

Map Filing # 2544
Herbert A. Halliday

SURVEYOR'S CERTIFICATE

GARY H. WHITE DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 2763 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAN AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAN AND THAT THIS PLAN IS TRUE AND CORRECT.

1980 MAY -1 PM 3:17
NIMA R. REID
17-18-80

OWNERS' DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE PLATTED AS A SUB-DIVISION UNDER THE ORDINANCES OF UTAH COUNTY, AND SUBJECT TO THE CONDITIONS OF THE EASEMENTS, COVENANTS, AGREEMENTS AND INSTRUMENTS RECORDED IN THE COUNTY RECORDER'S OFFICE CONCURRENTLY HERewith UNDER PLANNING COM-MISSION NUMBERS, PC# 1980-3 THROUGH PC# 1980-7
WE DO HEREBY DEDICATE:
(1) FOR THE PERPETUAL USE OF THE PUBLIC THE STREETS, EASEMENTS AND OTHER PUBLIC AREAS AS SHOWN ON THIS MAP;
(2) TO THE WHITE HILLS SPECIAL SERVICE DISTRICT THE SEWER LINE DESCRIBED IN THE EASEMENT ATTACHED TO THIS PLAT AS P.C. NO. 1980-3 (RECORDED MARCH 11, 1980, IN THE UTAH COUNTY RECORDER'S OFFICE AS ENTRY NO. 9334), AND THE SEWER TREATMENT PLANT AND ALL NECESSARY APPURTENANCES DESCRIBED IN THE EASEMENT ATTACHED AS P.C. NO. 1980-4 (RECORDED MARCH 11, 1980, AS ENTRY NO. 9335);
(3) TO UTAH COUNTY THE STORM SEWER PIPE AND 15 FOOT EASEMENT DESCRIBED IN THE EASEMENT ATTACHED AS P.C. NO. 1980-5
(4) TO RUN WITH AND ATTACH TO THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON 98.57 ACRE FEET OF WATER PER YEAR SEVERABLE ONLY UPON THE MUTUAL CONSENT OF UTAH COUNTY AND SAID OWNERS OR THEIR SUCCESSORS IN INTEREST, FROM WATER RIGHT CHANGE APPL. NO. 8-6443 AS PER ATTACHED DEED UNDER P.C. NO. 1980-6

BOUNDARY DESCRIPTION
COMMENCING AT A POINT WHICH IS 845.02' S 0°26'40"W OF THE N.E. CORNER OF SEC. 18 TOWNSHIP 6 S., RANGE 2 W.

Table with columns: COURSE, DISTANCE, REMARKS. Contains boundary description details.

DATE: 2-15-80
SURVEYOR: Gary H. White

OWNERS' DEDICATION SIGNATURES

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS DAY OF Feb 15 1980 A.D. 1980
Ada Marie White, Kenneth A. Dinger, H. Fern Bradshaw, Clyde A. Maylor

ACKNOWLEDGEMENT
STATE OF UTAH } S.S.
COUNTY OF UTAH }
ON THE 15 DAY OF FEBRUARY, A.D. 1980 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.
MY COMMISSION EXPIRES 3-15-80
NOTARY PUBLIC

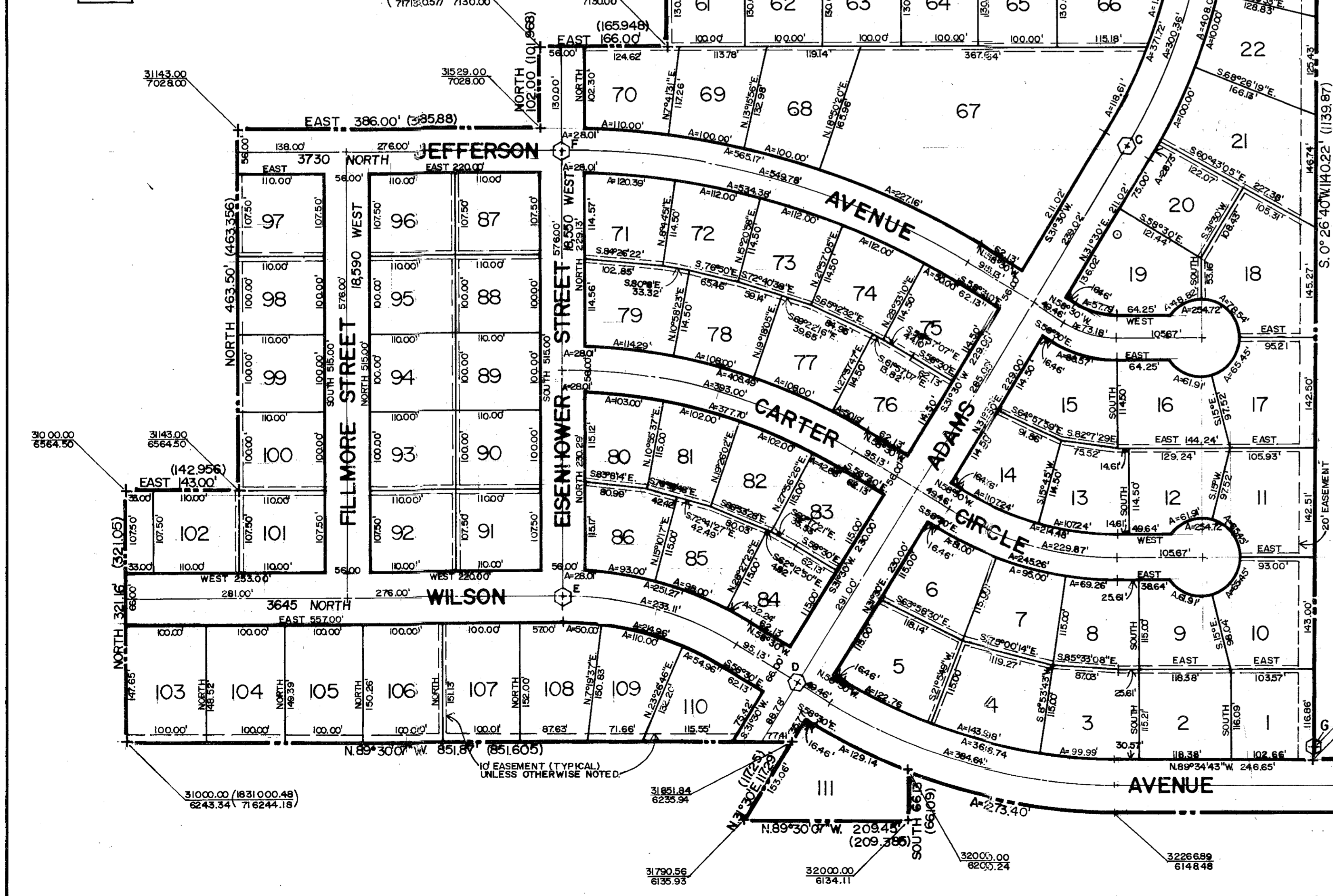
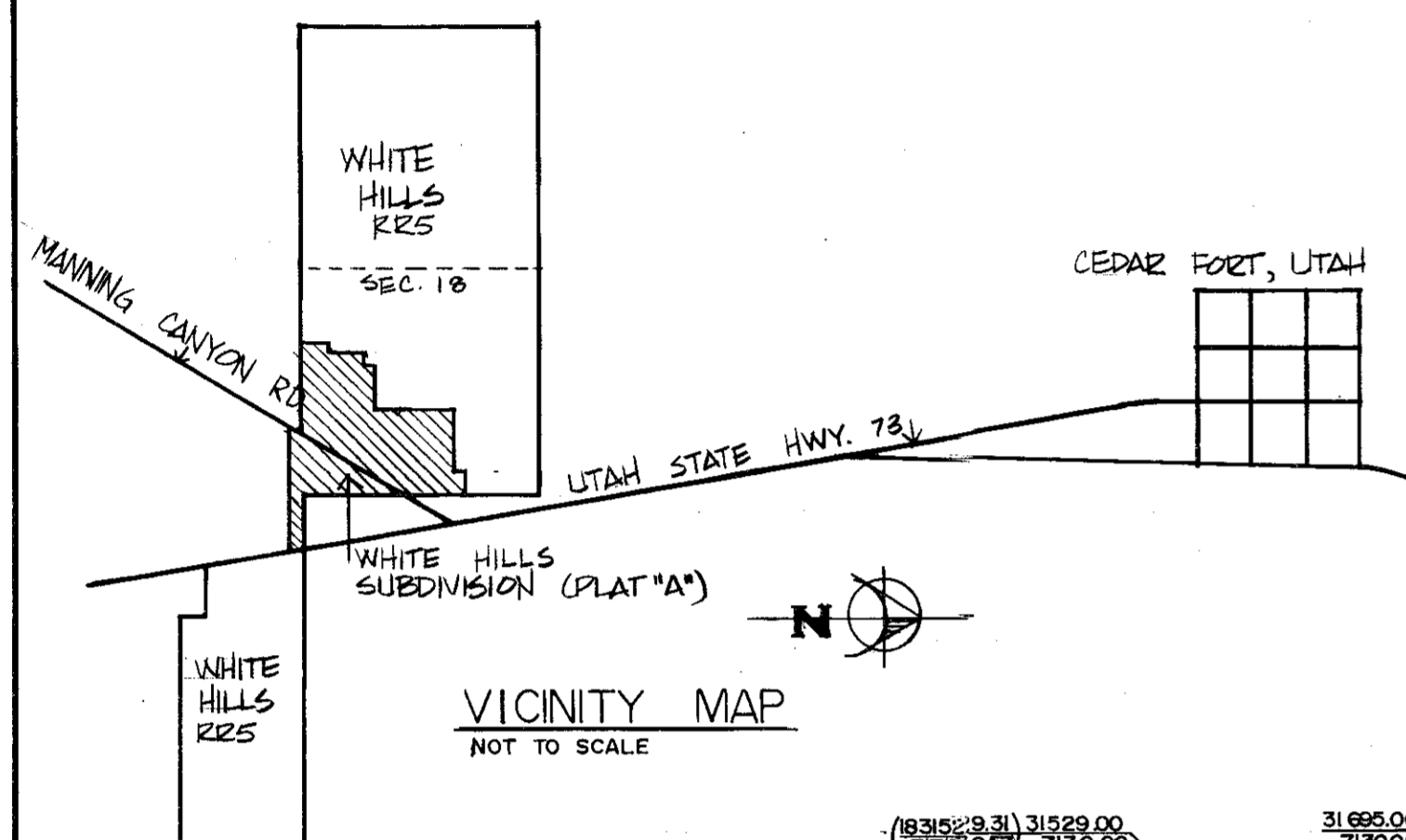
ACCEPTANCE BY LEGISLATIVE BODY
THE Board of County Commissioners OF Utah
COUNTY OF UTAH AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 30th DAY OF April, A.D. 1980.
APPROVED: [Signatures] ATTEST: [Signature]

BOARD OF HEALTH
APPROVED SUBJECT TO THE FOLLOWING CONDITIONS Water and wastewater as per letters Utah State Dept. of Health and City-County Health Dept. dated 3/11/80
PLANNING COMMISSION APPROVAL
APPROVED THIS 8th DAY OF April, A.D. 1980, BY THE PLANNING COMMISSION
Jeffrey Marshall, Chairman

PLAT "A"
WHITE HILLS
SHEET NO. 1 OF 2
SUBDIVISION
SCALE: 1" = 100' FEET
UTAH COUNTY, UTAH

Notary Public Seal for Gary H. White, State of Utah, No. 2763, 2-15-80. Includes 'See Above' and 'This form approved by Utah County and its municipalities'.

SURVEY MONUMENTS TABLE with columns: NO., GROUND GRID (X, Y), STATE PLANE GRID (X, Y). Rows A through G.



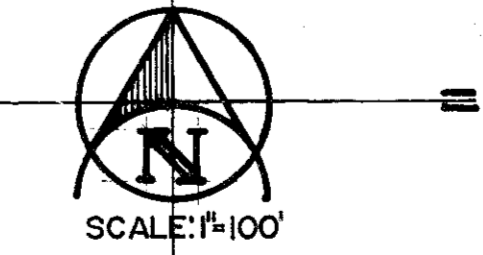
DESCRIPTIONS OF CURVED PORTIONS OF PROPERTY LINES

Table with columns: LOT NO., TANGENT, ARC, RADIUS, CHORD. Lists curved portion data for lots 3 through 68.

LOT NO. 67 IS RESTRICTED FROM SUBDIVISION FOR A PERIOD OF 5 YEARS FROM DATE OF APPROVAL BY COUNTY COMMISSION.
ALL EASEMENTS SHOWN HEREON ARE PUBLIC UTILITY EASEMENTS.

2544-20 (1)

Approved: [Signature] 2/21/80
(Fire Marshal)



Notary Public Seal for Gary H. White, State of Utah, No. 2763, 2-15-80. Includes 'See Above' and 'This form approved by Utah County and its municipalities'.

15510

PREPARED BY THE REQUEST OF
Herbert A. Halliday

1980 MAY -1 PM 3 17
NINA B. REID
UTAH COUNTY RECORDS
REPUTY 25.50
PR ASS. NO.

DATE JAN 22 1982

SCALE 1"=100.0'

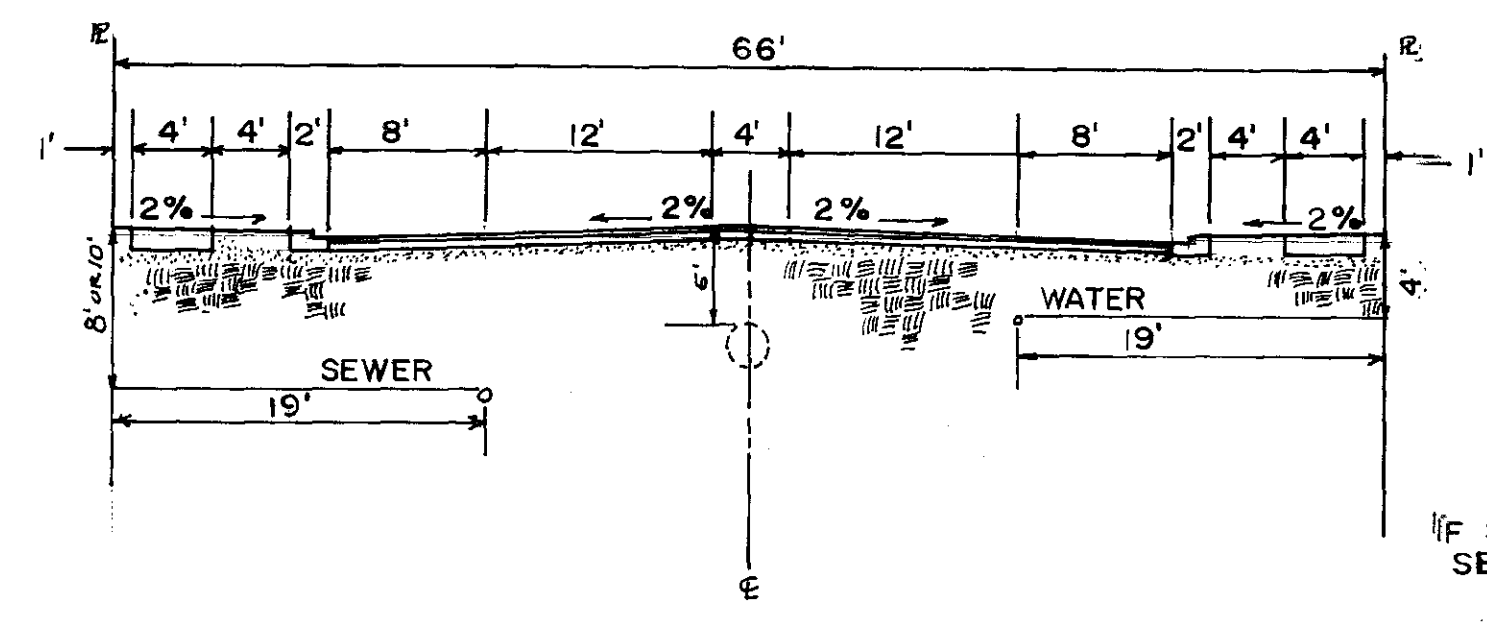
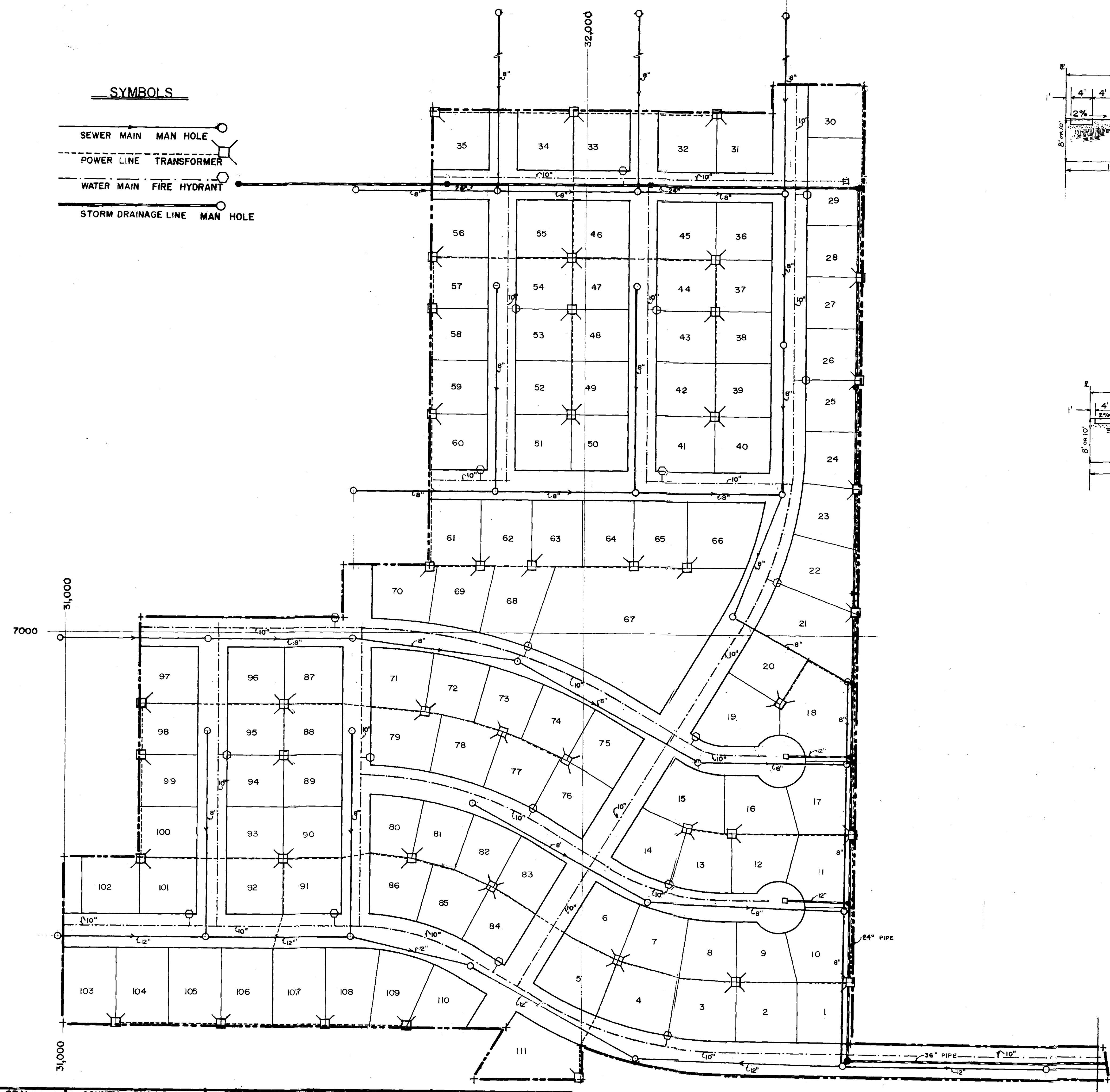
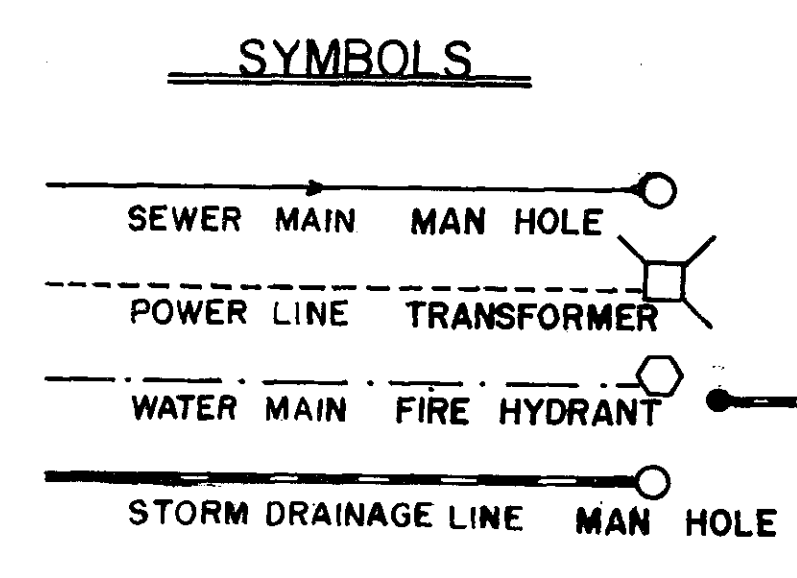
AIA

DEE R. TAYLOR
ARCHITECT
560 SOUTH 100 WEST
PROVO, UTAH

WHITE HILLS

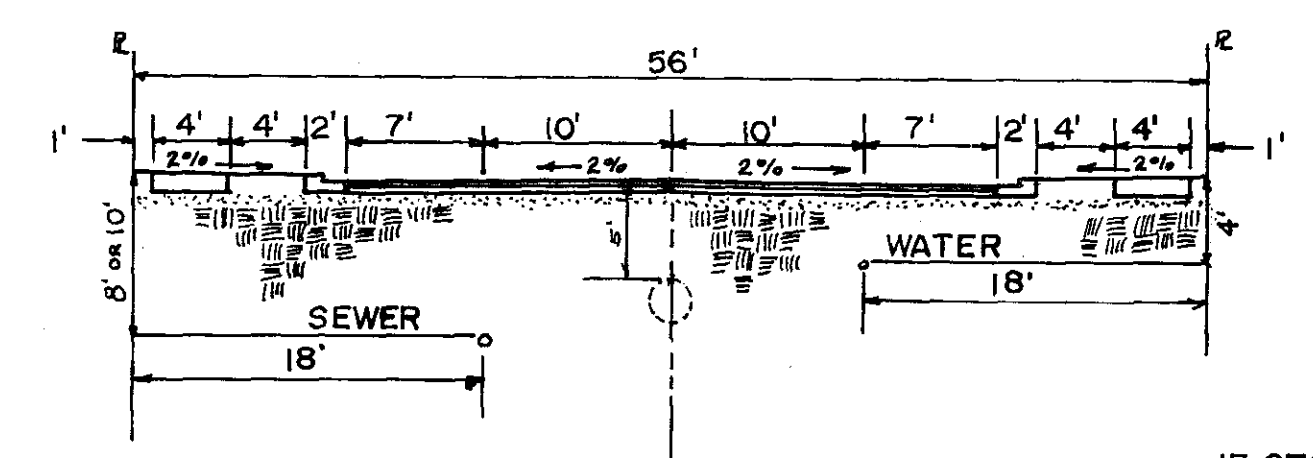
SHEET NO. 2 OF 2

THIS PRINT AND ALL INFORMATION THEREON IS THE PROPERTY OF DEE R. TAYLOR ARCHITECT AND SHALL NOT BE USED ON ANY OTHER JOB WITHOUT WRITTEN PERMISSION OF ARCHITECT



6" GRAVEL FILL UNDER STREET (TYP.)
2 1/2" ASPHALT

IF STORM DRAIN EXISTS
SEWER LINE GO'S DOWN 10' (TYP.)



SEWER 10' SOUTH & WEST OF E
STREET SECTIONS (TYP.)
SCALE: 1"=10'

IF STORM DRAIN EXISTS
SEWER LINE GO'S DOWN 10' (TYP.)

SEAL	COUNTY ENGINEER	SEAL	PROJECT ENGINEER	OWNER APPROVAL
	DESIGN, APPROVED DATE			<i>White, Sweetland & Co. Inc.</i> 44. R. Kenneth White, Project Engineer
	INSTALLATION APP. DATE	GARY H. WHITE	DATE	<i>M. Kenneth White</i> M. KENNETH WHITE DATE

2544-20 (2) APPROVED: *Edward A. Lundell* 2/2/80

33,000