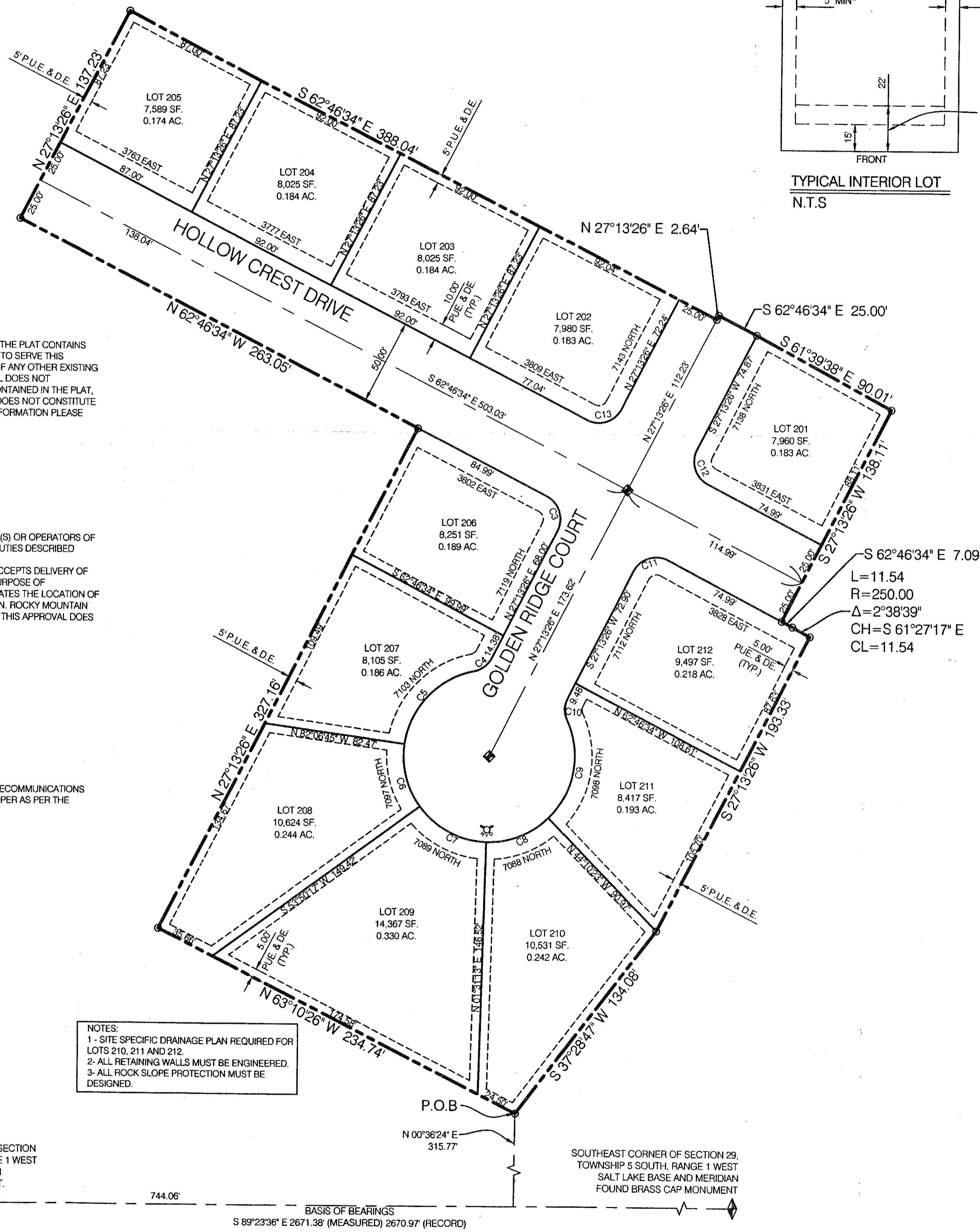
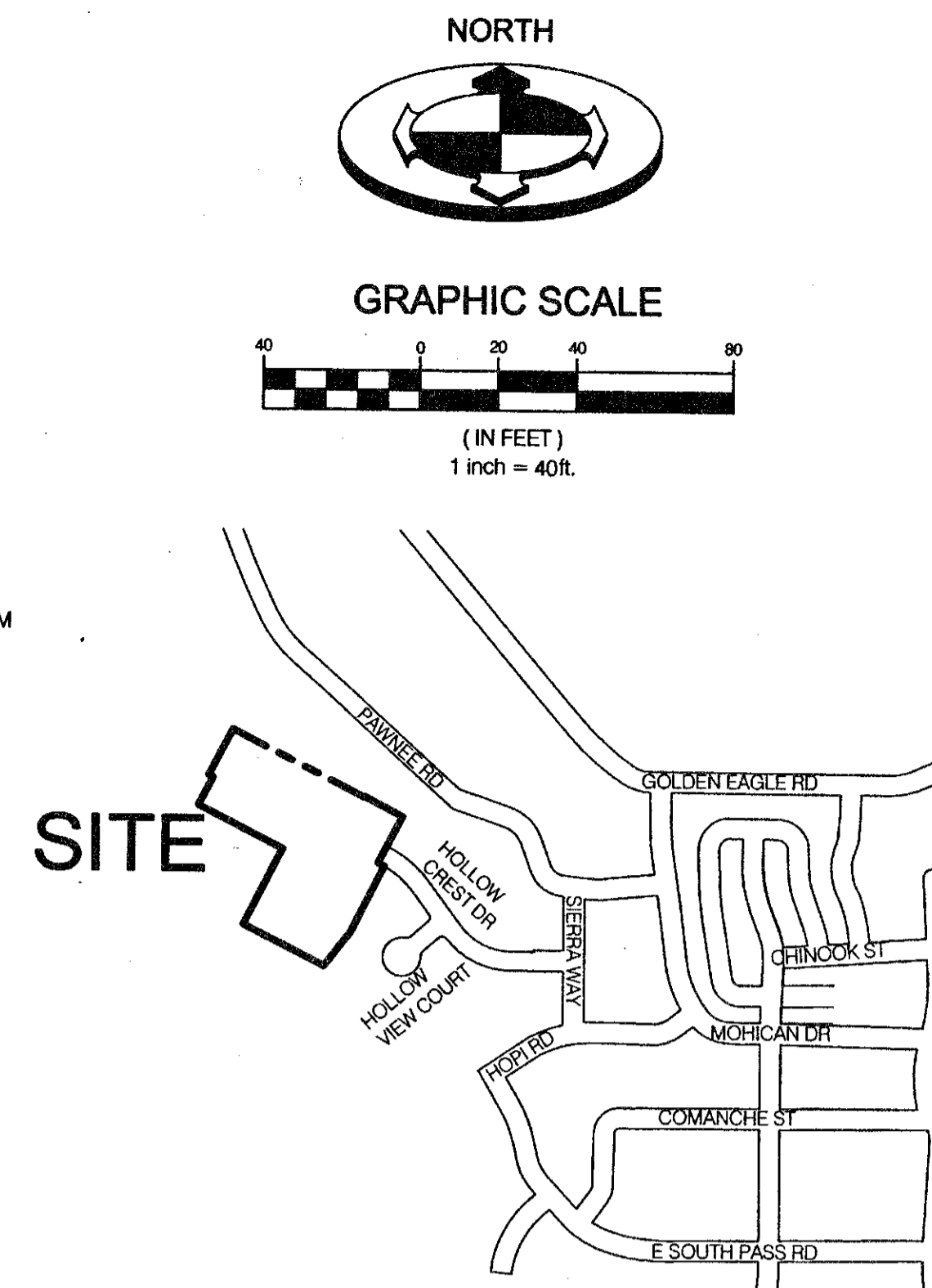
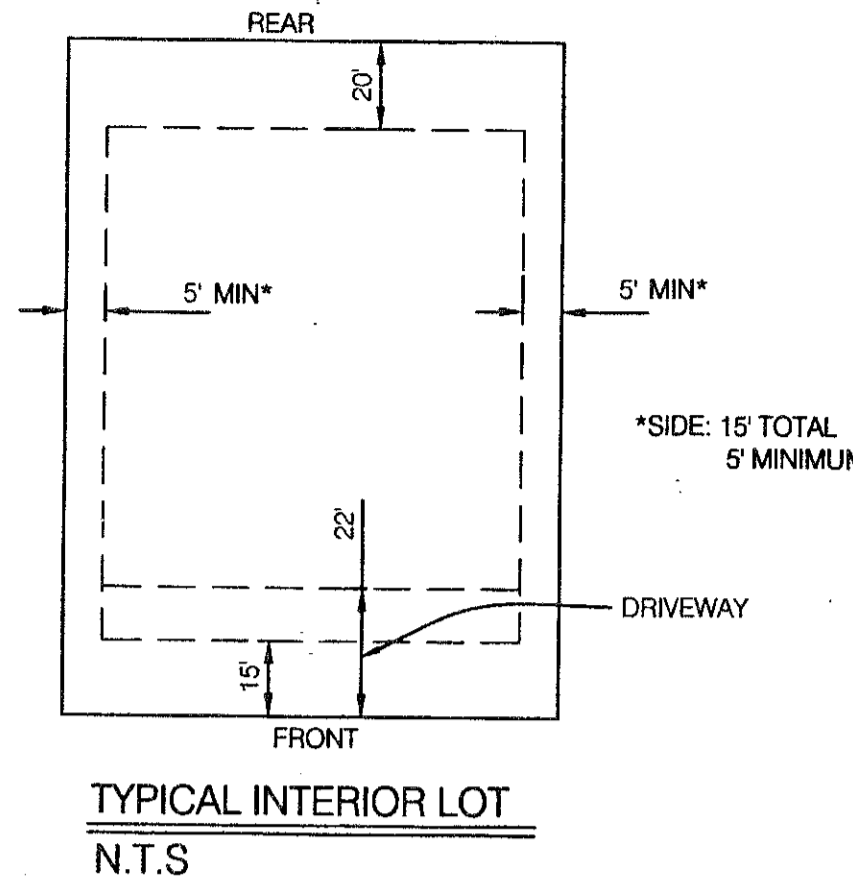
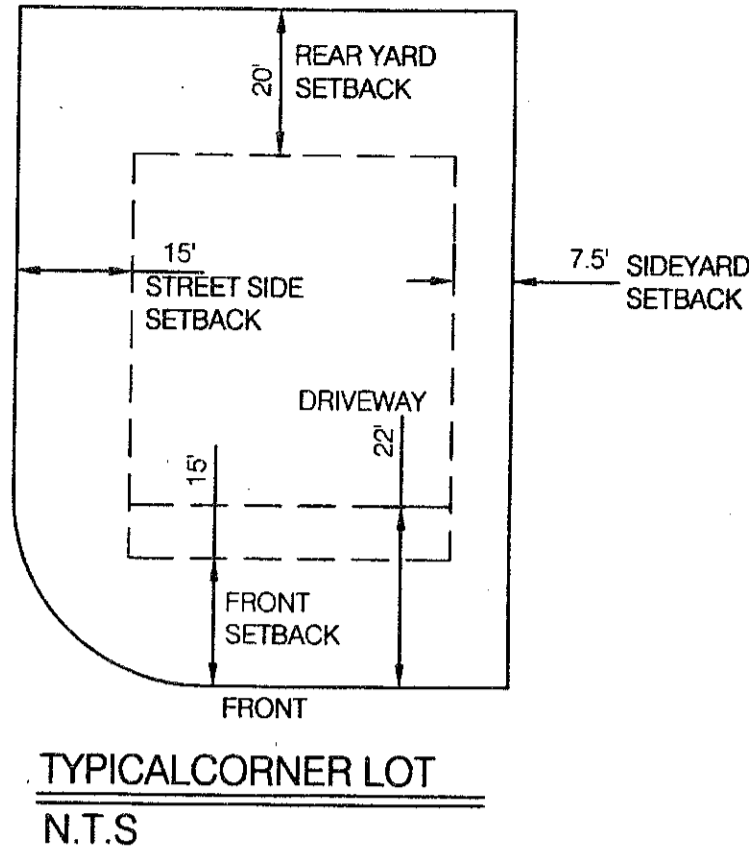


SKYLINE RIDGE SUBDIVISION 1C - PLAT 2

A SUBDIVISION LOCATED IN THE
SOUTHEAST QUARTER OF SECTION 29,
TOWNSHIP 5 SOUTH, RANGE 1 WEST,
SALT LAKE BASE AND MERIDIAN



QUESTAR APPROVES THIS PLAT SOLELY FOR THE PURPOSES OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. QUESTAR MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABRIGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS, OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL, OR ACKNOWLEDGEMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES, AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT QUESTAR'S RIGHT-OF-WAY DEPARTMENT AT 1-800-366-8532.

APPROVED THIS 19 DAY OF February, 2016
By: *[Signature]*
TITLE: *Estimator*
ROCKY MOUNTAIN POWER

- PURSUANT TO UTAH CODE ANN § 54-3-27 THIS PLAT CONVEYS TO THE OWNER(S) OR OPERATORS OF UTILITY FACILITIES A PUBLIC UTILITY EASEMENT ALONG WITH ALL THE RIGHTS AND DUTIES DESCRIBED THEREIN.
- PURSUANT TO UTAH CODE ANN § 17-27A-603(4)(C)(II) ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE PUE AS DESCRIBED IN THIS PLAT AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS AND APPROXIMATES THE LOCATION OF THE PUBLIC UTILITY EASEMENTS, BUT DOES NOT WARRANT THEIR PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT AFFECT ANY RIGHT THAT ROCKY MOUNTAIN POWER HAS UNDER
 - A RECORDED EASEMENT OR RIGHT-OF-WAY
 - THE LAW APPLICABLE TO PRESCRIPTIVE RIGHTS
 - TITLE 54, CHAPT. 8A, DAMAGE TO UNDERGROUND UTILITY FACILITIES, OR
 - ANY OTHER PROVISION OF LAW

APPROVED THIS 19 DAY OF February, 2016
By: *[Signature]*
TITLE: *Estimator*
ROCKY MOUNTAIN POWER

DIRECT COMMUNICATIONS CEDAR VALLEY, LLC CERTIFIES THAT IT WILL PROVIDE TELECOMMUNICATIONS SERVICES TO THIS SUBDIVISION UTILIZING THE TRENCHES PROVIDED BY THE DEVELOPER AS PER THE DIRECT COMMUNICATIONS CEDAR VALLEY P.S.C. UTAH NO. 1 TARIFF.

APPROVED THIS 16 DAY OF Feb, 2016
By: *[Signature]*
TITLE: *Director of Ops*
DIRECT COMMUNICATIONS

NOTES:
1- SITE SPECIFIC DRAINAGE PLAN REQUIRED FOR LOTS 210, 211 AND 212.
2- ALL RETAINING WALLS MUST BE ENGINEERED.
3- ALL ROCK SLOPE PROTECTION MUST BE DESIGNED.

VICINITY MAP N.T.S.

CURVE	LENGTH	RADIUS	DELTA	CHORD	CHORD BEARING
C1	INTENTIONALLY DELETED				
C2	INTENTIONALLY DELETED				
C3	23.56'	15.00'	90°00'00"	21.21'	N 17°46'34" W
C4	13.62'	15.00'	52°01'12"	13.16'	N 53°14'02" E
C5	62.29'	50.00'	71°22'43"	58.34'	N 43°33'17" E
C6	38.43'	50.00'	44°02'26"	37.49'	N 14°09'17" W
C7	45.64'	50.00'	52°17'58"	44.07'	N 62°19'29" W
C8	39.87'	50.00'	45°41'12"	38.82'	S 68°40'56" W
C9	61.64'	50.00'	70°38'06"	57.81'	S 10°31'17" W
C10	13.62'	15.00'	52°01'12"	13.16'	S 01°12'50" W
C11	23.56'	15.00'	90°00'00"	21.21'	S 72°13'26" W
C12	23.56'	15.00'	90°00'00"	21.21'	S 17°46'34" E
C13	23.56'	15.00'	90°00'00"	21.21'	S 72°13'26" E

PARTICULARS	S.F.	ACRES
TOTAL AREA	152,054	3.491
BUILDABLE AREA*	99,270	2.279
TOTAL LOT AREA	109,353	2.510
TOTAL ROW AREA	42,701	0.980
AVERAGE LOT SIZE	9,113	0.209
LARGEST LOT SIZE	14,367	0.330
SMALLEST LOT SIZE	7,589	0.174
TOTAL # OF LOTS	12	
LOT DENSITY*	4.78 LOTS PER ACRE	

*DOES NOT INCLUDE ROW AREA

- LEGEND
- SALT LAKE COUNTY SECTION CORNER
 - STREET MON. (TO BE CONST.)
 - BOUNDARY CORNER (SET 1/2 REBAR AND CAP OR NAIL AND WASHER STAMPED 'BENCHMARK ENG.')
 - SECTION LINE
 - BOUNDARY LINE
 - ADJACENT PROPERTY
 - STREET CENTERLINE EXISTING
 - EASEMENT LINE
 - FIRE HYDRANT
 - LIGHT POST
 - PUBLIC UTILITY EASEMENT & DRAINAGE EASEMENT
 - PUE & DE

SURVEYOR'S CERTIFICATE
I, KAGAN M. DIXON, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 9061091, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS HEREAFTER TO BE KNOWN AS:
SKYLINE RIDGE SUBDIVISION 1C-PLAT 2
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT ALL LOTS MEET MINIMUM AREA, WIDTH AND FRONTAGE REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCE.

BOUNDARY DESCRIPTION
BEGINNING AT A POINT WHICH IS SOUTH 89°23'36" EAST 744.06 FEET AND NORTH 00°36'24" EAST 315.77 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 29, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 63°10'26" WEST 234.74 FEET; THENCE NORTH 27°13'26" EAST 327.16 FEET; THENCE NORTH 62°46'34" WEST 263.05 FEET; THENCE NORTH 27°13'26" EAST 137.23 FEET; THENCE SOUTH 62°46'34" EAST 25.00 FEET; THENCE NORTH 27°13'26" EAST 2.64 FEET; THENCE SOUTH 62°46'34" EAST 25.00 FEET; THENCE SOUTH 61°39'38" EAST 90.01 FEET; THENCE SOUTH 27°13'26" WEST 138.11 FEET; THENCE SOUTH 62°46'34" EAST 7.09 FEET TO A POINT ON A 250.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE ALONG SAID CURVE A DISTANCE OF 11.54 FEET THROUGH A CENTRAL ANGLE 02°38'39" (CHORD BEARS SOUTH 61°27'17" EAST 11.54 FEET); THENCE SOUTH 27°13'26" WEST 193.33 FEET; THENCE SOUTH 37°28'47" WEST 134.08 FEET TO THE POINT OF BEGINNING.
CONTAINS 3.491 ACRES, MORE OR LESS
12 LOTS

OWNER'S DEDICATION
WE, THE UNDERSIGNED OWNERS OF ALL THE REAL PROPERTY DEPICTED ON THIS PLAT AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE ON THIS PLAT, HAVE CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE DIVIDED INTO LOTS, STREETS, PARKS, OPEN SPACES, EASEMENTS AND OTHER PUBLIC USES AS DESIGNATED ON THE PLAT AND NOW DO HEREBY DEDICATE UNDER THE PROVISIONS OF 10-9A-607, UTAH CODE, WITHOUT CONDITION, RESTRICTION OR RESERVATION TO EAGLE MOUNTAIN CITY, UTAH, ALL STREETS, WATER, SEWER AND OTHER UTILITY EASEMENTS AND IMPROVEMENTS, OPEN SPACES SHOWN AS PUBLIC OPEN SPACES, PARKS AND ALL OTHER PLACES OF PUBLIC USE AND ENJOYMENT TO EAGLE MOUNTAIN CITY, UTAH TOGETHER WITH ALL IMPROVEMENTS REQUIRED BY THE DEVELOPMENT AGREEMENT BETWEEN THE UNDERSIGNED AND EAGLE MOUNTAIN CITY FOR THE BENEFIT OF THE CITY AND THE INHABITANTS THEREOF.

OWNER(S):
Jared Shupe, owner/manager Shupe Builders LLC
PRINTED NAME OF OWNER
[Signature]
AUTHORIZED SIGNATURE

STATE OF UTAH } S.S.
County of Utah }

ON THE 23 DAY OF January, A.D., 2016, PERSONALLY APPEARED BEFORE ME THE PERSONS SIGNING THE FOREGOING OWNERS DEDICATION KNOWN TO ME TO BE AUTHORIZED TO EXECUTE THE FOREGOING OWNERS DEDICATION FOR AND ON BEHALF OF THE OWNERS WHO DULY ACKNOWLEDGE TO ME THAT THE OWNERS DEDICATION WAS EXECUTED BY THEM ON BEHALF OF THE OWNERS.

MY COMMISSION EXPIRES: 1/17/2020
Finnuwan B. Koffel
#686717
NOTARY PUBLIC
RESIDING IN UTAH COUNTY

ACCEPTANCE OF LEGISLATIVE BODY
THE CITY COUNCIL OF EAGLE MOUNTAIN CITY, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 22 DAY OF February, 2016.

APPROVED BY MAYOR: *[Signature]*
APPROVED BY CITY ATTORNEY: *[Signature]*
APPROVED BY CITY ENGINEER (SEE SEAL BELOW): *[Signature]*
ATTEST BY CITY RECORDER (SEE SEAL BELOW): *[Signature]*

ENT 1536312016 Map # 14969
JEFFERY SMITH
UTAH COUNTY RECORDER
2016 Feb 23 9:58 AM FEE 42.00 BY JB
RECORDED FOR EAGLE MOUNTAIN CITY

SURVEYOR'S SEAL: KAGAN M. DIXON, No. 9061091, 2/23/16
NOTARY SEAL: FINNUWAN B. KOFFEL, No. 686717, 1/17/2020
CITY-COUNTY ENGINEER SEAL: *[Signature]*
CITY RECORDER SEAL: *[Signature]*

SKYLINE RIDGE SUBDIVISION 1C- PLAT 2
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

BENCHMARK ENGINEERING & LAND SURVEYING
9130 SOUTH STATE STREET SUITE # 100
SANDY, UTAH 84070 (801) 542-7192
www.benchmarkcivil.com

CITY ENGINEER
APPROVED THIS ___ DAY OF ___ A.D., 20___
EAGLE MOUNTAIN CITY ENGINEERING

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS ___ DAY OF ___ A.D., 20___
EAGLE MOUNTAIN CITY ATTORNEY

MAYOR
PRESENTED TO THE EAGLE MOUNTAIN CITY THIS ___ DAY OF ___ A.D., 20___, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
ATTEST: RECORDER
MAYOR

Sec. 29-5-1W 70-038