

NORTHWEST CORNER OF SECTION 28,
TOWNSHIP 5 SOUTH, RANGE 1 WEST,
SALT LAKE BASE AND MERIDIAN
FOUND BRASS CAP

NORTH QUARTER CORNER OF SECTION 28,
TOWNSHIP 5 SOUTH, RANGE 1 WEST,
SALT LAKE BASE AND MERIDIAN
FOUND BRASS CAP

2. ALL OPEN SPACE DEDICATED TO EAGLE MOUNTAIN CITY

AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS,
BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY
SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT
THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Victor E. Hansen
SURVEYOR
SEPT. 28, 2004
DATE

PONY EXPRESS PARKWAY

STATE PLANE COORDINATE TABLE		
DESC.	NORTHING	EASTING
A	739,237.62	1,873,557.98
B	739,237.67	1,873,612.28
C	739,173.57	1,873,742.96
D	739,138.45	1,873,735.38
E	739,105.53	1,873,761.53
F	739,044.85	1,873,773.17
G	738,939.14	1,873,851.23
H	738,907.67	1,873,839.80
I	738,933.99	1,873,724.33
J	738,851.33	1,873,715.04
K	738,586.68	1,873,739.82
L	738,613.55	1,873,674.06
M	738,613.45	1,873,559.39
N	738,577.84	1,873,505.72
O	738,559.32	1,873,449.72
P	738,544.98	1,873,374.04
Q	738,642.42	1,873,323.45
R	738,781.32	1,873,239.38
S	739,185.40	1,873,129.66
T	739,244.02	1,873,130.49

GRID FACTOR: 0.999712052

BOUNDARY DESCRIPTION:

BEGINNING AT THE NORTH 1/4 CORNER OF SECTION 28, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 89°50'20" EAST 54.08 FEET; THENCE SOUTH 63°52'20" EAST 145.59 FEET; THENCE SOUTH 12°10'17" WEST 35.94 FEET; THENCE SOUTH 38°27'13" EAST 42.05 FEET; THENCE SOUTH 10°51'23" EAST 61.81 FEET; THENCE SOUTH 36°26'40" EAST 131.44 FEET TO A POINT OF CURVATURE; THENCE ALONG AN ARC OF A 207.00 FOOT RADIUS CURVE TO THE LEFT 33.53 FEET THROUGH A CENTRAL ANGLE OF 9°16'49"; THE CHORD OF WHICH BEARS SOUTH 19°56'43" WEST 33.49 FEET; THENCE NORTH 77°09'21" WEST 118.47 FEET; THENCE SOUTH 6°24'39" WEST 83.21 FEET; THENCE SOUTH 5°18'21" EAST 265.87 FEET; THENCE NORTH 67°42'45" WEST 70.87 FEET; THENCE SOUTH 89°57'16" WEST 114.70 FEET; THENCE SOUTH 56°26'07" WEST 64.43 FEET; THENCE SOUTH 71°41'41" WEST 59.00 FEET; THENCE SOUTH 79°16'34" WEST 77.05 FEET TO A POINT OF CURVATURE; THENCE ALONG AN ARC OF A 840.00 FOOT RADIUS CURVE TO THE LEFT 109.89 FEET THROUGH A CENTRAL ANGLE OF 7°29'45"; THE CHORD OF WHICH BEARS NORTH 27°26'15" WEST 109.81 FEET; THENCE NORTH 31°11'07" WEST 162.41 FEET TO A POINT OF CURVATURE; THENCE ALONG AN ARC OF A 760.00 FOOT RADIUS CURVE TO THE RIGHT 424.32 FEET THROUGH A CENTRAL ANGLE OF 31°59'22"; THE CHORD OF WHICH BEARS NORTH 15°11'26" WEST 418.84 FEET; THENCE NORTH 0°48'15" EAST 58.64 FEET; THENCE SOUTH 89°10'11" EAST ALONG THE SECTION LINE 427.90 FEET TO THE POINT OF BEGINNING.
CONTAINING AN AREA OF 8.138 ACRES.
BASIS OF BEARING = N89°10'11"W FROM THE NORTH QUARTER CORNER OF SECTION 28, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN TO THE NORTHWEST CORNER OF SAID SECTION.

COUNTY ID:
58:040:0226

OWNER'S DEDICATION:

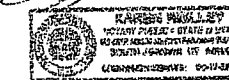
WE, THE UNDERSIGNED OWNERS OF ALL THE REAL PROPERTY DEPICTED ON THIS PLAT AND DESCRIBED IN THE SURVEYORS CERTIFICATE ON THIS PLAT, HAVE CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE DIVIDED INTO LOTS, STREETS, PARKS, OPEN SPACES, EASEMENTS AND OTHER PUBLIC USES AS DESIGNATED ON THE PLAT AND NOW DO HEREBY DEDICATE UNDER THE PROVISIONS OF 10-9-807, UTAH CODE, WITHOUT CONDITION, RESTRICTION OR RESERVATION TO EAGLE MOUNTAIN CITY, UTAH ALL STREETS, WATER, SEWER, AND ALL OTHER UTILITY EASEMENTS AND IMPROVEMENTS, OPEN SPACES SHOWN AS PUBLIC OPEN SPACES, PARKS, AND ALL OTHER PLACES OF PUBLIC USE AND ENJOYMENT TO EAGLE MOUNTAIN CITY, UTAH, TOGETHER WITH ALL IMPROVEMENTS REQUIRED BY THE DEVELOPMENT AGREEMENT BETWEEN THE UNDERSIGNED AND EAGLE MOUNTAIN CITY FOR THE BENEFIT OF THE CITY AND THE INHABITANTS THEREOF.

OWNER(S):
PRINTED NAME OF OWNER: S.L.G. U.L.C. Member
Milton P. Shipp, Manager

AUTHORIZED SIGNATURE(S): *Milton P. Shipp* 9/21/04

ACKNOWLEDGMENT:

STATE OF UTAH } S.S.
COUNTY OF UTAH }



ON THE 27 DAY OF September 2004, PERSONALLY APPEARED BEFORE ME THE PERSONS SIGNING THE FOREGOING OWNERS DEDICATION KNOWN TO ME TO BE AUTHORIZED TO EXECUTE THE OWNERS DEDICATION FOR AND ON BEHALF OF THE OWNERS WHO DULY ACKNOWLEDGED TO ME THAT THE OWNERS DEDICATION WAS EXECUTED BY THEM ON BEHALF OF THE OWNERS.

NOTARY PUBLIC: *Karen Reilly*

ACCEPTANCE BY LEGISLATIVE BODY:

THE CITY COUNCIL OF THE CITY OF EAGLE MOUNTAIN, COUNTY OF UTAH, APPROVES THIS SUBDIVISION SUBJECT TO THE CONDITIONS AND RESTRICTIONS STATED HEREON, HEREBY THE CONDITIONS AND RESTRICTIONS STATED HEREON, ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PUBLIC PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC
THIS 14th DAY OF September, A.D. 20 04

MAYOR: *Kevin E. Baly*
APPROVED: *Christina J. Tandy* ATTEST: *Angela C. P.*
ENGINEER (SEE SEAL BELOW) CLERK-RECORDER (SEE SEAL BELOW)

OCCUPANCY RESTRICTION NOTICE:

THE CITY OF EAGLE MOUNTAIN HAS AN ORDINANCE WHICH RESTRICTS THE OCCUPANCY OF BUILDINGS WITHIN THIS SUBDIVISION. ACCORDINGLY, IT IS UNLAWFUL TO OCCUPY ANY BUILDING LOCATED WITHIN THIS SUBDIVISION WITHOUT FIRST HAVING OBTAINED A CERTIFICATE OF OCCUPANCY ISSUED BY THE CITY.

OWNER/DEVELOPER:

SILVER LAKE VILLAGE
PLAT FOUR-A

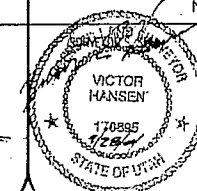
DEVELOPMENT
ASSOCIATES INC.

A RESIDENTIAL SUBDIVISION
EAGLE MOUNTAIN, UTAH COUNTY
NORTH-HALF OF SEC. 28 T5S R1W SLB&M

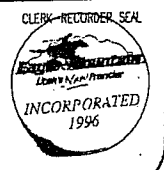
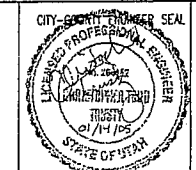
APPROVED AS TO FORM

CITY ATTORNEY

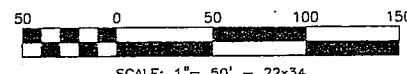
DATE: 1-14-04



NOTARY PUBLIC SEAL



AREA TABULATIONS	
TOTAL ACREAGE	8.14
TOTAL LOT ACREAGE	0
TOTAL LOTS	0
STREET ACREAGE	0.20
OPEN SPACE ACREAGE	7.94
AVERAGE LOT SIZE (ACRES)	0



Lot 1
CITY PARK
DEDICATED TO EAGLE MOUNTAIN CITY
345852 sq.ft.
7.94 acres
7920 N

SL6 LLC
ENTRY NO: YEAR
33014:2003

LEGEND

- SET 5/8" REBAR W/CAP STAMPED LS #176695
- PLAT BOUNDARY
- SET 5/8" REBAR W/CAP STAMPED LS #176695

10891

