

LINE TABLE

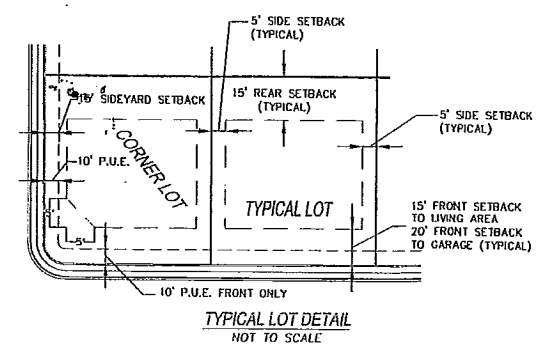
LINE	LENGTH	BEARING
L1	17.01	S89°51'05"E
L2	11.31	N00°27'08"E
L3	16.45	N00°27'08"E
L4	2.78	N90°00'00"E
L5	11.29	S90°00'00"W
L6	8.82	S00°27'08"W
L7	8.66	S00°27'08"W
L8	7.03	N90°00'00"E

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD DISTANCE
C1	31.52	20.00	90°18'13"	S44°41'59"E	28.36
C2	23.48	15.00	89°41'47"	N45°18'01"E	21.16
C3	50.06	150.50	19°03'24"	S09°58'50"W	49.83
C4	12.44	15.00	47°31'36"	N04°15'17"W	12.09
C5	153.40	60.00	146°29'12"	S45°13'34"W	114.90
C6	12.44	15.00	47°31'36"	S85°17'36"E	12.09
C7	50.06	150.50	19°03'24"	S80°28'18"W	49.83
C8	155.51	99.50	89°32'52"	S45°13'34"W	140.16
C9	23.64	15.00	90°18'13"	S44°41'59"E	21.27
C12	28.87	150.50	10°59'27"	S05°56'51"W	28.83
C13	21.19	150.50	8°03'57"	S15°28'33"W	21.17
C14	40.79	60.00	38°57'00"	S00°39'29"E	40.01
C15	24.58	60.00	23°28'29"	S30°33'16"W	24.41
C16	29.62	60.00	28°16'59"	S56°26'00"W	29.32
C17	33.01	60.00	31°31'03"	S86°20'01"W	32.59
C18	17.15	60.00	16°22'39"	N69°43'07"W	17.09
C19	12.45	150.50	4°44'19"	S73°18'46"W	12.44
C20	37.61	150.50	14°19'05"	S82°50'28"W	37.51
C21	135.24	99.50	77°52'36"	S51°03'42"W	125.07
C22	20.27	99.50	11°40'16"	S06°17'16"W	20.23
C23	195.36	125.00	89°32'52"	S45°13'34"W	176.08
C24	9.26	60.00	7°53'6"	N24°41'32"W	9.25

TOTAL AREA 6.993 ACRES
 48 LOTS 5.343 ACRES
 ROW DEDICATION 1.56 ACRES
 AVERAGE LOT SIZE 0.10 ACRES
 OPEN SPACE 0.09 ACRES

- NOTES:
 1. SEE RECORDER CC&R'S FOR SPECIAL STANDARDS
 2. Public Open Space (P.O.S.) dedicated to Eagle Mountain City.
 3. 37321= address numbers



H&H
ENGINEERING AND SURVEYING, INC.
 798 E. PACIFIC DRIVE, STE A
 AMERICAN FORK, UT 84003
 TEL: (801) 756-2488 FAX: (801) 756-3499

SURVEYOR'S CERTIFICATE
 I, VICTOR E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 176695 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.
 VICTOR E. HANSEN/176695 July 25, 2007
 DATE

BOUNDARY DESCRIPTION
 A PARCEL OF LAND IN THE WEST 1/2 OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 6 SOUTH, RANGE 2 WEST, S.L.B.&M, EAGLE MOUNTAIN CITY, UTAH COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 13; THENCE N89°32'12"W 2176.33 FEET ALONG THE NORTH LINE OF SAID SECTION 13; THENCE SOUTH 742.25 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 110.00 FEET; THENCE S09°28'03"E 51.70 FEET; THENCE S00°27'08"W 834.20 FEET; THENCE N89°52'08"W 521.01 FEET; THENCE N00°27'08"E 145.65 FEET; THENCE S89°32'52"E 250.00 FEET; THENCE N00°27'08"E 850.34 FEET; THENCE EAST 261.23 FEET TO THE POINT OF BEGINNING.
 CONTAINING 6.993 ACRES, MORE OR LESS.

OWNERS' DEDICATION
 WE, THE UNDERSIGNED OWNERS OF ALL THE REAL PROPERTY DEPICTED ON THIS PLAT AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE ON THIS PLAT, HAVE CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE DIVIDED INTO LOTS, STREETS, AND EASEMENTS AS DESIGNATED ON THE PLAT AND NOW DO HEREBY DEDICATE UNDER THE PROVISIONS OF 10-9a-607 UTAH CODE, WITHOUT CONDITION, RESTRICTION OR RESERVATION TO EAGLE MOUNTAIN CITY, UTAH, ALL STREETS, WATER, SEWER AND OTHER UTILITY EASEMENTS AND IMPROVEMENTS TO EAGLE MOUNTAIN CITY, UTAH, TOGETHER WITH ALL IMPROVEMENTS REQUIRED BY THE DEVELOPMENT AGREEMENT BETWEEN THE UNDERSIGNED AND EAGLE MOUNTAIN CITY FOR THE BENEFIT OF THE CITY AND THE INHABITANTS THEREOF.
 David R. Adams DAVID R. ADAMS
 Mgr. EM Development, LLC

ACKNOWLEDGMENT
 STATE OF UTAH } S.S.
 COUNTY OF UTAH }

ON THE 2 DAY OF August, A.D. 2007, PERSONALLY APPEARED BEFORE ME THE PERSONS SIGNING THE FOREGOING OWNERS DEDICATION KNOWN TO ME TO BE AUTHORIZED TO EXECUTE THE FOREGOING OWNERS DEDICATION FOR AND ON BEHALF OF THE OWNERS WHO DULY ACKNOWLEDGED TO ME THAT THE OWNERS DEDICATION WAS EXECUTED BY THEM ON BEHALF OF THE OWNERS.
 David R. Adams DAVID R. ADAMS
 NOTARY PUBLIC - (SEE SEAL BELOW)

MY COMMISSION EXPIRES: 09-05-2010

ACCEPTANCE BY LEGISLATIVE BODY
 THE City of Eagle Mountain, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 9 DAY OF Oct, A.D. 2007.
 APPROVED: ATTEST:
 Mayor (SEE SEAL BELOW) Clerk/Recorder (SEE SEAL BELOW)

CITY ENGINEER APPROVAL
 I CERTIFY THAT THE PLAT AND IMPROVEMENT PLANS MEET THE MINIMUM CITY STANDARDS FOR SUBDIVISIONS WITHIN THE BOUNDARY OF THE CITY OF EAGLE MOUNTAIN, APPROVED THIS 2nd DAY OF October, A.D. 2007.
 Christopher T. Jundy CHRISTOPHER T. JUNDY
 CITY ENGINEER

CITY ATTORNEY APPROVAL
 APPROVED THIS 9th DAY OF Oct, A.D. 2007, BY THE CITY ATTORNEY OF EAGLE MOUNTAIN CITY.
 CITY ATTORNEY

SWEETWATER PHASE I
 A RESIDENTIAL SUBDIVISION
 EAGLE MOUNTAIN CITY, UTAH COUNTY, UTAH
 WEST 1/2 OF THE NE 1/4 OF SECTION 13 T6S R2W, SLB&M

NOTARY PUBLIC SEAL: VICTOR E. HANSEN, 176695, STATE OF UTAH
 CITY-ENGINEER SEAL: CHRISTOPHER T. JUNDY, 00000000, STATE OF UTAH
 CLERK-RECORDER SEAL: DAVID R. ADAMS, 00000000, STATE OF UTAH
 CORPORATE SEAL: EM Development, LLC, EST. 1999, STATE OF UTAH

SEC. 13, T6S, R2W, SLB&M