

29973
RECORDED AT THE REQUEST OF
Norbert Halliday
1984 OCT 10 PM 12:12
NIKA B REID
UTAH COUNTY RECORDER

WHITE HILLS LAND CO.
Gary H. White Pres.

- 1,5 *Gary H. White* 6-29-84 DATE
Patricia M. White
- 99 *Ward Kory Jackson* 6/21/84 DATE
Ward Kory Jackson
- 107 *Richard D. Woodbury* 6-7-84 DATE
RICHARDS - WOODBURY MORTGAGE CORP.
- 6 *Michael S. Glidewell* 10-4-84 DATE
MICHAEL S. GLIDEWELL
Jawria M. Glidewell
- 4 *Mark R. Davenport* 8/14/84 DATE
MARK R. DAVENPORT
Debra A. Davenport
- 7,8,9 *Dee R. Taylor* 9/21/84 DATE
DEE R. TAYLOR
- ADMIN. V.A. 7/12/84 DATE
Teresa G. Halliday
- 78 *Teresa G. Halliday* 9/4/84 DATE
TERESA G. HALLIDAY

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE PLATTED AS A SUB-DIVISION UNDER THE ORDINANCES OF UTAH COUNTY, AND SUBJECT TO THE CONDITION OF THE EASEMENTS, COVENANTS, AGREEMENTS AND INSTRUMENTS RECORDED IN THE COUNTY RECORDER'S OFFICE ON MAY 1, 1980 IN BOOK 1831, PAGES 540 TO 552

WE DO HEREBY DEDICATE:

(1) FOR THE PERPETUAL USE OF THE PUBLIC THE STREETS, EASEMENTS AND OTHER PUBLIC AREAS AS SHOWN ON THIS MAP;

(2) TO THE WHITE HILLS SPECIAL SERVICE DISTRICT THE SEWER LINE DESCRIBED IN THE EASEMENT ATTACHED TO THIS PLAT AS P.C. NO. 1980-3 (RECORDED MARCH 11, 1980, IN THE UTAH COUNTY RECORDER'S OFFICE AS ENTRY NO. 9334), AND THE SEWER TREATMENT PLANT AND ALL NECESSARY APPURTENANCES DESCRIBED IN THE EASEMENT ATTACHED AS P.C. NO. 1980-4 (RECORDED MARCH 11, 1980, AS ENTRY NO. 9335);

(3) TO UTAH COUNTY THE STORM SEWER PIPE AND 15 FOOT EASEMENT DESCRIBED IN THE EASEMENT ATTACHED AS P.C. NO. 1980-5

(4) TO RUN WITH AND ATTACH TO THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON 98.57 ACRE FEET OF WATER PER YEAR SEVERABLE ONLY UPON THE MUTUAL CONSENT OF UTAH COUNTY AND SAID OWNERS OR THEIR SUCCESSORS IN INTEREST, FROM WATER RIGHT CHANGE APPL. NO. 0-3443 AS PER ATTACHED DEED UNDER P.C. NO. 1980-6

SURVEYOR'S CERTIFICATE
I, Gary H. White, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 2763 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION
COMMENCING AT A POINT WHICH IS 2300.09' S. 0°26'40" OF THE N.E. CORNER OF SEC. 18 TOWNSHIP 6 S., RANGE 2 W.

COURSE	DISTANCE	REMARKS
S. 0°26'40" W.	402.37'	
S. 89°34'43" E.	489.51'	
S. 8°34'43" E.	66.82'	
N. 89°34'43" W.	751.57'	
N. 79°1'28" W.	271.85'	(ARC 273.40' R=742.11" C.H.N.79°01'28"W.)
SOUTH	66.13'	271.86' TAN. 138.27'
N. 89°30'7" W.	209.45'	
N. 31°30'0" E.	117.29'	
N. 89°30'7" W.	851.85'	
NORTH	321.15'	
NORTH	300.00'	
EAST	442.00'	
SOUTH	6.98'	
S. 84°26'22" E.	102.86'	
S. 80°8'0" E.	33.32'	
S. 76°50'0" E.	65.46'	
S. 72°40'38" E.	59.14'	
S. 69°22'16" E.	39.65'	
S. 66°12'32" E.	84.95'	
S. 61°57'7" E.	13.82'	
S. 59°57'7" E.	44.1'	
S. 58°30'0" E.	128.13'	
S. 64°57'59" E.	91.86'	
S. 82°7'29" E.	75.52'	
EAST	249.78'	

ON BASIS OF BEARING = UTAH PLANE COORDINATES, AREA = 20.46' MORE OR LESS

10-11-83 DATE
Gary H. White SURVEYOR
(See Seal Below)

OWNERS' DEDICATION
See wording of dedication at left.

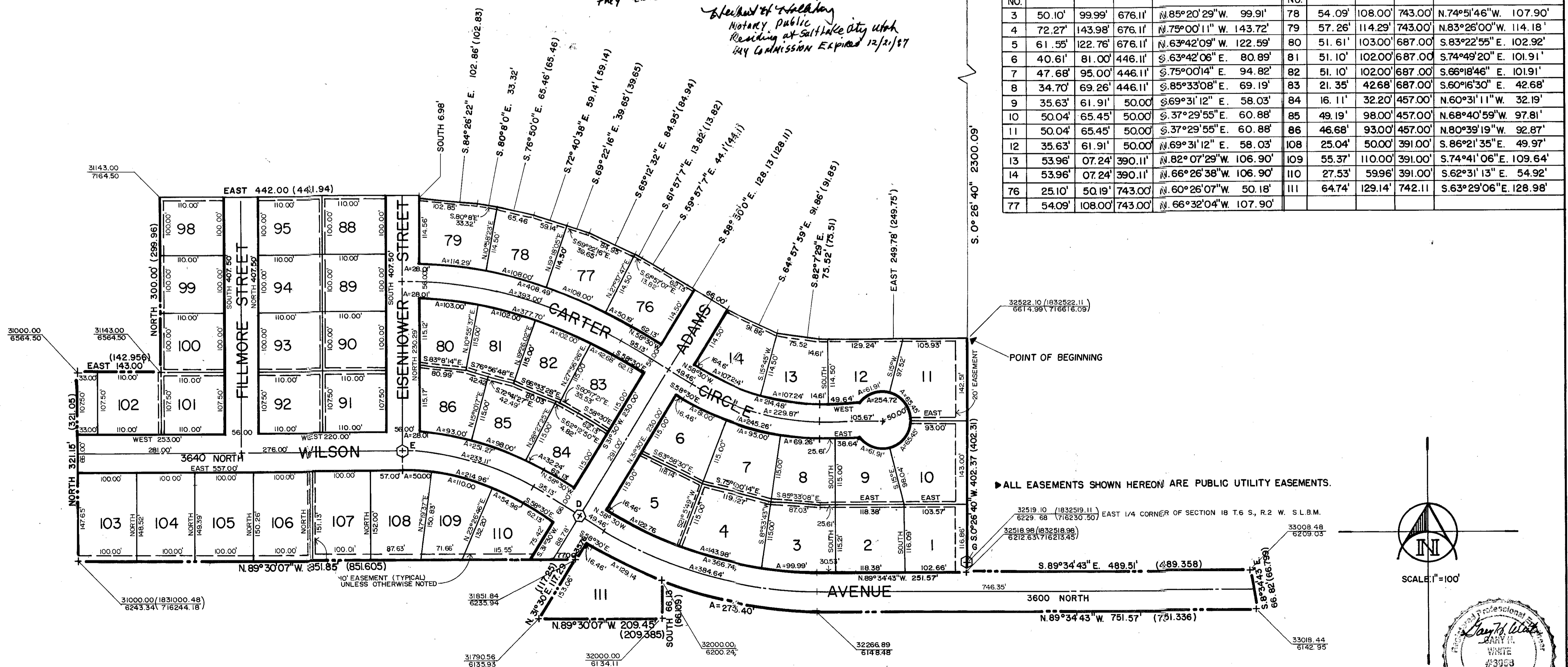
IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 12th DAY OF October, A.D. 1983.
M. Kenneth White *White Forestland Co. Sec*
Ada Marie White *Ward Kory Jackson*

State of Utah } ss
County of Salt Lake }
ON the above dates in the year 1984 personally appeared before me the above signers, owners of all lots who duly acknowledged to me that they executed this amended plat.
Notary Public
Residing at Salt Lake City Utah
My Commission Expires 12/31/87

N.E. CORNER OF SEC. 18 TOWNSHIP 6 S., RANGE 2 W.

DESCRIPTIONS OF CURVED PORTIONS OF PROPERTY LINES

LOT NO.	TANGENT	ARC	RADIUS	CHORD	LOT NO.	TANGENT	ARC	RADIUS	CHORD
3	50.10'	99.99'	676.11'	N. 85°20'29" W. 99.91'	78	54.09'	108.00'	743.00'	N. 74°51'46" W. 107.90'
4	72.27'	143.98'	676.11'	N. 7°00'11" W. 143.72'	79	57.26'	114.29'	743.00'	N. 83°26'00" W. 114.18'
5	61.55'	122.76'	676.11'	N. 63°42'09" E. 122.59'	80	51.61'	103.00'	687.00'	S. 83°22'55" E. 102.92'
6	40.61'	81.00'	446.11'	S. 63°42'06" E. 80.89'	81	51.10'	102.00'	687.00'	S. 74°49'20" E. 101.91'
7	47.68'	95.00'	446.11'	S. 75°00'14" E. 94.82'	82	51.10'	102.00'	687.00'	S. 66°18'46" E. 101.91'
8	34.70'	69.26'	446.11'	S. 85°33'08" E. 69.19'	83	21.35'	42.68'	687.00'	S. 60°16'30" E. 42.68'
9	35.63'	61.91'	50.00'	S. 69°31'12" E. 58.03'	84	16.11'	32.20'	457.00'	N. 60°31'11" W. 32.19'
10	50.04'	65.45'	50.00'	S. 37°29'55" E. 60.88'	85	49.19'	98.00'	457.00'	N. 68°40'59" W. 97.81'
11	50.04'	65.45'	50.00'	S. 37°29'55" E. 60.88'	86	46.68'	93.00'	457.00'	N. 80°39'19" W. 92.87'
12	35.63'	61.91'	50.00'	N. 69°31'12" E. 58.03'	108	25.04'	50.00'	391.00'	S. 86°21'35" E. 49.97'
13	53.96'	07.24'	390.11'	N. 82°07'29" W. 106.90'	109	55.37'	110.00'	391.00'	S. 74°41'06" E. 109.64'
14	53.96'	07.24'	390.11'	N. 66°26'38" W. 106.90'	110	27.53'	59.96'	391.00'	S. 62°31'13" E. 54.92'
76	25.10'	50.19'	743.00'	N. 60°26'07" W. 50.18'	111	64.74'	129.14'	742.11'	S. 63°29'06" E. 128.98'
77	54.09'	108.00'	743.00'	N. 66°32'04" W. 107.90'					



3075-30

ACKNOWLEDGEMENT
STATE OF UTAH } ss
COUNTY OF UTAH }
ON the 23rd day of December, A.D. 1983 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.
MY COMMISSION EXPIRES 9/84
Notary Public
Residing at Salt Lake City Utah
My Commission Expires 12/31/87

ACCEPTANCE BY LEGISLATIVE BODY
THE Board of County Commissioners of Utah
COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 21st DAY OF December, A.D. 1983.
Notary Public
Residing at Salt Lake City Utah
My Commission Expires 12/31/87

BOARD OF HEALTH
APPROVED SUBJECT TO THE FOLLOWING CONDITIONS
Notary Public
Residing at Salt Lake City Utah
My Commission Expires 12/31/87

PLANNING COMMISSION APPROVAL
APPROVED THIS 20th day of December, A.D. 1983, BY THE
Notary Public
Residing at Salt Lake City Utah
My Commission Expires 12/31/87

PLAT "A"
AMENDED
WHITE HILLS
SUBDIVISION
SCALE: 1" = FEET
UTAH COUNTY, UTAH

Professional Seal of Gary H. White, Surveyor, State of Utah, No. 2763, 10-11-83.

Notary Public Seal: See Above

City-County Seal: [Seal]

State of Utah Seal: [Seal]

This form approved by Utah County and the municipalities therein.