

VICINITY MAP

# **NOTES:**

.....STREET MONUMENT TO BE SET

#5 REBAR AND CAP (FOCUS ENG) TO BE SET AT ALL LOT CORNERS. LEAD PLUGS TO BE SET IN THE TOP BACK OF CURB ON THE PROJECTION OF SIDE LOT LINES.

3.09 ACRES

0.79 ACRES

0.00 ACRES

**0.125 ACRES** 

6.45 UNITS/ACRE

0.114 ACRES

0.115 ACRES OR 5,023.8 SQFT.

2.3 ACRES

P.U. & D.E. = PUBLIC UTILITY & DRAINAGE EASEMENT

### SITE TABULATIONS

• TOTAL # OF LOTS: TOTAL ACREAGE:

 TOTAL ACREAGE IN LOTS: TOTAL R.O.W AREA: TOTAL OPEN SPACE: • TOTAL IMPROVED OPEN SPACE: 0.00 ACRES

• AVERAGE LOT SIZE: LARGEST LOT SIZE: SMALLEST LOT SIZE: OVERALL DENSITY:

PUBLIC STREET Curve Table CURVE RADIUS DELTA LENGTH CHORD DIRECTION CHORD LENGTH

89°11'45" 23.35

N45°42'28"E

N44°17'32"W

21.36

21.06

WEST 4 CORNER OF

1997 UTAH COUNTY

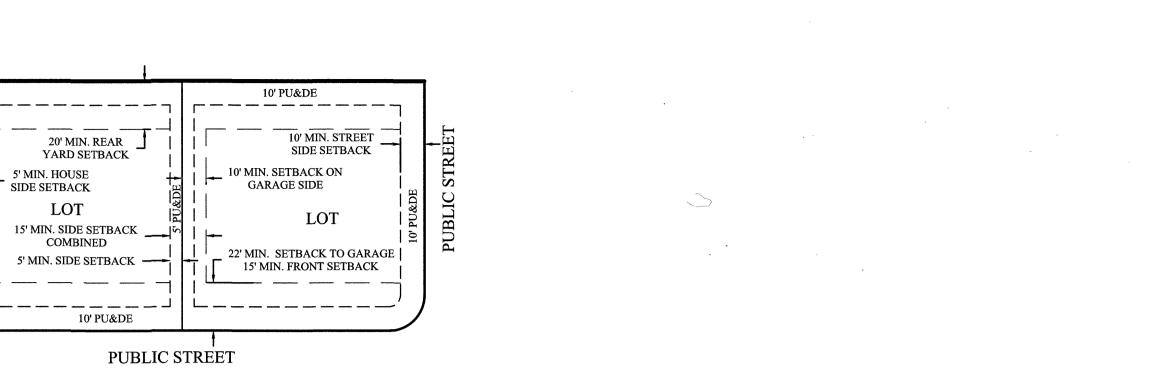
SLB&M

MONUMENT

SECTION 17, T5S, R1W,

15.00

15.00



TYPICAL BUILDING SETBACKS

215 S88°53'24"E 445.54 S88°50'33**"**E S89°41'39"E 90.50 4978 sqft 4978 sqft 4978 sqft 4978 sqft 206 4978 sqft 4978 sqft 4978 sqft 5426 saft NORTHWEST CORNER OF SECTION 17, T5S, R1W, SLB&M > MONUMENT 4978 sqft 205 **BLUEWATER** (PUBLIC - 51' WIDE) 319 4978 sqft 3344 E 204 4978 sqft 4978 sqft4978 sqft 4978 sqft 4978 sqft 203 N89°41'39"W 141.50 N88°53'24"W 445.88 POINT OF --so°18'21"W 227 **BEGINNING** 202 221 222 223 224 225 226 PHASE B PLAT 2 228 201 236 235 234 233 231 230 109 **ROCKY MOUNTAIN POWER** 1. Pursuant to Utah Code Ann § 54-3-27 this plat conveys to the owner(s) or operators of utility facilities a public utility easement along with all the rights

**DIRECT COMMUNICATIONS** 

telecommunications services to this subdivision utilizing the trenches provided

by the developer as per the Direct Communications Cedar Valley P.S.C. Utah

Direct Communications Cedar Valley, LLC certifies that it will provide

and duties described therein.

2. Pursuant to Utah Code Ann § 17-27a-603(4)(c)(ii) Rocky Mountain Power

accepts delivery of the PUE as described in this plat and approves this plat

easements and approximates the location of the public utility easements, but

does not warrant their precise location. Rocky Mountain Power may require

other easements in order to serve this development. This approval does not

(3) Title 54, Chapter 8a, Damage to Underground Utility Facilities, or

11/26/19 DATE

solely for the purpose of confirming that the plat contains public utility

affect any right that Rocky Mountain Power has under

(1) A recorded easement or right-of-way

(4) Any other provision of law

ROCKY MOUNTAIN POWER

(2) The law applicable to prescriptive rights

# DOMINION ENERGY UTAH

QUESTAR GAS COMPANY dba DOMINION ENERGY UTAH, HEREBY APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION ENERGY UTAH MAY REQUIRE ADDITIONAL EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS. OBLIGATIONS OR LIABILITIES INCLUDING PRESCRIPTIVE RIGHTS AND OTHER RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGEMENT OF ANY TERMS CONTAINED IN PARTICULAR TERMS OR CONDITIONS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION ENERGY UTAH'S RIGHT-OF-WAY DEPARTMENT AT 800-366-8532.

QUESTAR GAS COMPANY dba DOMINION ENERGY UTAH

APPROVED THIS <u>26</u> DAY OF November A.D. 20<u>19</u>
BY Bucky Eldrully
TITLE Pre-Com Specialist

SURVEYOR'S CERTIFICATE

I, SPENCER LLEWELYN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 10516507 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF UTAH STATE CODE. I FURTHER CERTIFY BY AUTHORITY OF THE OWNER(S), THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 OF SAID CODE, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS, AND THE SAME HAS, OR WILL BE, CORRECTLY SURVEYED, STAKED, AND THE MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND

PROFESSIONAL LAND SURVEYOR CERTIFICATE NO. 10516507

**GRAPHIC SCALE** 

(IN FEET)

1 inch = 50 ft.

16875 SHEET LOFA

Contains: 3.09 acres+/

#### **BOUNDARY DESCRIPTION**

A portion of the NW1/4 of Section 17, Township 5 South, Range 1 West, Salt Lake Base & Meridian, Eagle Mountain, Utah, more particularly described as follows:

Beginning at the Southeast corner of Lot 217, Phase "B", Plat 2, SPRING RUN Subdivision, according to the Official Plat thereof on file in the Office of the Utah County Recorder, located N0°14'22"E along the Section line 981.52 feet and East 873.97 feet from the West 1/4 Corner of Section 17, T5S, R1W, S.L.B.& M; thence along said plat the following 3 (three) courses and distances: N00°29'57"E 90.51 feet; thence N00°20'37"E 51.00 feet; thence N00°18'21"E 90.51 feet; thence S88°53'24"E 445.54 feet; thence S88°50'33"E 51.01 feet; thence S00°18'21"W 4.68 feet; thence S89°41'39"E 90.50 feet; thence S00°18'21"W 220.00 feet to the Northeast corner of Lot 227 of said plat; thence along said plat the following 3 (three) courses and distances: N89°41'39"W 141.50 feet; thence S00°18'21"W 6.59 feet; thence N88°53'24"W 445.88 feet to the point of beginning.

**OWNER'S DEDICATION** 

WE, THE UNDERSIGNED OWNERS OF ALL THE REAL PROPERTY DEPICTED ON THIS PLAT AND DESCRIBED IN THE SURVEYORS CERTIFICATE ON THIS PLAT, HAVE CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE DIVIDED INTO LOTS, STREETS, PARKS, OPEN SPACES, EASEMENTS AND OTHER PUBLIC USES AS DESIGNATED ON THE PLAT AND NOW DO HEREBY DEDICATE UNDER THE PROVISIONS OF 10-9A-607, UTAH CODE, WITHOUT CONDITION, RESTRICTION OR RESERVATION TO EAGLE MOUNTAIN CITY, UTAH, ALL STREETS, WATER, SEWER AND OTHER UTILITY EASEMENTS AND IMPROVEMENTS. OPEN SPACES SHOWN AS PUBLIC OPEN SPACES, PARKS AND ALL OTHER PLACES OF PUBLIC USE AND ENJOYMENT TO EAGLE MOUNTAIN CITY, UTAH TOGETHER WITH ALL IMPROVEMENTS REQUIRED BY THE DEVELOPMENT AGREEMENT BETWEEN THE UNDERSIGNED AND EAGLE MOUNTAIN CITY FOR THE BENEFIT OF THE CITY AND THE INHABITANTS THEREOF.

OWNER(S): PRINTED NAME OF OWNER

TWO A L.L.C.

BY JAMES F. ALLRED MANAGER

**ACKNOWLEDGEMENT** 

, 20 , PERSONALLY APPEARED BEFORE ME THE PERSONS DAY OF SIGNING THE FOREGOING OWNERS DEDICATION KNOWN TO ME TO BE AUTHORIZED TO EXECUTE THE FOREGOING OWNERS DEDICATION FOR AND ON BEHALF OF THE OWNERS WHO DULY ACKNOWLEDGE TO ME THAT THE OWNERS DEDICATION WAS EXECUTED BY THEM ON BEHALF OF THE OWNERS.

MY COMMISSION EXPIRES

NOTARY PUBLIC SIGNATURE

COMMISSION NUMBER

PRINTED FULL NAME OF NOTARY

## LIMITED LIABILITY ACKNOWLEDGMENT

STATE OF UTAH

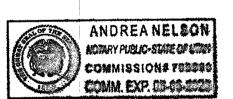
COUNTY OF UTAH

ON THE 18th DAY OF 10V A.D. 2017 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF SILL Lake, IN SAID STATE OF UTAH, James F. Alred , WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE IS THE Manager OF Tro. A LL.C , LLC. AND THAT HE SIGNED THE HE IS THE Manager OF TWO A LLC , LLC. AND THAT HE SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 6 - 5 - 2023

1770 S 900 €. # 302, Midvale Ut. 84047

A NOTARY PUBLIC COMMISSIONED IN UTAH Andrea Nelson
PRINTED FULL NAME OF NOTARY



ACCEPTANCE BY LEGISLATIVE BODY

THE CITY COUNCIL OF EAGLE MOUNTAIN CITY, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS // DAY OF Necember , 2019

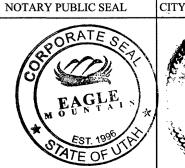
(SEE SEAL BELOW)

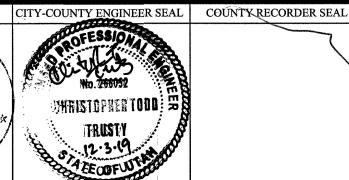


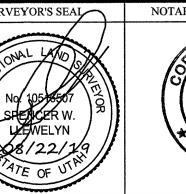
APPROVED BY CITY ATTORNEY

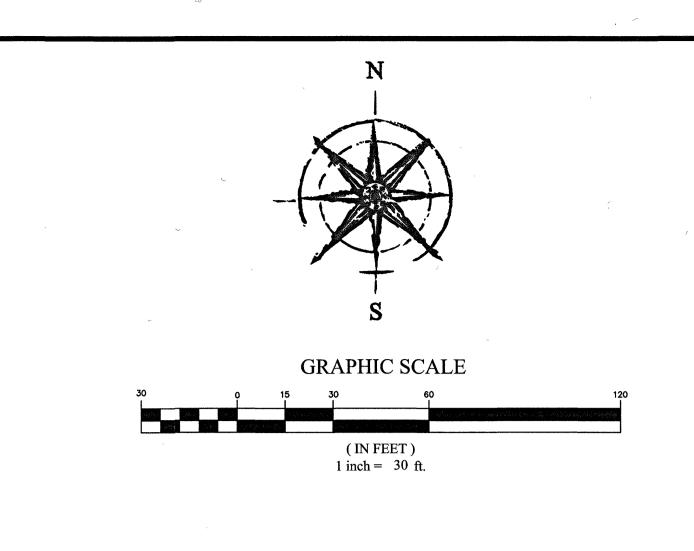
PHASE B PLAT 3 SPRING RUNFERY SHITH
COUNTY RECORDER SUBDIVISION RECORDED FOR EAGLE MOUNTAIN CITY

EAGLE MOUNTAIN, UTAH COUNTY, UTAH SCALE: 1"=50'









ENT 131089:2019 Map # 16875
JEFFERY SMITH
UTAH COUNTY RECORDER
2019 Dec 11 2:33 pm FEE 140.00 BY MA
RECORDED FOR EAGLE MOUNTAIN CITY

										317
216	309	310	311	312	313	314	315	316 N SZ 6		6 317
	3343 E	3353 E	3363 E	3373 E	3383 E	3393 E	3403 E	3413 E	30 E	N 9126
		BLUEWA — — — — — — — (PUBLIC - 51'						97	15 N	
	3344 E	3354 E	3364 E	3374 E	3384 E	3394 E	3404 E	3414 E	BRIDGE	N 9026
217	308	307	306	305	304	303	302	301 N 6696	RED E	N 9696 320
218 SPF	219 RING RUN	220	221	222	223	224	225	226		227
PHAS	SE B PLAT 2							(		228

16875 SHEET 20F2

SHEET 2 OF 2

# PHASE B PLAT 3 SPRING RUN SUBDIVISION

EAGLE MOUNTAIN, UTAH COUNTY, UTAH SCALE: 1"=50'

$\bigcap$	NOTARY PUBLIC SEAL	CITY-COUNTY ENGINEER SEAL	COUNTY RECORDER SEAL