

SCALE: 1" = 50'

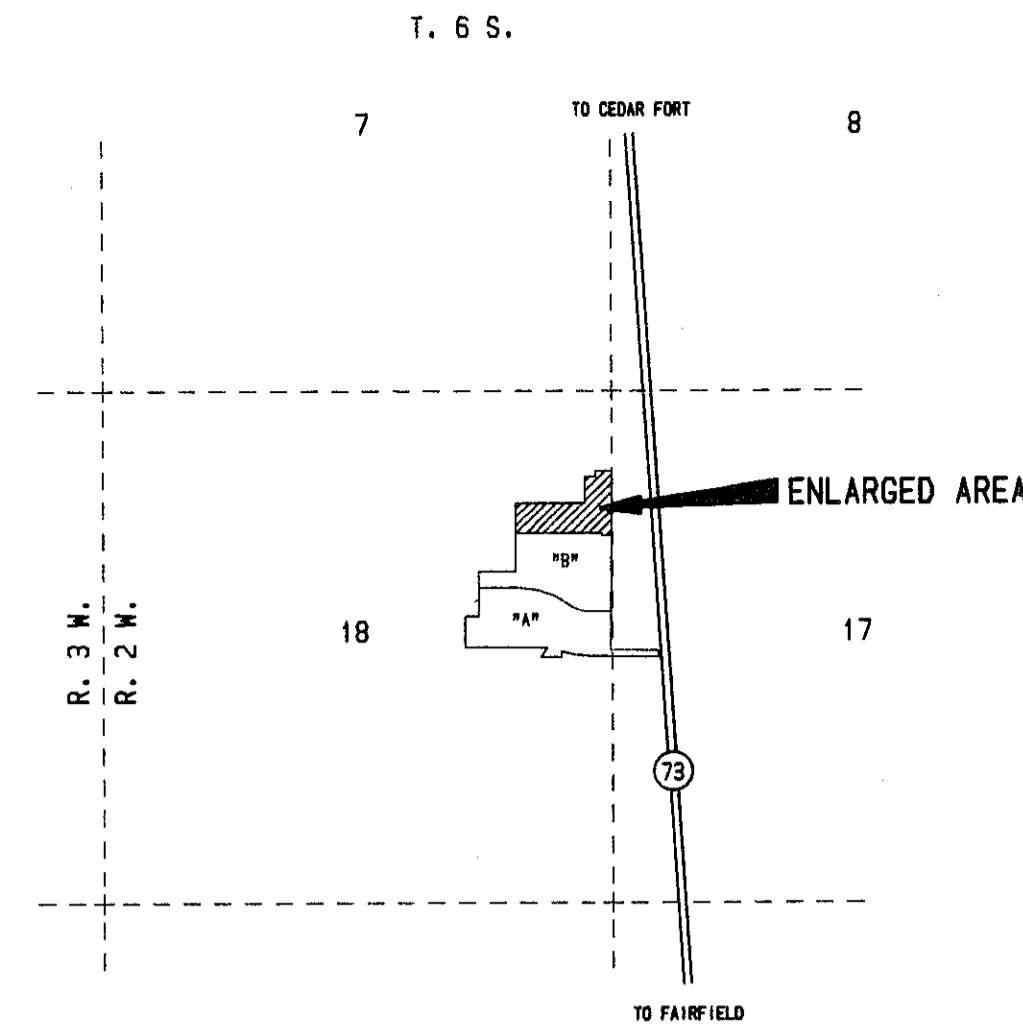
STATE PLANE COORDINATES

POINT #	NORTHING	EASTING
A	718,914.990	1,832,539.930
B	717,798.345	1,832,531.268
C	717,463.448	1,832,528.678
D	717,463.448	1,832,527.675
E	717,404.468	1,832,527.212
F	717,404.468	1,832,423.858
G	717,426.461	1,832,423.858
H	717,426.461	1,831,528.338
I	717,898.314	1,831,528.338
J	717,898.314	1,832,423.858
K	717,798.345	1,832,423.858
SURVEY MONUMENTS		
L	717,878.322	1,832,398.869
M	717,878.322	1,831,557.329
GRID FACTOR = 0.9996945		

- NOTES:
- WATER WILL BE SUPPLIED BY WHITE HILLS WATER CO. INC.
 - UTAH COUNTY FIRE MARSHALL REQUIREMENTS - NO STRUCTURE IS TO EXCEED 3600 SQ. FT. OF TOTAL FIRE AREA. UTAH COUNTY BUILDING RESTRICTIONS TO APPLY.

CURVE TABLE

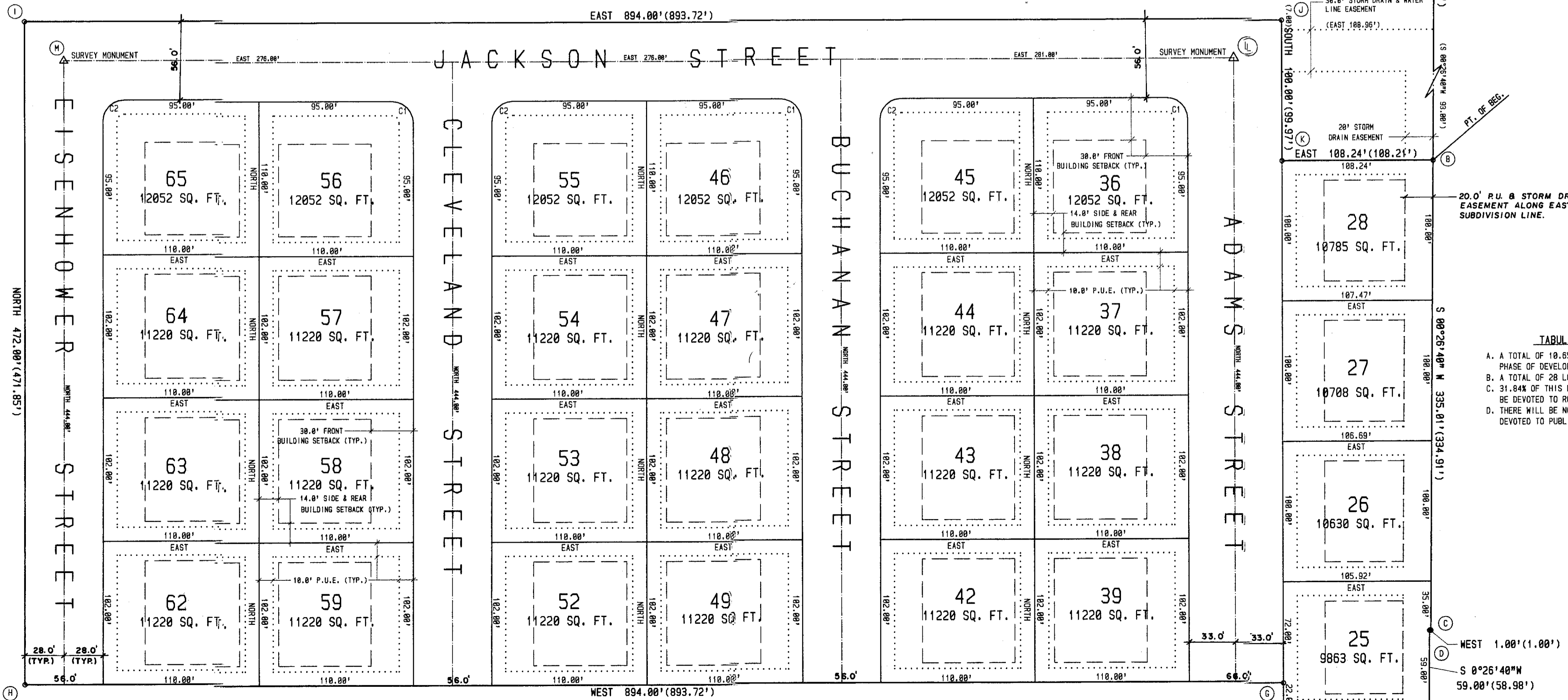
STA.	RADIUS	DELTA	ARC LENGTH	BEARING	CHORD DISTANCE
C1	15.00'	90°00'00"	23.56'	N 45°00'00" W	21.21'
C2	15.00'	90°00'00"	23.56'	N 45°00'00" E	21.21'
C3					
C4					
C5					



UTAH COUNTY
NEAR CEDAR FORT
VICINITY MAP

SCALE: 1" = 2000'

NORTHEAST CORNER OF SECTION 18,
T. 6 S., R. 2 W., S.L.B. & M.



TABULATION

- A TOTAL OF 10.651 ACRES IN THIS PHASE OF DEVELOPMENT.
- A TOTAL OF 28 LOTS.
- 31.84% OF THIS DEVELOPMENT WILL BE DEVOTED TO ROADS.
- THERE WILL BE NO OTHER AREAS DEVOTED TO PUBLIC BESIDES ROADS.

SURVEYOR'S CERTIFICATE

I, BARRY L. PRETTYMAN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 166406 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING SOUTH 00°26'40" WEST 1,117.828 FEET ALONG THE SECTION LINE FROM THE NORTHEAST CORNER OF SECTION 18, TOWNSHIP 6 SOUTH, RANGE 2 WEST, SALT LAKE BASE MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
S 00°26'40" W	335.01'	ALONG THE SECTION LINE.
WEST	1.00'	
S 00°26'40" W	59.00'	
WEST	184.19'	
NORTH	22.00'	
WEST	894.00'	ALONG WHITES HILLS, PLAT "B", SUBDIVISION.
NORTH	472.00'	
EAST	894.00'	
SOUTH	100.00'	
EAST	108.24'	TO THE POINT OF BEGINNING.

AREA = 10.651 ACRES.

BASIS OF BEARING = UTAH COORDINATE BEARINGS, CENTRAL ZONE. N 76°28'40" E BETWEEN THE N.E. CORNER OF SECTION 18, T. 6 S., R. 2 W., S.L.B. & M. AND THE T.M. BACKSIGHT TOWER.

DATE June 12, 1998 SURVEYOR Barry L. Prettyman

OWNERS' DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE SET OUR HANDS THIS 3rd DAY OF September, A.D. 1998

White Hills Land Co. Inc. White Hills Land Co. Inc.
Gary H. White, President GARY H. WHITE, PRESIDENT
Glenn W. Hamblay, Sec. Glenn W. Hamblay, Sec.

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
COUNTY OF UTAH }

ON THE 20th DAY OF August, A.D. 1998 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 1/10/00 NOTARY PUBLIC (See Seal Below)

ACCEPTANCE BY LEGISLATIVE BODY

THE COUNTY COMMISSION OF THE COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 25th DAY OF August, A.D. 1998

APPROVED Clayton K. Meyer ENGINEER (See Seal Below) ATTEST Linda Strickland CLERK-RECORDER (See Seal Below)

BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS _____

CITY-COUNTY HEALTH DEPARTMENT

PLANNING COMMISSION APPROVAL

APPROVED THIS _____ DAY OF _____, A.D. 19____, BY THE _____ PLANNING COMMISSION

DIRECTOR-SECRETARY CHAIRMAN, PLANNING COMMISSION

PLAT "C"

WHITE HILLS

ENT 98335 Map # 7746
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
1998 Sep 29 8:37 am FEE \$8.00 BY SS
RECORDED FOR UTAH COUNTY

SUBDIVISION
NEAR CEDAR FORT IN UTAH COUNTY, UTAH
SCALE: 1" = 50 FEET

SURVEYOR'S SEAL: BARRY L. PRETTYMAN, #166406, STATE OF UTAH

CITY-COUNTY ENGINEER SEAL: CLAYTON K. MEYER

CLERK-RECORDER SEAL: LINDA STRICKLAND, UTAH COUNTY

7746-90
Cole Surveying & Eng. Ph. (801)-423-1040

See B 765 R2W
70-051 79-50-998 OK T.W.10