

SURVEYOR'S CERTIFICATE

I. SPENCER, W. LLEWELYN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AN THAT I HOLD CERTIFICATE NO. 10516507 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF UTA STATE CODE. I FURTHER CERTIFY BY AUTHORITY OF THE OWNER(S), THAT I HAVE COMPLETED SAID CODE, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, ANI EASEMENTS, AND THE SAME HAS, OR WILL BE, CORRECTLY SURVEYED, STAKED, AND TH

1/12/18

BOUNDARY DESCRIPTION

A portion of the NW1/4 of Section 17, Township 5 South, Range 1 West, Salt Lake Base & Meridian, located i Eagle Mountain, Utah, more particularly described as follows:

Beginning at the northwest corner of Phase 1, SPRING RUN Subdivision, according to the Official Plat thereof of file in the Office of the Utah County Recorder, said point is also on the east line of Plat 1, MEADOW RANCH Subdivision, according to the Official Plat thereof on file in the Office of the Utah County Recorder, located N0°14'22"E along the Section line 600.57 feet from the West 1/4 Corner of Section 17, T5S, R1W, S.L.B.& M.; thence N0°14'22"E along the Section line 1,032.00 feet to the southerly line of Hillside Drive as described and dedicated as part of the HILLSIDE DRIVE, SPRING RUN PARKWAY, & SPRING MOUNTAIN DRIVE ROADWAY DEDICATION PLAT according to the Official Plat thereof on file in the Office of the Utah County Recorder; thence S89°45'38"E along said street 335.14 feet to the northwest corner of Lot 211, Phase "A", Plat "2", SPRING RUN Subdivision, according to the Official Plat thereof on file in the Office of the Utah County Recorder, thence along said plat the following 4 (four courses and distances: S0°14'21"W 151.00 feet; thence S89°45'38"E 11.20 feet; thence S0°14'22"W 751.16 feet; thence S11°30'41"E 55.00 feet to the northeast corner of said Phase 1, SPRING RUN Subdivision; thence along said plat the following 3 (three) courses and distances: N89°45'38"W 162.20 feet; thence S0°14'22"W 76.00 feet; thence

Contains: 7.91± acres

OWNER'S DEDICATION

THE SURVEYOR'S CERTIFICATE ON THIS PLAT, HAVE CAUSED THE LAND MOUNTAIN CITY, UTAH TOGETHER WITH ALL IMPROVEMENTS REQUIRED BY THE DEVELOPMENT AGREEMENT BETWEEN THE UNDERSIGNED AND EAGLE MOUNTAIN CITY FOR THE BENEFIT OF THE CITY AND THE INHABITANTS THEREOF.

AUTHORIZED SIGNATURE(S)

Twelve Hoxse Ranch, LLC

ACKNOWLEDGMENT

, 20 , PERSONALLY APPEARED BEFORE ME THE PERSONS SIGNING THE FOREGOING OWNERS DEDICATION KNOWN TO ME TO BE AUTHORIZED TO EXECUTE THE FOREGOING OWNERS DEDICATION FOR AND ON BEHALF OF THE OWNERS WHO DULY

UTAH COUNTY RECORDE RECORDED FOR EAGLE MOUNTAIN CITY

NOTARY PUBLIC-STATE OF UTAH

PRINTED FULL NAME OF NOTARY

NOTARY PUBLIC SIGNATURE

LIMITED LIABILITY ACKNOWLEDGMENT

ANDREA NELSON

COMMISSION# 683134 COMM. EXP. 06-05-2019 ON THE 15th DAY OF JANUTY A.D. 20 18 PERSONALLY APPEARED BEFOR UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF Salt lake, IN SAID STATE OF UTAH, James F. Allred, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE/SHE IS THE Manager OF Twelve House Kaneh L.L.C., A UTAH L.L.C. AND

THAT HE/SHE SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES THEREIN MENTIONED.

Andra Nelson A NOTARY PUBLIC COMMISSIONED IN UTAH RESIDING IN Sut Lake COUNTY

Andrea Velson PRINTED FULL NAME OF NOTARY

ACCEPTANCE BY LEGISLATIVE BODY

THE CITY COUNCIL OF EAGLE MOUNTAIN CITY, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS SO DAY

TTEST BY CITY RECORDER (SEE SEAL BELOW)

PHASE A, PLAT 3 ING RUNTY RECORDER OF THE S2.00 BY VP

1.31.18

SUBDIVISION RECORDED FOR EAGLE MOUNTAIN CITY EAGLE MOUNTAIN, UTAH COUNTY, UTAH

SCALE: 1"=50'

CITY-COUNTY ENGINEER SEAL | COUNTY RECORDER SEAL NOTARY PUBLIC SEAL