

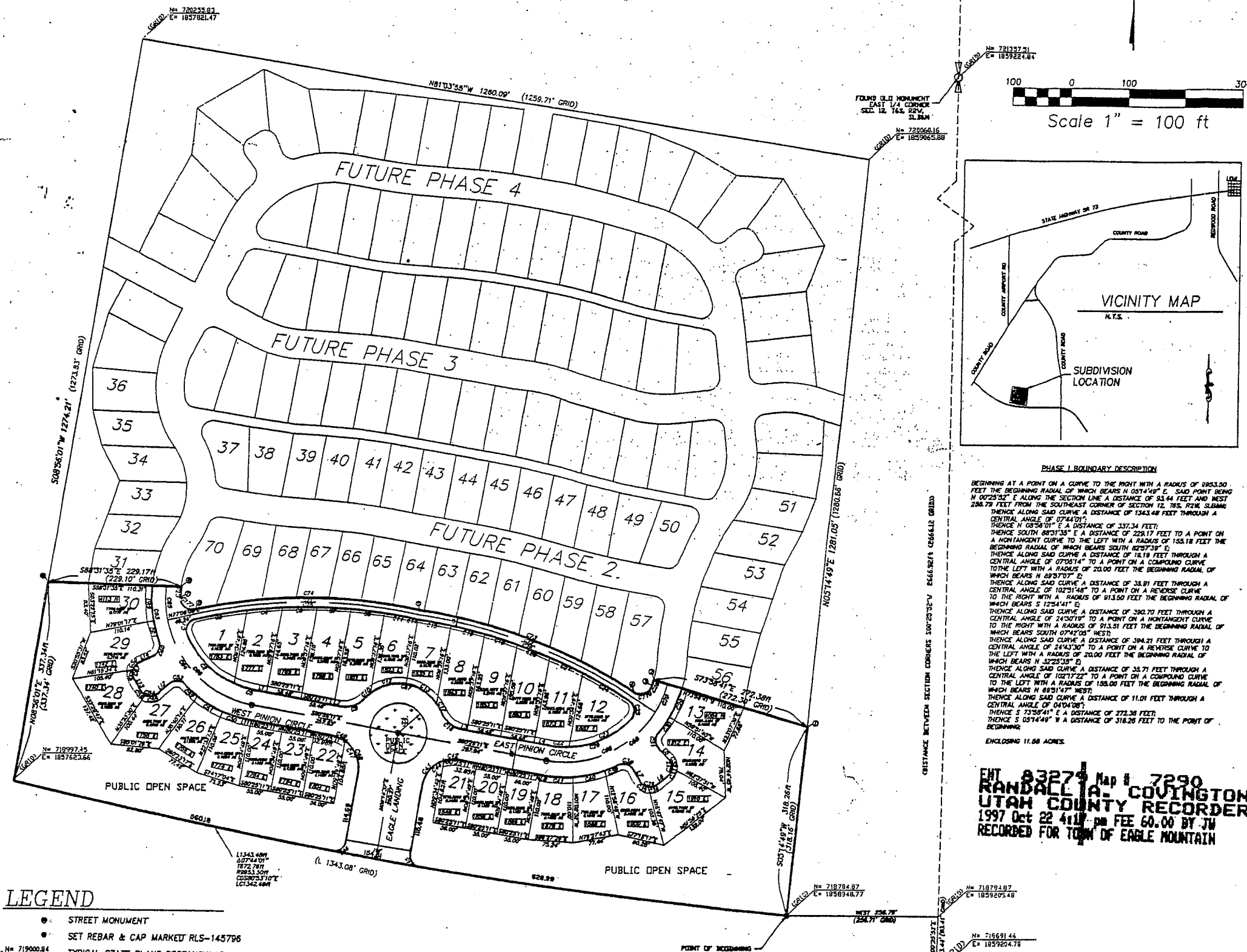
NUMBER	DIRECTION	DISTANCE
L1	S80°25'11"E	22.45'
L2	S80°25'11"E	8.65'
L3	S80°25'11"E	5.46'
L4	S80°25'11"E	25.63'
L5	S45°44'38"E	22.65'
L6	S51°18'52"W	21.19'
L7	N31°37'37"W	22.96'
L8	N80°25'11"W	5.19'
L11	N80°25'11"W	3.66'
L12	S30°15'20"W	26.02'
L13	N32°41'09"W	21.19'
L14	N64°22'21"E	25.46'

* GRID FACTOR = 0.9997

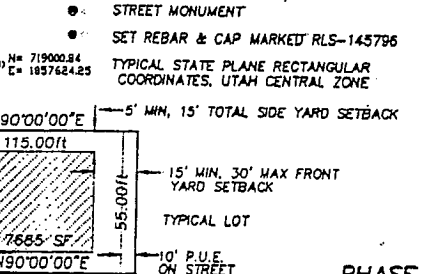
COORD.	NORTHING	EASTING
1	719101.70	1858977.87
2	719176.81	1858716.13
3	719166.36	1858712.71
4	719166.36	1858683.22
5	719290.52	1858367.31
6	719285.06	1857979.72
7	719303.31	1857935.26
8	719336.49	1857903.05
9	719330.60	1857876.02

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THE LANDING AT EAGLE MOUNTAIN PHASE I



LEGEND



NOTE: SPR COORDINATES BASED ON ACTUAL MEASUREMENTS FROM THE SOUTHEAST CORNER OF SECTION 36, T6S, R2W, S16M

PHASE I NOTES

MINIMUM LOT FRONTAGE = 55 FEET
 MINIMUM LOT SIZE = 6,050 SQ. FEET
 TOTAL LOTS = 30
 SUBDIVISION NAME: THE LANDING AT EAGLE MOUNTAIN PHASE I
 TYPE OF DEVELOPMENT: SINGLE FAMILY RESIDENTIAL

PHASE I BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON A CURVE TO THE RIGHT WITH A RADIUS OF 9853.50 FEET THE BEGINNING RADIAL OF WHICH BEARS N 05°14'49" E, SAID POINT BEING N 02°25'51" E ALONG THE SECTION LINE A DISTANCE OF 93.44 FEET AND WEST 284.79 FEET FROM THE SOUTHEAST CORNER OF SECTION 12, T6S, R2W, S16M, THENCE ALONG SAID CURVE A DISTANCE OF 1343.48 FEET THROUGH A CENTRAL ANGLE OF 07°41'01" E, THENCE N 05°58'01" E A DISTANCE OF 337.34 FEET; THENCE SOUTH 88°31'35" E A DISTANCE OF 228.17 FEET TO A POINT ON A NON-TANGENT CURVE TO THE LEFT WITH A RADIUS OF 155.18 FEET THE BEGINNING RADIAL OF WHICH BEARS SOUTH 82°53'31" E; THENCE ALONG SAID CURVE A DISTANCE OF 18.19 FEET THROUGH A CENTRAL ANGLE OF 07°05'14" TO A POINT ON A COMPOUND CURVE TO THE LEFT WITH A RADIUS OF 20.00 FEET THE BEGINNING RADIAL OF WHICH BEARS N 85°37'07" E; THENCE ALONG SAID CURVE A DISTANCE OF 38.91 FEET THROUGH A CENTRAL ANGLE OF 07°41'01" TO A POINT ON A REVERSE CURVE TO THE RIGHT WITH A RADIUS OF 813.50 FEET THE BEGINNING RADIAL OF WHICH BEARS S 12°54'41" E; THENCE ALONG SAID CURVE A DISTANCE OF 300.70 FEET THROUGH A CENTRAL ANGLE OF 22°05'15" TO A POINT ON A NON-TANGENT CURVE TO THE RIGHT WITH A RADIUS OF 913.51 FEET THE BEGINNING RADIAL OF WHICH BEARS SOUTH 07°42'05" WEST; THENCE ALONG SAID CURVE A DISTANCE OF 394.21 FEET THROUGH A CENTRAL ANGLE OF 21°43'30" TO A POINT ON A REVERSE CURVE TO THE LEFT WITH A RADIUS OF 20.00 FEET THE BEGINNING RADIAL OF WHICH BEARS N 32°25'51" E; THENCE ALONG SAID CURVE A DISTANCE OF 33.71 FEET THROUGH A CENTRAL ANGLE OF 10°21'22" TO A POINT ON A COMPOUND CURVE TO THE LEFT WITH A RADIUS OF 155.00 FEET THE BEGINNING RADIAL OF WHICH BEARS N 88°11'47" WEST; THENCE ALONG SAID CURVE A DISTANCE OF 11.01 FEET THROUGH A CENTRAL ANGLE OF 04°04'08"; THENCE S 73°58'41" E A DISTANCE OF 272.36 FEET; THENCE S 03°14'49" W A DISTANCE OF 318.29 FEET TO THE POINT OF BEGINNING.

ENCLOSING 11.68 ACRES.

ENT 83274 Map 1 7290
 RANDALL A. COVINGTON
 UTAH COUNTY RECORDER
 1997 Oct 22 4:11 pm FEE 60.00 BY JW
 RECORDED FOR TOWN OF EAGLE MOUNTAIN

SURVEYOR'S CERTIFICATE

I, BING CHRISTENSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 143798 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION OF ENTIRE SUBDIVISION

COMMENCING AT A POINT WHICH IS NORTH 02°25'51" EAST ALONG A SECTION LINE A DISTANCE OF 93.44 FEET AND WEST A DISTANCE OF 284.79 FEET FROM THE OLD MONUMENT FOR THE SOUTHEAST CORNER OF SECTION 12, T6S, R2W OF THE SALT LAKE BASE AND MERIDIAN, THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
N 05°14'49" E	1281.05 FT	TO A POINT ON A 9853.50 RADIUS CURVE TO THE LEFT, THE CENTER OF WHICH BEARS N 12°54'41" E, THENCE ALONG SAID CURVE 1343.48 FEET THROUGH A CENTRAL ANGLE OF 07°41'01" TO THE POINT OF BEGINNING OF THIS DESCRIPTION.
N 81°03'58" W	1260.09 FT	
S 04°58'01" W	1374.51 FT	
ENCLOSING 38.58 ACRES		

THE BASIS OF BEARING FOR THIS SURVEY WAS ESTABLISHED FROM THE STATE COORDINATE AND DEPENDENT RESURVEY OF PORTIONS OF TOWNSHIP 6 SOUTH RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN OF THE UTAH COUNTY RECORDS.

DATE: 9.24.97
 SURVEYOR: [Signature]
 (SEE SEAL BELOW)

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP AND SUBJECT TO ANY CONDITIONS AND RESTRICTIONS STATED HEREON, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS, EASEMENTS UTILITIES, PUBLIC FACILITIES AND OTHER PUBLIC AREAS AS INDICATED HEREON TO THE TOWN OF EAGLE MOUNTAIN FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 16 DAY OF Oct A.D. 1997
 [Signatures]
 Touchstone Development of Utah LLC, Eagle Mountain Properties, LC
 DON NEWELL, JOHN WALDEN, MANAGING MEMBER

ACKNOWLEDGEMENT

STATE OF UTAH, COUNTY OF UTAH, ON THE 16th DAY OF October, A.D. 1997 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.
 [Signature]
 NOTARY PUBLIC (SEE SEAL BELOW)

ACCEPTANCE BY LEGISLATIVE BODY

TOWN OF EAGLE MOUNTAIN, COUNTY OF UTAH, APPROVES THIS SUBDIVISION SUBJECT TO THE CONDITIONS AND RESTRICTIONS STATED HEREON AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 22th DAY OF Oct, A.D. 1997.
 [Signatures]
 APPROVED: [Signature] MAYOR ATTEST: [Signature] CLERK-RECORDER (SEE SEAL BELOW)

BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS:
 CITY-COUNTY HEALTH DEPARTMENT
 FIRE MARSHAL
 APPROVED SUBJECT TO THE FOLLOWING CONDITIONS:
 FIRE MARSHAL
 PLANNING COMMISSION APPROVAL
 APPROVED THIS 15th DAY OF May, A.D. 1997
 [Signature]
 CHAIRMAN, PLANNING COMMISSION

TOWN ENGINEER APPROVAL

I CERTIFY THAT THE PLAT AND IMPROVEMENT PLANS HAVE MET THE MINIMUM CITY STANDARDS FOR SUBDIVISIONS WITHIN THE BOUNDARY OF THE TOWN OF EAGLE MOUNTAIN.
 APPROVED THIS 25 DAY OF SEPTEMBER, A.D. 19 97
 [Signature]
 TOWN ENGINEER - MEL WOODRUFF, P.E.

CONDITIONS OF APPROVAL

EAGLE MOUNTAIN THE LANDING AT EAGLE MOUNTAIN PHASE I

EAGLE MOUNTAIN, UTAH COUNTY, UTAH
 SCALE: 1" = 100 FEET
 NOTARY PUBLIC, CITY, COUNTY, CLERK-RECORDER SEAL

7290-85

ENGINEERING, INC.