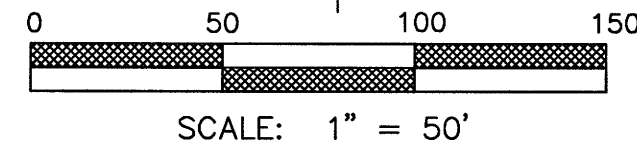
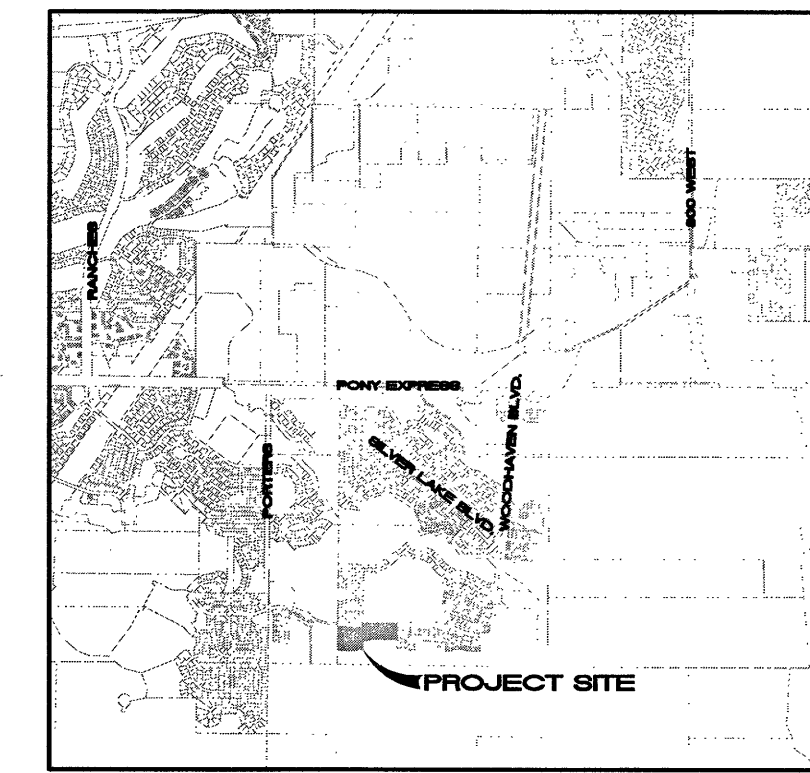
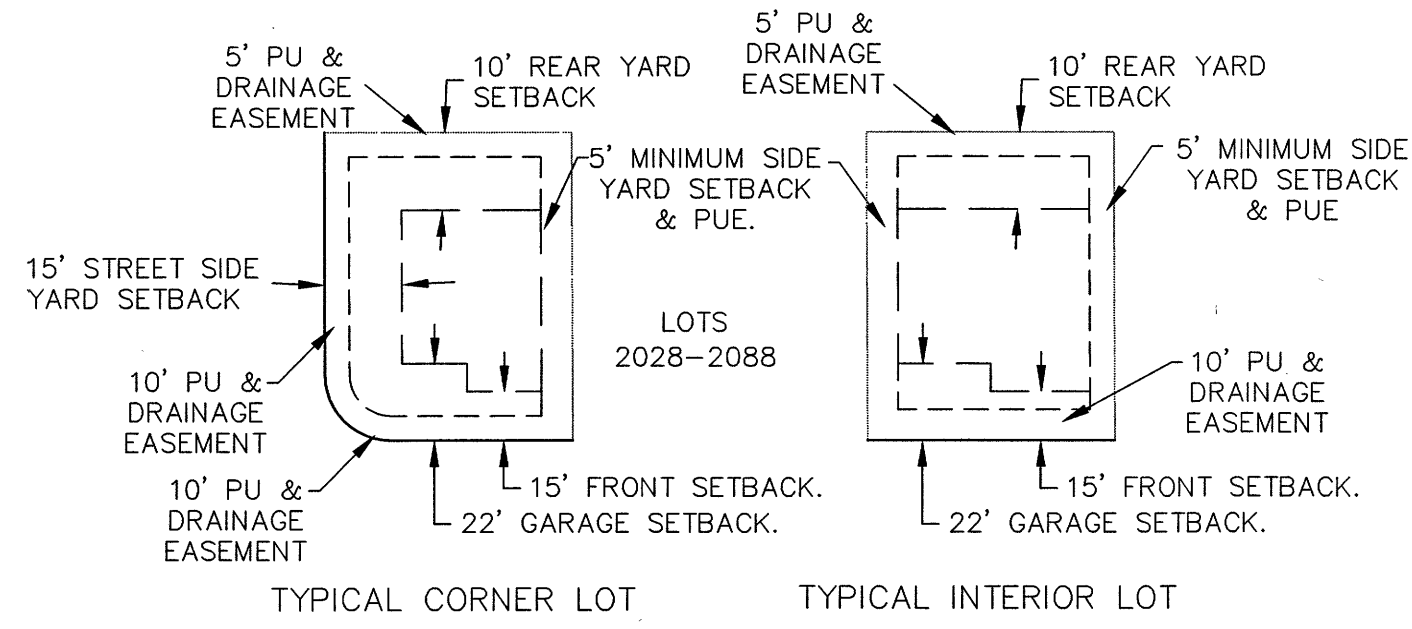


| Curve # | Length | Radius | Delta | Chord | Chord Bearing |
|---------|--------|---------|-----------|--------|---------------|
| C1 | 99.86 | 1461.50 | 3°54'53" | 99.84 | S87°56'28"E |
| C2 | 105.12 | 1538.50 | 3°54'53" | 105.10 | S87°56'28"E |
| C3 | 23.70 | 15.00 | 90°30'39" | 21.31 | S44°38'35"E |
| C4 | 23.45 | 15.00 | 89°33'46" | 21.13 | N45°23'37"E |
| C5 | 23.57 | 15.00 | 90°00'50" | 21.22 | S44°49'05"E |
| C6 | 23.56 | 15.00 | 90°00'00" | 21.21 | S45°11'20"W |
| C7 | 23.56 | 15.00 | 90°00'00" | 21.21 | S44°48'40"E |
| C8 | 23.46 | 15.00 | 89°37'21" | 21.14 | S45°22'39"W |
| C9 | 23.66 | 15.00 | 90°22'39" | 21.28 | N44°37'21"W |
| C10 | 23.45 | 15.00 | 89°34'36" | 21.13 | S45°24'02"W |
| C11 | 23.67 | 15.00 | 90°25'24" | 21.29 | S44°55'58"E |

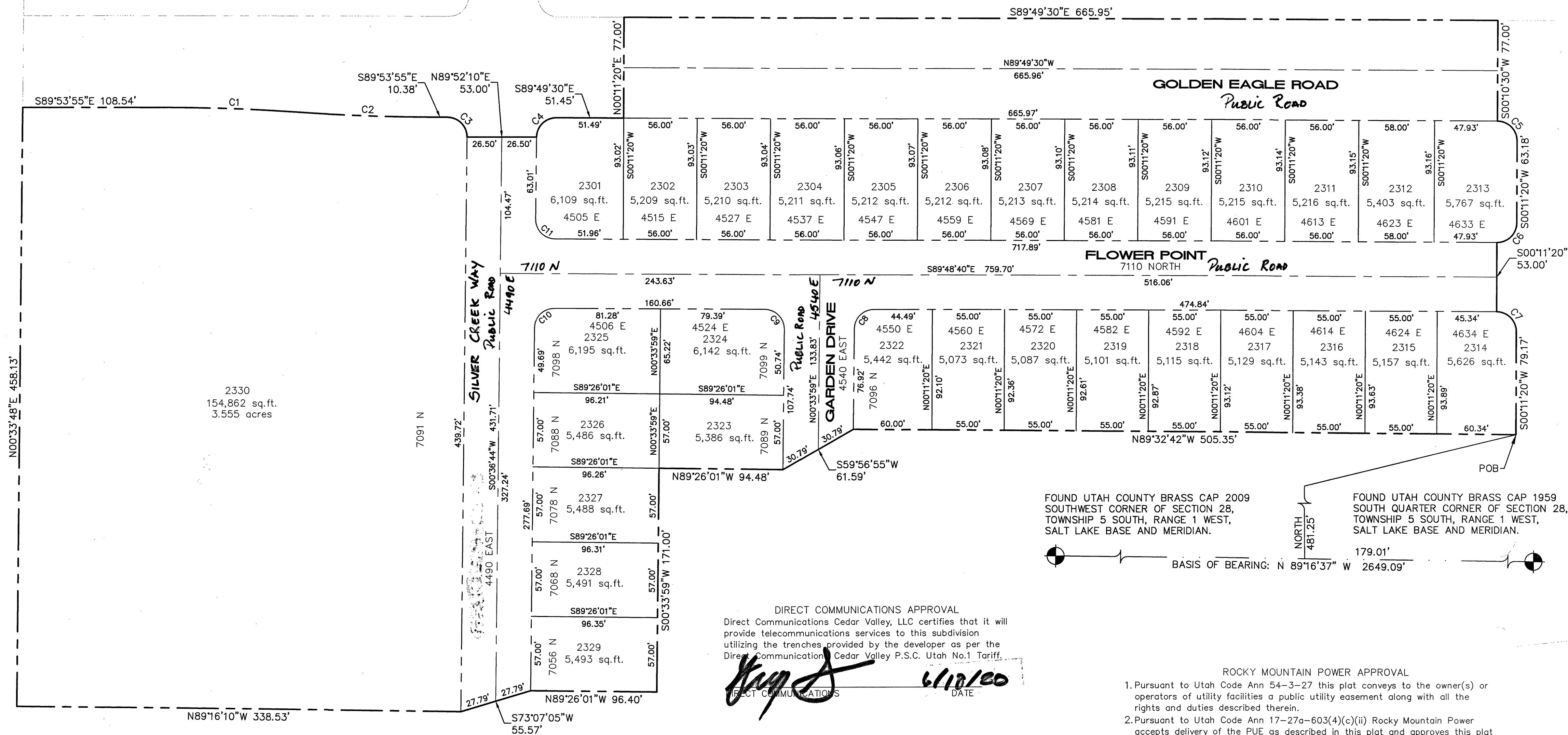


SILVERLAKE PLAT "23"

SITUATED IN THE SOUTHWEST QUARTER OF SECTION 28,
TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE
AND MERIDIAN, EAGLE MOUNTAIN, UTAH



VICINITY MAP
NTS



DIRECT COMMUNICATIONS APPROVAL
Direct Communications Cedar Valley, LLC certifies that it will provide telecommunications services to this subdivision utilizing the trenches provided by the developer as per the Direct Communications Cedar Valley P.S.C. Utah No. 1 Tariff.
[Signature]
DATE: 6/18/20

FOUND UTAH COUNTY BRASS CAP 2009
SOUTHWEST CORNER OF SECTION 28,
TOWNSHIP 5 SOUTH, RANGE 1 WEST,
SALT LAKE BASE AND MERIDIAN.
BASIS OF BEARING: N 89°16'37" W 2649.09'

ROCKY MOUNTAIN POWER APPROVAL
1. Pursuant to Utah Code Ann 54-3-27 this plat conveys to the owner(s) or operators of utility facilities a public utility easement along with all the rights and duties described therein.
2. Pursuant to Utah Code Ann 17-27a-603(4)(c)(ii) Rocky Mountain Power accepts delivery of the PUE as described in this plat and approves this plat solely for the purpose of confirming that the plat contains public utility easements and approximates the location of the public utility easements, but does not warrant their precise location. Rocky Mountain Power may require other easements in order to serve this development. This approval does not affect any right that Rocky Mountain Power has under:
(1). A recorded easement of right of way
(2). The law applicable to prescriptive rights
(3). Title 54, Chapter 8a, Damage to Underground Utility Facilities
(4). Any other provision of law
[Signature] DATE: 6/18/20

DOMINION GAS COMPANY APPROVAL
Dominion approves this plat solely for the purpose of confirming that the plat contains public utility easements. Dominion may require other easements in order to serve this development. This approval does not constitute abrogation or waiver of any other existing rights, obligations or liabilities provided by law or equity. This approval does not constitute acceptance, approval of acknowledgement of any terms contained in the plat, including those set forth in the Owners Dedication and the Notes and does not constitute a guarantee of particular terms of natural gas service. For further information please contact Dominion's right-of-way department at 1-800-366-8532
[Signature] DATE: 6/18/20

| LAND USE | |
|-------------------|--------------------|
| ACREAGE: | 9.865 acres |
| ACREAGE IN LOTS: | 7.135 acres |
| ACREAGE IN ROADS: | 2.73 acres |
| LOTS: | 30 LOTS |
| AVE. LOT: | 5.380 |
| UNIT DENSITY: | 3.04 LOTS PER ACRE |

NOTES:
1- STUCCO SHALL NOT EXCEED 25% OF ANY FRONT ELEVATION AND ELEVATION FACING A PUBLIC STREET.
2- ALL EXTERIOR LIGHTING MUST COMPLY WITH EMMC CHAPTER 17.56 OUTDOOR LIGHTING STANDARDS.
3-COLLECTOR ROAD FENCING REQUIRED ALONG GOLDEN EAGLE PER AGREEMENT.

Approved this 19 day of June 2020 Dominion Gas Company
By: *[Signature]* Title: Pre-Con

TRANE ENGINEERING, P.C.
CONSULTING ENGINEERS AND LAND SURVEYORS
27 EAST MAIN LEHI, UTAH 84043 (801) 768-4544

SURVEYOR'S CERTIFICATE

I, TRAVIS TRANE, do hereby certify that I am a Professional Land Surveyor, and that I hold Licence No. 5152741, as prescribed under the laws of the State of Utah. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described hereon, and have subdivided said tract of land into lots and streets, together with easements, hereafter to be known as SILVERLAKE PLAT "23" and that the same has been correctly surveyed and monumented on the ground as shown on this plat.

BOUNDARY DESCRIPTION

Beginning at a point which is North 89°16'37" West 179.01 feet along the section line and North 481.25 feet from the South Quarter Corner of Section 28, Township 5 South, Range 1 West, Salt Lake Base and Meridian; thence North 89°32'42" West 505.35 feet; thence South 59°56'55" West 61.59 feet; thence North 89°26'01" West 94.48 feet; thence South 00°33'59" West 171.00 feet; thence North 89°26'01" West 96.40 feet; thence South 73°07'05" West 55.57 feet; thence North 89°16'10" West 338.53 feet; thence North 00°33'48" East 458.13 feet; thence South 89°53'55" East 108.54 feet; thence Easterly 99.86 feet along the arc of a 1461.50 foot radius curve to the right, through a central angle of 03°54'53" the chord of which bears South 87°56'28" East 99.84 feet; thence Easterly 105.12 feet along the arc of a 1538.50 foot radius curve to the left, through a central angle of 03°54'53" the chord of which bears South 87°56'28" East 105.10 feet; thence South 89°53'55" East 10.38 feet; thence Southeasterly 23.70 feet along the arc of a 15 foot radius curve to the right, through a central angle of 90°30'39" the chord of which bears South 44°38'35" East 21.31 feet; thence North 89°52'10" East 53.00 feet; thence Northeasterly 23.45 feet along the arc of a 15 foot radius curve to the right, through a central angle of 89°33'46" the chord of which bears North 45°23'37" East 21.13 feet; thence South 89°49'30" East 51.45 feet; thence North 00°11'20" East 77.00 feet; thence South 89°49'30" East 665.95 feet; thence South 00°10'30" West 77.00 feet; thence Southeasterly 23.57 feet along the arc of a 15 foot radius curve to the right, through a central angle of 90°00'50" the chord of which bears South 44°49'05" East 21.22 feet; thence South 00°11'20" West 63.18 feet; thence Southwesterly 23.56 feet along the arc of a 15 foot radius curve to the right, through a central angle of 90°00'00" the chord of which bears South 44°49'05" East 21.22 feet; thence South 00°11'20" West 79.17 feet to the point of beginning.

Parcel contains: 9.865 acres more or less.

ENT 23812020 Map 17128
JEFFERY SMITH
UTAH COUNTY RECORDER
2020 Jun 01 10:31 am FEE 110.00 BY RA
RECORDED FOR EAGLE MOUNTAIN CITY

June 17, 2020
DATE

[Signature]
SURVEYOR
(See Seal Below)

OWNER'S DEDICATION

WE, THE UNDERSIGNED OWNERS OF ALL THE REAL PROPERTY DEPICTED ON THIS PLAT AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE ON THIS PLAT, HAVE CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE DIVIDED INTO LOTS, STREETS, PARKS, OPEN SPACES, EASEMENTS AND OTHER PUBLIC USES AS DESIGNATED ON THE PLAT AND NOW DO HEREBY DEDICATE UNDER THE PROVISIONS OF 10-9A-607, UTAH CODE, WITHOUT CONDITION, RESTRICTION OR RESERVATION TO EAGLE MOUNTAIN CITY, UTAH, ALL STREETS, WATER, SEWER AND OTHER UTILITY EASEMENTS AND IMPROVEMENTS, OPEN SPACES, SHOWN AS PUBLIC OPEN SPACES, PARKS AND ALL OTHER PLACES OF PUBLIC USE AND ENJOYMENT TO EAGLE MOUNTAIN CITY, UTAH TOGETHER WITH ALL IMPROVEMENTS REQUIRED BY THE DEVELOPMENT AGREEMENT BETWEEN THE UNDERSIGNED AND EAGLE MOUNTAIN CITY FOR THE BENEFIT OF THE CITY AND THE INHABITANTS THEREOF.

OWNER(S):
PRINTED NAME OF OWNER: *Nate Hutchison*
AUTHORIZED SIGNATURE(S): *[Signature]*
President, Rockcrest Development Inc

ACKNOWLEDGEMENT

STATE OF UTAH)
COUNTY OF UTAH) S.S.

On the 17th day of June, 2020, personally appeared before me the persons signing the foregoing Owners Dedication known to me to be authorized to execute the foregoing Owners Dedication for and on behalf of the owners who duly acknowledge to me that the Owners Dedication was executed by them on behalf of the Owners.

My Commission Expires: 10-10-22
COMMISSION NUMBER: 702762
NOTARY PUBLIC SIGNATURE: *[Signature]*
PRINTED NAME OF NOTARY: RACHEL WILSON

ACCEPTANCE BY LEGISLATIVE BODY

The City Council of Eagle Mountain City, County of Utah, Approves this subdivision and hereby accepts the dedication of all streets, easements, and other parcels of land intended for public purposes for the perpetual use of the public this 30th day of June, 2020.

APPROVED BY MAYOR: *[Signature]*
APPROVED BY CITY ATTORNEY: *[Signature]*
APPROVED BY CITY ENGINEER: *[Signature]*
ATTEST BY CNY RECORDER: *[Signature]*
(See Seal Below)

PLAT "23"
SILVERLAKE
A RESIDENTIAL SUBDIVISION
EAGLE MOUNTAIN UTAH COUNTY, UTAH

Professional Land Surveyor Seal: Travis Trane, No. 5152741, State of Utah, Commission Expires October 31, 2023.
Notary Public Seal: Rachel Wilson, State of Utah, Commission Expires October 31, 2022.
Clerk-Recorder Seal: Jeffery Smith, Utah County Recorder, 2020 Jun 01 10:31 am FEE 110.00 BY RA RECORDED FOR EAGLE MOUNTAIN CITY.

17128

See 2917 55 61 110 508 M
TV-058