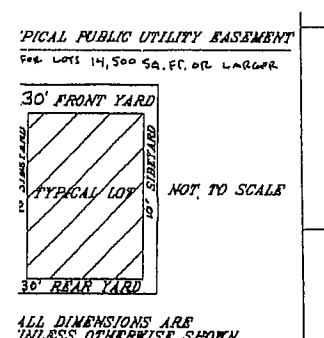
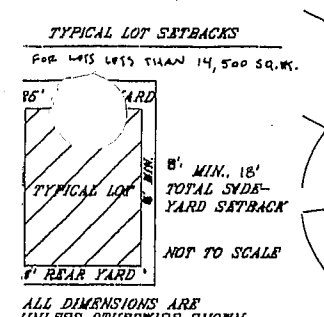
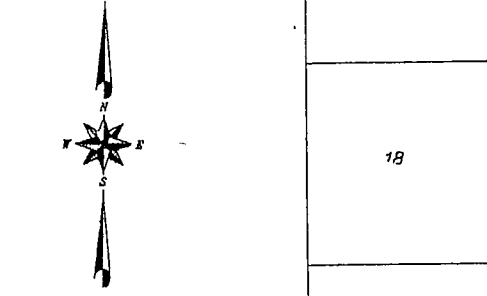


Monument to be Set  
 Section Corner  
 Property as Surveyed  
 Adjacent Descriptions  
 P.U.E. Line  
 Rebar & Cap to be Set



NOTE DATA  
 TOTAL ACREAGE: 5.8345 ACRES  
 TOTAL ACREAGE IN LOTS: 4.114 ACRES  
 TOTAL NO. OF LOTS: 12  
 DENSITY IN LOTS PER ACRE: 2.06 LOTS/ACRE  
 'G. LOT SIZE=13,446 SQ.FT. OR .3086 ACRES  
 TOTAL ACREAGE OF PARKS AND OPEN SPACE=0  
 TOTAL STREET ACREAGE: 1.7199 ACRES



CURVE	LENGTH	RADIUS	CHORD	CHORD DIRECTION	TANGENT
C1	76.208	75.000	72.088	S27°33'49"W	41.108
C2	26.069	25.000	24.032	N27°33'48"E	13.703
C3	33.802	21.000	30.270	N77°35'47"W	21.832
C4	101.319	104.500	101.307	S52°37'44"E	60.871
C5	39.689	25.000	35.500	N10°56'04"E	25.321
C6	736.678	1825.000	730.288	S48°41'41"E	374.727
C7	60.139	60.000	48.064	S27°33'48"W	27.405
C8	107.864	176.000	106.165	N16°39'31"E	65.701
C9	88.164	150.000	87.848	S15°51'48"W	45.938
C10	75.511	125.000	74.309	S18°08'31"W	38.847
C11	23.745	16.000	21.842	N11°12'08"W	15.184
C12	76.178	1395.000	76.186	N58°08'57"W	75.484
C13	117.604	1420.000	117.471	N67°18'34"W	58.786
C14	661.164	1420.000	647.701	N43°49'11"W	279.088



NOTICE TO PURCHASERS:  
 1) PROPERTY OWNERS ARE HEREBY PUT ON NOTICE THAT THE ADJACENT SUBDIVISION HAS APPROVED EQUESTRIAN USES.  
 2) THERE ARE NO ANIMAL RIGHTS ASSOCIATED WITH SUBDIVISION.

SURVEYOR SEAL  
 L. MARK NEFF  
 P.E. 1172005-2202  
 U.S. 1172005-2201  
 STATE OF UTAH

NOTARY PUBLIC SEAL  
 JANET B. VALENTINE  
 41043  
 STATE OF UTAH

CITY-COUNTY ENGINEER SEAL  
 JOHN W. WALDEN  
 004475  
 State of Utah

CLERK-RECORDER SEAL

by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as  
**THE WOODS @ EAGLE MOUNTAIN PHASE 1**  
 and that same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet the frontage and area requirements of the applicable zoning ordinances.  
 August 2, 2004  
 L. MARK NEFF

BOUNDARY DESCRIPTION  
 BEGINNING AT A POINT LOCATED NORTH 662.984 FEET AND WEST 332.078 FEET FROM THE SOUTHWEST CORNER OF SECTION 11, TOWNSHIP 6 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, RUNNING THENCE S 68°36'54" W 4.000 TO A POINT ON A CURVE TO THE LEFT; THENCE ALONG SAID 21.000 FOOT RADIUS CURVE 33.802 FEET (CD=N 77°36'47" W 30.270'); THENCE S 68°17'27" W 270.008 FEET; THENCE S 59°31'10" W 71.022 FEET; THENCE S 58°17'27" W 274.402 FEET; THENCE N 33°42'38" W 60.000 FEET; THENCE N 59°56'35" W 104.986 FEET; THENCE N 14°09'56" W 96.382 FEET; THENCE N 43°28'08" W 87.538 FEET; THENCE N 47°22'22" W 87.538 FEET; THENCE S 88°50'10" W 88.833 FEET; THENCE N 01°09'50" W 60.382 FEET TO A POINT ON A CURVE TO THE RIGHT; THENCE ALONG SAID 176.000' FOOT RADIUS CURVE 107.864 FEET (CD= N 10°39'51" E 106.165 FEET) TO A POINT ON A CURVE TO THE LEFT; THENCE ALONG SAID 15.000 FOOT RADIUS CURVE 23.745 FEET (CD=N 11°12'08" W 21.842') TO A POINT ON A CURVE TO THE LEFT; THENCE ALONG SAID 1395.000 FOOT RADIUS CURVE 76.178 FEET (CD=N 68°00'57" W 76.186'); THENCE N 50°19'18" E 280.000 FEET TO A POINT ON A CURVE TO THE RIGHT; THENCE ALONG SAID 1825.000 FOOT RADIUS CURVE 736.578 FEET (CD= S 48°41'41" E 730.288'); THENCE N 68°11'21" E 294.840 FEET TO A POINT ON A CURVE; THENCE ALONG SAID 25.000 FOOT RADIUS CURVE TO THE LEFT 39.589 FEET (CD=N 10°55'04" E 36.680') TO A POINT ON A CURVE; THENCE ALONG SAID 1945.000 FOOT RADIUS CURVE TO THE RIGHT 101.318 FEET (CD=S 32°57'44" E 101.307') TO THE POINT OF BEGINNING.  
 CONTAINS: 264,160 SQ.FT OR 6.8346 ACRES.  
 EAGLE MOUNTAIN DEVELOPER PLAT DEDICATION

We, the undersigned owners of all the real property depicted on this plat and described in the surveyors certificate on this plat, have caused the land described on this plat to be divided into lots, streets, parks, open spaces, easements and other public uses as designated on the plat and now do hereby dedicate under the provisions of 10-9-807, Utah Code, without condition, restriction or reservation to Eagle Mountain City, Utah, all streets, water, sewer and other utility easements and improvements, open spaces shown as public open spaces, parks and all other places of public use and enjoyment to Eagle Mountain City, Utah, together with all improvements required by the Development Agreement between the undersigned and Eagle Mountain City for the benefit of the City and the inhabitants thereof.

OWNER(S): J. Tom Woods  
 PRINTED NAME OF OWNER  
 EAGLE MOUNTAIN INDUSTRIES LLC  
 AUTHORIZED SIGNATURE(S)  
 ACKNOWLEDGMENT  
 On the 9th day of August, 2004, personally appeared before me the persons signing the foregoing Owners Dedication known to me to be authorized to execute the foregoing Owners Dedication for and on behalf of the owners who duly acknowledged to me that the Owners Dedication was executed by them on behalf of the Owners.

5-26-08  
 Expiration of Commission  
 NOTARY PUBLIC  
 ACCEPTANCE BY LEGISLATIVE BODY  
 The EAGLE MOUNTAIN CITY COUNCIL of Utah, County of Utah, approves this subdivision and hereby accepts the dedication of all streets, easements, and other parcels of land intended for public purposes for the perpetual use of the public this 6 day of APRIL 2004.

APPROVED: [Signature]  
 APPROVED: [Signature]  
 APPROVED: [Signature]  
 PLANNING COMMISSION APPROVAL  
 Approved this 23 day of MARCH 2004, by the  
 EAGLE MOUNTAIN CITY  
 Director Secretary  
 Chairman Planning Commission

THE WOODS @ EAGLE MOUNTAIN PHASE 1  
 A SUBDIVISION A PART OF THE SE 1/4 OF SECTION 11  
 T. 6 S., R. 2 W., SALT LAKE BASE & MERIDIAN,  
 SALT LAKE COUNTY, UTAH.

CONSULTING ENGINEER PLANNING LAND SURVEYING  
**neff**  
 ENGINEERS & ARCHITECTS INC.  
 CLIENT: KENT BURNINGHAM  
 ADDRESS:  
 SUBDIVISION PLAT  
 THE WOODS @ EAGLE MOUNTAIN  
 SURVEY LOCAT  
 11  
 T. 6 S., R. 2 W.  
 SALT LAKE BASE &  
 REVISIONS:  
 DATE DESC  
 1/21/04 Redline  
 4/7/04 Redline  
 5/26/04 Revis  
 6-4-04 REVISE  
 7-28-04 REVISE  
 DRAWING BY:  
 CHECKED BY:  
 COMPUTER FILE:  
 C:\LANDPROJECTS\  
 2353N26.DWG  
 DATE: 7/26/0  
 FILE NO. 23  
 SHEET N  
 1 OF