

STATE PLANE COORDINATE TABLE		CURVE TABLE		CURVE TABLE	
DESC.	NORTHING	EASTING	CURVE RADIUS	DELTA	CHORD
A	737,987.44	1,872,226.37	C1	202.00	107.11
B	737,983.77	1,872,232.89	C2	202.00	178.80
C	737,983.96	1,872,742.71	C3	202.00	181.74
D	737,488.58	1,872,852.38	C4	202.00	81.07
E	737,489.66	1,873,213.62	C5	15.00	72.53
F	737,218.93	1,873,189.28	C6	20.00	79.20
G	736,991.77	1,873,664.19	C7	175.00	81.07
H	737,175.80	1,872,890.02	C8	202.00	154.04
I	737,028.46	1,872,833.36	C9	148.00	44.07
J	736,889.77	1,872,605.47	C10	148.00	72.36
K	736,991.74	1,872,216.47	C11	124.93	28.36
L			C12	124.93	28.36
M			C13	202.00	153.35
N			C14	124.93	24.72
O			C15	124.93	24.72
P			C16	148.00	28.24
Q			C17	124.93	24.72
R			C18	202.00	153.35
S			C19	124.93	24.72
T			C20	124.93	24.72
U			C21	15.00	22.56
V			C22	15.00	22.56
W			C23	15.00	22.56
X			C24	152.00	16.33
Y			C25	377.00	06.20
Z			C26	152.00	16.33
AA			C27	152.00	16.33
AB			C28	377.00	06.20
AC			C29	300.00	01.30
AD			C30	125.00	52.33
AE			C31	125.00	52.33
AF			C32	323.00	04.47
AG			C33	377.00	09.57
AH			C34	98.00	29.35
AI			C35	98.00	29.35
AJ			C36	323.00	04.47
AK			C37	377.00	09.57
AL			C38	273.00	09.49
AM			C39	377.00	09.49
AN			C40	377.00	09.49

I, VICTOR E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 176695 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBMITTED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAVE BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Victor E. Hansen
SURVEYOR
DATE: 05/12/05

BOUNDARY DESCRIPTION PLAT TWO-A

A PARCEL OF LAND LOCATED IN EAGLE MOUNTAIN, UTAH COUNTY IN THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, BEING MORE PARTICULARLY DESCRIBED ACCORDING TO THE FOLLOWING COURSES AND DISTANCES, TO WIT:

BEGINNING AT A POINT LOCATED 5 89° 10'11" E, 1319.68 FEET ALONG THE SECTION LINE, AND S 0°34'12" W, 1269.93 FEET, FROM THE NORTHWEST CORNER OF SECTION 28, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE S 89°35'08" E, 99.67 FEET; THENCE S 0°33'58" W, 30.00 FEET; THENCE S 89°35'07" E, 308.16 FEET; THENCE N 0°29'02" E, 30.00 FEET; THENCE S 89°35'07" E, 100.00 FEET; THENCE S 0°29'02" W, 240.00 FEET; THENCE S 10°10'16" E, 60.86 FEET; THENCE S 13°30'38" E, 46.62 FEET; THENCE S 40°19'00" E, 46.92 FEET; THENCE S 37°24'02" E, 54.00 FEET; THENCE S 19°23'15" E, 107.42 FEET; THENCE N 65°05'44" E, 98.17 FEET; THENCE S 89°55'23" E, 272.30 FEET; THENCE S 01°00'39" E, 129.38 FEET; THENCE S 09°29'53" W, 54.00 FEET; THENCE S 10°13'56" W, 89.77 FEET; THENCE S 79°32'56" E, 60.07 FEET; THENCE S 74°22'10" E, 59.99 FEET; THENCE S 70°01'03" E, 59.97 FEET; THENCE S 62°58'51" E, 60.00 FEET; THENCE S 57°32'41" E, 60.04 FEET; THENCE S 58°14'35" E, 60.61 FEET; THENCE S 56°57'10" E, 20.02 FEET; THENCE S 53°01'42" E, 69.88 FEET; THENCE S 64°20'32" E, 61.64 FEET; THENCE S 19°35'36" W, 78.96 FEET; THENCE N 57°40'03" W, 415.25 FEET; THENCE N 82°59'47" W, 299.25 FEET; THENCE S 69°56'53" W, 155.37 FEET; THENCE S 06°34'50" W, 93.82 FEET; THENCE N 80°33'21" W, 200.75 FEET TO A POINT OF CURVATURE; THENCE ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 323.00 FEET, A LENGTH OF 27.06 FEET, THROUGH A CENTRAL ANGLE OF 4°47'58" (CHORD BEARS S 11°50'39" W, 27.05 FEET); THENCE S 09°26'39" W, 148.21 FEET; THENCE N 81°57'21" W, 177.98 FEET; THENCE S 88°06'14" W, 101.87 FEET; THENCE N 54°05'33" W, 137.20 FEET; THENCE N 0°34'12" E, 996.04 FEET TO THE POINT OF BEGINNING, CONTAINING 17.015 ACRES, MORE OR LESS.

OWNER'S DEDICATION:

WE, THE UNDERSIGNED OWNERS OF ALL THE REAL PROPERTY DEPICTED ON THIS PLAT AND DESCRIBED IN THE SURVEYORS CERTIFICATE ON THIS PLAT, HAVE CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE DIVIDED INTO LOTS, STREETS, PARKS, OPEN SPACES, EASEMENTS AND OTHER PUBLIC USES AS DESCRIBED ON THE PLAT AND NOW DO HEREBY DEDICATE UNDER THE PROVISIONS OF 10-9-807, UTAH CODE, WITHOUT CONDITION, RESTRICTION OR RESERVATION TO EAGLE MOUNTAIN CITY, UTAH, ALL STREETS, WATER, SEWER AND OTHER UTILITY EASEMENTS AND IMPROVEMENTS, OPEN SPACES SHOWN AS PUBLIC OPEN SPACES, PARKS AND ALL OTHER PLACES OF PUBLIC USE AND ENJOYMENT TO EAGLE MOUNTAIN CITY, UTAH, TOGETHER WITH ALL IMPROVEMENTS REQUIRED BY THE DEVELOPMENT AGREEMENT BETWEEN THE UNDERSIGNED AND EAGLE MOUNTAIN CITY FOR THE BENEFIT OF THE CITY AND THE INHABITANTS THEREOF.

OWNER(S):
PRINTED NAME OF OWNER: **S.L.G., LLC** MILTON SHIPP
1-5-05

AUTHORIZED SIGNATURE(S): *Milton Shipp*
Member-Manager

ACKNOWLEDGMENT:

STATE OF UTAH } S.S.
COUNTY OF UTAH }

ON THE 5th DAY OF January, 2006, PERSONALLY APPEARED BEFORE ME THE PERSONS SIGNING THE FOREGOING OWNERS DEDICATION KNOWN TO ME TO BE AUTHORIZED TO EXECUTE THE FOREGOING OWNERS DEDICATION FOR AND ON BEHALF OF THE OWNERS WHO DULY ACKNOWLEDGED TO ME THAT THE OWNERS DEDICATION WAS EXECUTED BY THEM ON BEHALF OF THE OWNERS.

NOTARY PUBLIC: *Christina J. Fether*

ACCEPTANCE BY LEGISLATIVE BODY:

THE CITY COUNCIL OF THE CITY OF EAGLE MOUNTAIN, COUNTY OF UTAH, APPROVES THIS SUBDIVISION SUBJECT TO THE CONDITIONS AND RESTRICTIONS STATED HEREON, HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PUBLIC PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC.

THIS 25th DAY OF May, A.D. 2005

MAYOR: *Kevin E. Bailey*
APPROVED: *Christopher J. Tandy* ATTEST: *Jan Peterson*
ENGINEER (SEE SEAL BELOW) CLERK-RECORDER (SEE SEAL BELOW)

PLANNING COMMISSION APPROVAL:

APPROVED THIS ___ DAY OF ___ A.D. 20___ BY EAGLE MOUNTAIN CITY PLANNING COMMISSION.

Net required
DIRECTOR-SECRETARY CHAIRPERSON, PLANNING COMMISSION. *SU*

OCCUPANCY RESTRICTION NOTICE:

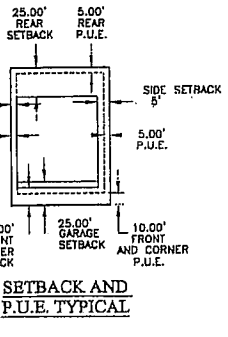
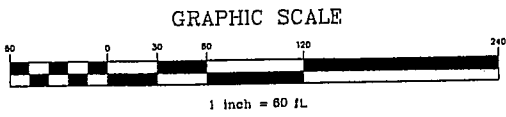
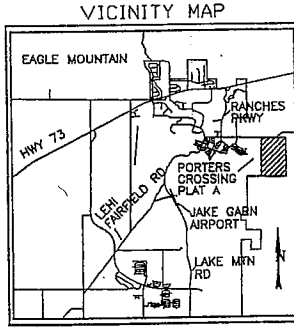
THE CITY OF EAGLE MOUNTAIN HAS AN ORDINANCE WHICH RESTRICTS THE OCCUPANCY OF BUILDINGS WITHIN THIS SUBDIVISION. ACCORDINGLY, IT IS UNLAWFUL TO OCCUPY ANY BUILDING LOCATED WITHIN THIS SUBDIVISION WITHOUT FIRST HAVING OBTAINED A CERTIFICATE OF OCCUPANCY ISSUED BY THE CITY.

SILVER LAKE SUBDIVISION PLAT TWO-A

A RESIDENTIAL SUBDIVISION
EAGLE MOUNTAIN, UTAH COUNTY
NORTH HALF OF SEC. 28 T5S R1W SLB&M

SURVEYOR'S SEAL	NOTARY PUBLIC SEAL	CITY-COUNCIL MEMBER SEAL	CLERK-RECORDER SEAL
<i>Victor E. Hansen</i>	<i>Christina J. Fether</i>	<i>Kevin E. Bailey</i>	<i>Jan Peterson</i>

INCORPORATED 1996



AREA TABULATIONS

TOTAL ACRES	17.015
TOTAL LOT ACRES	11.547
TOTAL LOTS	69
TOTAL ACRES IN STREETS	3.625
OPEN SPACE ACRES	1.843
AVERAGE LOT SIZE (ACRES)	0.167

- NOTES:**
- ALL WATER LINES ARE UP TO AND INCLUDING THE METER. ALL SEWER MAINS, POWER LINES, GAS LINES, AND TELEPHONE LINES UP TO AND INCLUDING THE METER ARE DEDICATED TO THE CITY OF EAGLE MOUNTAIN.
 - ALL OPEN SPACE IS PUBLIC OPEN SPACE DEDICATED TO EAGLE MOUNTAIN CITY.
 - CLEAR LINES OF VISION SHALL BE PROVIDED AT INTERSECTIONS. SEE EAGLE MOUNTAIN CITY DEVELOPMENT CODE SECTION 23.4.4.
 - ALL SINGLE FAMILY HOUSING TO HAVE A DRIVEWAY LENGTH OF 26 FEET MINIMUM.
 - SLOPES ON PRIVATE PROPERTY NOT TO BE ADJUSTED WITHOUT APPROVAL OF EAGLE MOUNTAIN CITY.
 - LOTS 179 AND 180 NOT ELIGIBLE FOR BUILDING PERMITS UNTIL SILVER CREEK DRIVE EXTENDS TO SOUTH OVER WASH.

- LEGEND**
- SET 5/8" REBAR W/CAP STAMPED LS #176695
 - PLAT BOUNDARY
 - SET 5/8" REBAR W/CAP STAMPED LS #176695
 - CALCULATED POINT
 - SURVEY MONUMENT

APPROVED AS TO FORM
[Signature]
CITY ATTORNEY
DATE: 5-17-05

11123

WEST CORNER SECTION 28
5 SOUTH, RANGE 1 WEST
SALT LAKE BASE AND MERIDIAN
FOUND BRASS CAP

EVANS PROPERTIES LC BK 4811 PG 863
996.04' N00°34'12" W

1719.68'
589°10'11" W

NORTH QUARTER CORNER
SECTION 28
TOWNSHIP 5 SOUTH, RANGE 1 WEST
SALT LAKE BASE AND MERIDIAN
FOUND BRASS CAP

WILLOW WALK LANE

SETBACK AND P.U.E. TYPICAL

SILVER LAKE SUBDIVISION PLAT I C

SL6 LLC
ENTRY NO. YEAR
33016: 2003

GRAPHIC SCALE
1 inch = 60 ft

SL6 LLC
ENTRY NO. YEAR
33016: 2003

LEGEND

APPROVED AS TO FORM
CITY ATTORNEY
DATE: 5-17-05

SURVEYOR'S SEAL
VICTOR E. HANSEN
STATE OF UTAH

NOTARY PUBLIC SEAL
CHRISTINA J. FETHER
STATE OF UTAH

CITY-COUNCIL MEMBER SEAL
KEVIN E. BAILEY
STATE OF UTAH

CLERK-RECORDER SEAL
JAN PETERSON
STATE OF UTAH
INCORPORATED 1996