

DAVID V. THOMAS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 12397 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, OPEN SPACE, STREETS AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.
 FEB. 6, 2007 DATE
 David V. Thomas SURVEYOR (SEE SEAL BELOW)

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS S 00°50'56" W 666.15 FEET ALONG THE SECTION LINE AND N 89°30'02" W 570.17 FEET FROM THE NORTHEAST CORNER OF SECTION 32, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN;
 THENCE N 89°30'02" W 768.47 FEET; THENCE S 01°07'06" W 668.68 FEET; THENCE S 89°36'27" E 828.16 FEET; THENCE N 09°56'19" W 108.80 FEET; THENCE N 47°38'21" E 33.84 FEET; THENCE N 61°17'25" E 54.94 FEET; THENCE N 20°46'42" W 148.76 FEET; THENCE N 46°02'45" W 60.78 FEET; THENCE N 50°52'51" W 50.66 FEET; THENCE N 27°15'30" E 109.73 FEET; THENCE ALONG THE ARC OF A 240.00 FOOT RADIUS CURVE TO THE LEFT 30.87 FEET (CURVE HAS A CENTRAL ANGLE OF 07°22'09" AND A CHORD BEARING N 70°32'17" W 30.85 FEET); THENCE N 15°46'38" E 50.00 FEET; THENCE NORTH 142.00 FEET TO THE POINT OF BEGINNING.
 CONTAINING 12.27 ACRES.
 BASIS OF BEARING = UTAH STATE PLANE COORDINATES, CENTRAL ZONE

ENR 103596, 2007 BY 11839
 RANDALL A. COLEMAN
 UTAH COUNTY RECORDER
 2007 JUL 18 8:50 AM FEE \$0.00 BY SU
 RECORDED FOR EAGLE MOUNTAIN CITY

OWNER'S DEDICATION

WE, THE UNDERSIGNED OWNERS OF ALL THE REAL PROPERTY DEPICTED ON THIS PLAT AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE ON THIS PLAT, HAVE CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE DIVIDED INTO LOTS, STREETS, PARKS, OPEN SPACES, EASEMENTS AND OTHER PUBLIC USES AS DESIGNATED ON THE PLAT AND NOW DO HEREBY DEDICATE UNDER THE PROVISIONS OF 10-9a-807, UTAH CODE, WITHOUT CONDITION, RESTRICTION OR RESERVATION TO EAGLE MOUNTAIN CITY, UTAH, ALL STREETS, WATER, SEWER AND OTHER UTILITY EASEMENTS AND IMPROVEMENTS, OPEN SPACES SHOWN AS PUBLIC OPEN SPACES, PARKS AND ALL OTHER PLACES OF PUBLIC USE AND ENJOYMENT TO EAGLE MOUNTAIN CITY, UTAH, TOGETHER WITH ALL IMPROVEMENTS REQUIRED BY THE DEVELOPMENT AGREEMENT BETWEEN THE UNDERSIGNED AND EAGLE MOUNTAIN CITY FOR THE BENEFIT OF THE CITY AND THE INHABITANTS THEREOF.

PRINTED NAME OF OWNER(S): Sunrise at Kiowa Valley, LLC
 AUTHORIZED SIGNATURE(S): Scott J. Hazard, Daniel G. Ford

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
 COUNTY OF UTAH }
 ACKNOWLEDGMENT ON THE 20th DAY OF March, 2007, PERSONALLY APPEARED BEFORE ME THE PERSONS SIGNING THE FOREGOING OWNER'S DEDICATION KNOWN TO ME TO BE AUTHORIZED TO EXECUTE THE FOREGOING OWNER'S DEDICATION FOR AND ON THE BEHALF OF THE OWNERS WHO DULY ACKNOWLEDGED TO ME THAT THE OWNERS DEDICATION WAS EXECUTED BY THEM ON BEHALF OF THE OWNERS.
 MY COMMISSION EXPIRES 11-29-2009
 Jennifer Mendonhall NOTARY PUBLIC (SEE SEAL BELOW)
 21 N. 490 W. AMERICAN FORK, UT 84003

ACCEPTANCE BY LEGISLATIVE BODY

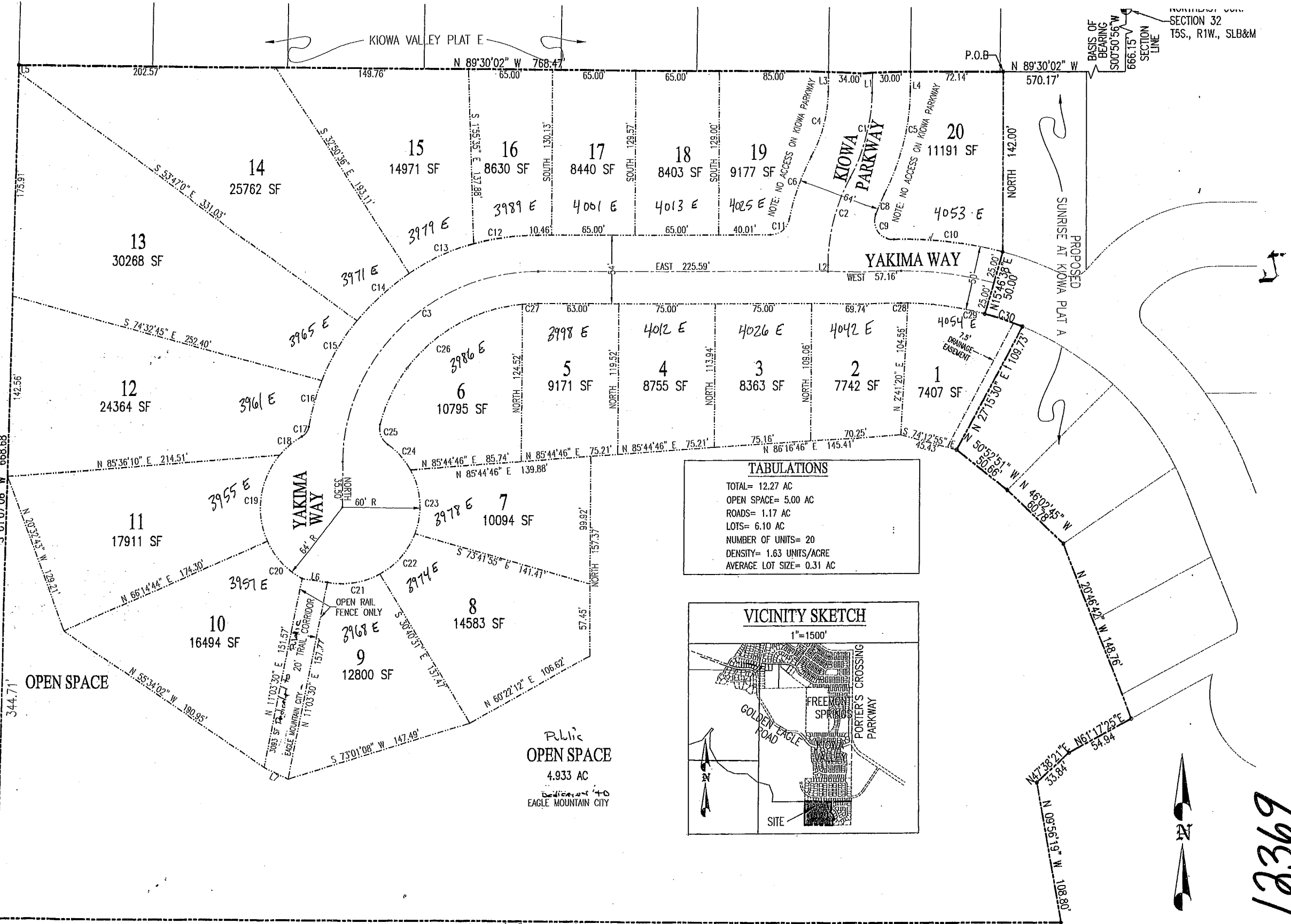
THE CITY COUNCIL OF EAGLE MOUNTAIN CITY, UTAH COUNTY, UTAH, APPROVES THIS SUBDIVISION PLAT AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS AND EASEMENTS FOR THE PERPETUAL USE OF THE PUBLIC THIS 6 DAY OF April, A.D. 2007.
 APPROVED MAYOR: [Signature]
 CITY ENGINEER: [Signature] ATTEST: [Signature] CLERK-RECORDER: [Signature]

**PLAT B
 SUNRISE AT KIOWA**

LOCATED IN THE NE 1/4 OF SECTION 32, T5S, R1W, SLB&M
 A RESIDENTIAL SUBDIVISION CITY OF EAGLE MOUNTAIN, UTAH COUNTY, STATE OF UTAH
 SCALE: 1" = 40 FEET

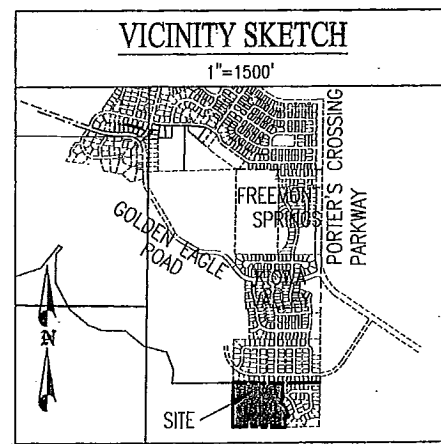
APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS 6th DAY OF April, A.D. 2007
 CITY ATTORNEY: [Signature]
 FINAL PLAT B - 09 AUG 2006

DAVID V. THOMAS 2-6-07
 CHRISTOPHER TAZO 4-2-07



TABULATIONS

TOTAL= 12.27 AC
 OPEN SPACE= 5.00 AC
 ROADS= 1.17 AC
 LOTS= 6.10 AC
 NUMBER OF UNITS= 20
 DENSITY= 1.63 UNITS/ACRE
 AVERAGE LOT SIZE= 0.31 AC

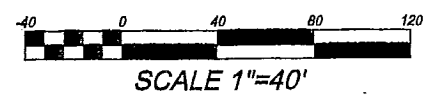


CURVE TABLE

CURVE	RADIUS	LENGTH	DELTA	CHORD LENGTH	CHORD BEARING	CURVE	RADIUS	LENGTH	DELTA	CHORD LENGTH	CHORD BEARING
C1	150.00	70.23	26°49'33"	69.59	S 14°04'47" W	C16	179.00	37.87	12°7'14"	37.80	S 14°56'13" W
C2	150.00	71.80	27°25'33"	71.12	S 13°42'47" W	C17	11.00	9.70	50°55'31"	9.46	S 34°20'21" W
C3	150.00	235.62	90°00"	212.13	S 45°00" W	C18	64.00	22.55	20°11'11"	22.43	S 49°42'36" W
C4	116.00	54.31	26°49'33"	53.82	S 14°04'47" W	C19	64.00	71.48	63°59'44"	67.83	S 7°37'13" W
C5	180.00	84.28	26°49'33"	83.51	S 14°04'47" W	C20	64.00	40.64	36°22'51"	39.96	S 42°34'04" E
C6	184.00	51.64	16°44'47"	51.47	N 19°23'10" E	C21	60.00	42.03	40°08'14"	41.18	S 80°57'47" W
C7	180.00	84.28	26°49'33"	83.51	N 14°04'47" E	C22	60.00	42.52	40°36'13"	41.64	N 40°35'33" E
C8	120.00	16.55	7°54'12"	16.54	N 23°28'27" E	C23	60.00	51.57	49°14'41"	50.00	N 4°19'55" W
C9	15.00	28.97	110°40'20"	24.68	N 35°48'48" W	C24	60.00	27.21	25°58'48"	26.97	N 41°56'39" W
C10	290.00	85.67	16°35'36"	85.36	N 82°41'10" W	C25	15.00	17.94	68°32'38"	16.89	N 20°39'45" W
C11	15.00	20.59	78°39'14"	19.01	N 50°40'23" E	C26	125.00	154.64	70°52'34"	144.97	S 49°31'1" W
C12	179.00	50.57	16°11'15"	50.40	N 81°54'22" E	C27	125.00	12.02	5°30'32"	12.01	N 87°14'44" E
C13	179.00	55.00	17°36'16"	54.78	S 65°03'37" W	C28	240.00	5.27	1°15'29"	5.27	S 89°22'16" E
C14	178.00	55.00	17°36'16"	54.78	S 47°24'21" W	C29	240.00	91.69	21°53'19"	91.13	S 77°47'52" E
C15	179.00	55.00	17°36'23"	54.79	S 29°48'11" W	C30	240.00	30.87	7°22'9"	30.85	S 70°32'12" E

LINE TABLE

LINE	LENGTH	BEARING
L1	15.51'	N 00°36'00" E
L2	4.85'	NORTH
L3	15.45'	S 00°36'00" W
L4	15.56'	S 00°36'00" W
L5	5.50'	S 01°07'06" W
L6	20.02'	N 81°14'37" W
L7	20.72'	N 63°49'30" W



STATE OF UTAH

12369

Sec. 32, 5, 1W T5-088 JT