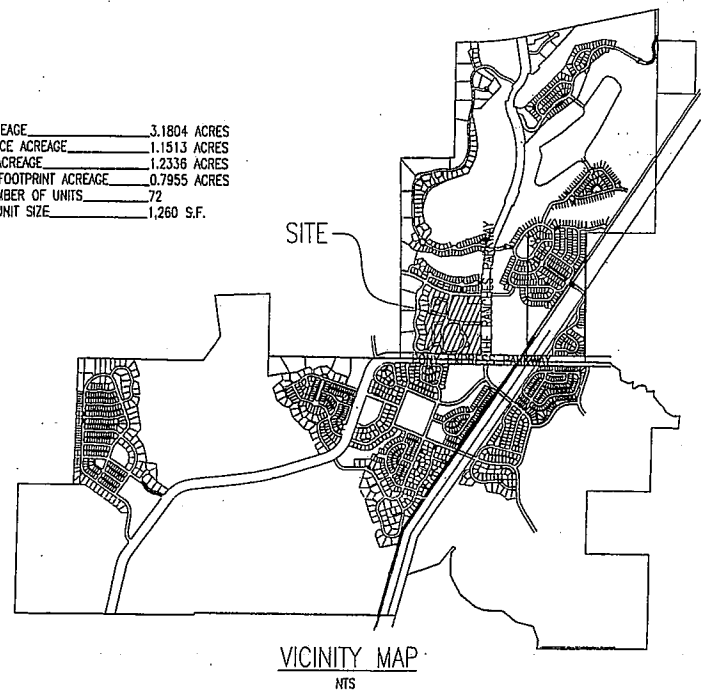
| STATE PLANE COORDINATES |             |               |
|-------------------------|-------------|---------------|
|                         | NORTHING    | EASTING       |
| A                       | 739,364.43  | 1,865,843.37  |
| B                       | 739,320.43  | 1,868,281.29  |
| C                       | 740,127.801 | 1,866,958.975 |
| D                       | 740,173.057 | 1,866,967.783 |
| E                       | 740,176.806 | 1,866,948.508 |
| F                       | 740,296.520 | 1,866,971.821 |
| G                       | 740,308.077 | 1,866,912.449 |
| H                       | 740,330.650 | 1,866,916.848 |
| I                       | 740,324.552 | 1,866,948.158 |
| J                       | 740,450.364 | 1,866,972.651 |
| K                       | 740,453.123 | 1,866,958.495 |
| L                       | 740,470.788 | 1,866,961.934 |
| M                       | 740,484.084 | 1,867,022.036 |
| N                       | 740,584.334 | 1,867,021.726 |
| O                       | 740,584.404 | 1,867,044.719 |
| P                       | 740,499.749 | 1,867,044.989 |
| Q                       | 740,500.609 | 1,867,324.895 |
| R                       | 740,134.759 | 1,867,326.035 |
| S                       | 740,124.582 | 1,867,280.449 |
| T                       | 740,123.782 | 1,867,021.736 |
| U                       | 740,429.031 | 1,866,982.578 |
| V                       | 740,389.782 | 1,866,974.940 |
| W                       | 740,345.526 | 1,867,045.579 |
| X                       | 740,345.526 | 1,867,085.567 |
| Y                       | 740,188.913 | 1,867,033.753 |
| Z                       | 740,148.925 | 1,867,033.753 |
| A1                      | 740,189.702 | 1,867,205.151 |
| B1                      | 740,149.714 | 1,867,205.151 |
| C1                      | 740,286.973 | 1,867,264.843 |
| D1                      | 740,286.973 | 1,867,304.831 |
| E1                      | 740,482.345 | 1,867,195.215 |
| F1                      | 740,442.357 | 1,867,195.215 |

| CURVE TABLE |         |           |        |                      |
|-------------|---------|-----------|--------|----------------------|
| CURVE #     | RADIUS  | DELTA     | LENGTH | CHORD/BEARING        |
| 1           | 470.00' | 07°40'31" | 62.96' | 62.91' N 86°20'22" W |



TABULATIONS:

|                               |              |
|-------------------------------|--------------|
| 1. TOTAL ACREAGE              | 3.1804 ACRES |
| 2. OPEN SPACE ACREAGE         | 1.1513 ACRES |
| 3. PARKING ACREAGE            | 1.2338 ACRES |
| 4. BUILDING FOOTPRINT ACREAGE | 0.7955 ACRES |
| 5. TOTAL NUMBER OF UNITS      | 72           |
| 6. AVERAGE UNIT SIZE          | 1,260 S.F.   |



- LEGEND**
- COMMON AREAS & FACILITIES
  - PRIVATE AREA
  - LIMITED COMMON AREA (COVERED PARKING STALL & PATIO/DECKS/HALLWAYS)
  - SECTION CORNER
  - MONUMENT TO BE SET
  - SEE CURVE DATA
  - STATE PLANE COORDINATE

- NOTES:**
- ALL COMMON AREAS TO BE PUBLIC UTILITY EASEMENT.
  - ALL BUILDING WALLS ARE PARALLEL WITH, PERPENDICULAR TO, OR AT 45° ANGLE TO REFERENCE BEARING.
  - ALL INTERIOR DIMENSIONS AND ELEVATIONS ARE TO UNFINISHED SURFACES.
  - EXCEPT AS SHOWN, ALL ODD-NUMBERED UNITS ARE IDENTICAL AND ALL EVEN-NUMBERED UNITS ARE THE MIRROR IMAGE OF ALL ODD-NUMBERED UNITS.
  - ALL AREAS ARE COMMON AREAS AND FACILITIES EXCEPT AS OTHERWISE SPECIFICALLY DESIGNATED.
  - LIMITED COMMON AREA PARKING SPACES ARE RESERVED FOR THE EXCLUSIVE USE OF THE OWNERS OF THE UNITS BEARING THE SAME NUMBER AS THE PARKING SPACE.
  - ALL BUILDING DIMENSIONS ARE TYPICAL.
  - ALL PARKING SPACES SHOWN ARE FOR RESIDENTS ONLY.
  - ALL COMMON AREAS AND OPEN SPACE AREAS TO BE MAINTAINED BY HOME OWNERS ASSOCIATION.

I, VICTOR E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 176695 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT AT THE REQUEST OF THE OWNER OF THE BELOW DESCRIBED LAND, I PERFORMED A SURVEY OF SAID LAND, THAT THE DESCRIPTION BELOW CORRECTLY DESCRIBES THE LAND SURFACE UPON WHICH WILL BE CONSTRUCTED WILLOW SPRINGS CONDOMINIUMS, A PLANNED RESIDENTIAL DEVELOPMENT, AND PHASE 4 OF THIS RECORD OF SURVEY MAP, CONSISTING OF ONE (1) PAGE IS ACCURATE AND COMPLIES WITH THE PROVISIONS OF SECTION 57-8-13(1) OF THE UTAH CONDOMINIUM OWNERSHIP ACT. I FURTHER CERTIFY THAT THE REFERENCE MARKERS SHOWN ON THIS PLAT ARE LOCATED AS SHOWN AND ARE SUFFICIENT TO READILY RETRACE OR REESTABLISH THIS SURVEY.

Aug. 25, 2006  
DATE

Victor E. Hansen  
REGISTERED LAND SURVEYOR (SEE SEAL BELOW)

**BOUNDARY DESCRIPTION**

BEGINNING AT A POINT WHICH IS SOUTH 89°02'40" EAST ALONG THE SECTION LINE 1316.18 FEET AND NORTH 785.55 FEET FROM THE NORTHWEST CORNER OF SECTION 29, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

NORTH 11°01'02" EAST 46.12 FEET; THENCE NORTH 78°58'58" WEST 19.64 FEET; THENCE NORTH 11°01'02" EAST 23.00 FEET; THENCE SOUTH 78°58'58" WEST 60.50 FEET; THENCE NORTH 11°01'02" EAST 128.21 FEET; THENCE NORTH 78°58'58" WEST 14.42 FEET; THENCE NORTH 11°01'02" EAST 18.00 FEET; THENCE NORTH 77°31'25" EAST 61.58 FEET; THENCE NORTH 07°10'38" WEST 100.28 FEET; THENCE NORTH 89°49'22" EAST 280.00 FEET; THENCE SOUTH 00°10'38" EAST 84.69 FEET; THENCE NORTH 89°49'22" EAST 280.00 FEET; THENCE SOUTH 00°10'38" EAST 365.96 FEET; THENCE SOUTH 77°24'55" WEST 46.72 FEET; THENCE SOUTH 89°49'22" WEST 258.79 FEET; THENCE ALONG THE ARC OF A 470.00 FOOT RADIUS CURVE TO THE RIGHT 62.96 FEET (CURVE HAS A CENTRAL ANGLE OF 07°40'31" AND A CHORD BEARING NORTH 86°20'22" WEST 62.91 FEET) TO THE POINT OF BEGINNING.

AREA = 3.1804 ACRES

**OWNER'S CERTIFICATE, CONSENT TO RECORD, AND DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT Summit Development and Management, LLC

- CERTIFY (a) THAT THEY ARE THE SOLE OWNERS OF FEE SIMPLE TITLE TO THE LAND SHOWN ON THIS RECORD OF SURVEY MAP; (b) THAT THEY HAVE CAUSED A SURVEY OF THIS LAND DESCRIBED HEREON TO BE MADE AND THIS RECORD OF SURVEY MAP, CONSISTING OF ONE (1) PAGE, TO BE PREPARED;
- CONSENT TO THE RECORDATION HEREOF WITH THE INTENTION THAT UPON SUCH RECORDATION, AND THE CONCURRENT RECORDATION OF THAT CERTAIN CONDOMINIUM DECLARATION FOR WILLOW SPRINGS CONDOMINIUMS, THE PROVISIONS OF THE UTAH CONDOMINIUM OWNERSHIP ACT SHALL APPLY TO THE PROPERTY DESCRIBED HEREON;
- DEDICATE UNDER THE PROVISIONS OF 10-9-607 UTAH CODE, WITHOUT CONDITION, RESTRICTION, OR RESERVATION TO EAGLE MOUNTAIN CITY, UTAH, ALL STREETS, WATER, SEWER, AND OTHER UTILITY IMPROVEMENTS, OPEN SPACES SHOWN AS PUBLIC OPEN SPACES, PARKS, EASEMENTS, AND ALL OTHER PLACES OF PUBLIC USE TO EAGLE MOUNTAIN CITY, UTAH, TOGETHER WITH ALL IMPROVEMENTS REQUIRED BY THE DEVELOPMENT AGREEMENT BETWEEN THE UNDERSIGNED AND EAGLE MOUNTAIN CITY FOR THE BENEFIT OF THE CITY AND THE INHABITANTS THEREOF.

Summit Development and Management, LLC  
PRINTED NAME OF OWNER

Heath Johnston, Manager  
AUTHORIZED SIGNATURE(S)

**ACKNOWLEDGMENT**

STATE OF UTAH  
COUNTY OF UTAH

ON THE 29th DAY OF August, 2006 PERSONALLY APPEARED BEFORE ME THE FOREGOING OWNERS KNOWN TO ME TO BE AUTHORIZED TO EXECUTE THE DEDICATION FOR AND ON BEHALF OF THE OWNERS WHO DULY ACKNOWLEDGED TO ME THAT THE DEDICATION WAS EXECUTED BY THEM ON BEHALF OF THE OWNERS.

10-17-2007  
MY COMMISSION EXPIRES

Victor E. Hansen  
NOTARY PUBLIC (SEE SEAL BELOW)

**ACCEPTANCE BY LEGISLATIVE BODY**

THE City of Eagle Mountain COUNTY OF UTAH, APPROVES THIS CONDOMINIUM PLAT AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 29th DAY OF August, 2006.

APPROVED: [Signature]  
ENGINEER (SEE SEAL BELOW)

ATTEST: [Signature]  
CLERK-RECORDER (SEE SEAL BELOW)

ENT 19068; 2007; REG. 1121  
RANDALL A. COVINGS  
UTAH COUNTY RECORDER  
2007; REG. 04; 11:15 AM FEE 102.00 BY 1  
RECORDED FOR EAGLE MOUNTAIN CITY

PHASE " 4 "

# WILLOW SPRINGS

CONDOMINIUMS  
AN EXPANDABLE UTAH CONDOMINIUM PROJECT  
EAGLE MOUNTAIN CITY UTAH COUNTY, UTAH

SCALE: 1" = 50 FEET

Notary Public Seal: Victor E. Hansen, No. 266092, Expires 10-17-2007

City Engineer Seal: Christopher Todd, No. 266092, Expires 11-9-06

Clerk-Recorder Seal: Eagle Mountain City, Utah, Est. 1995