

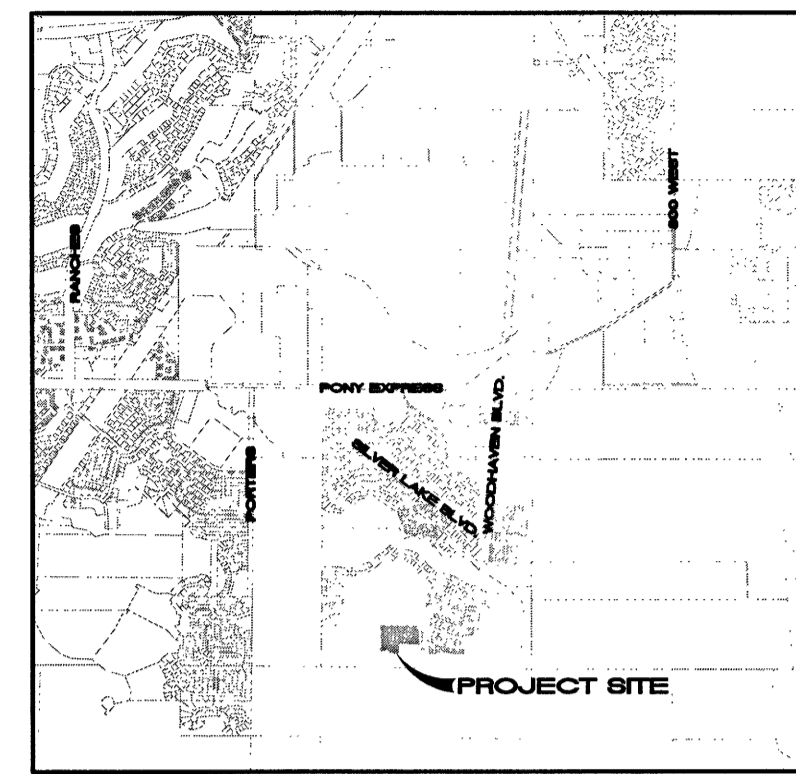
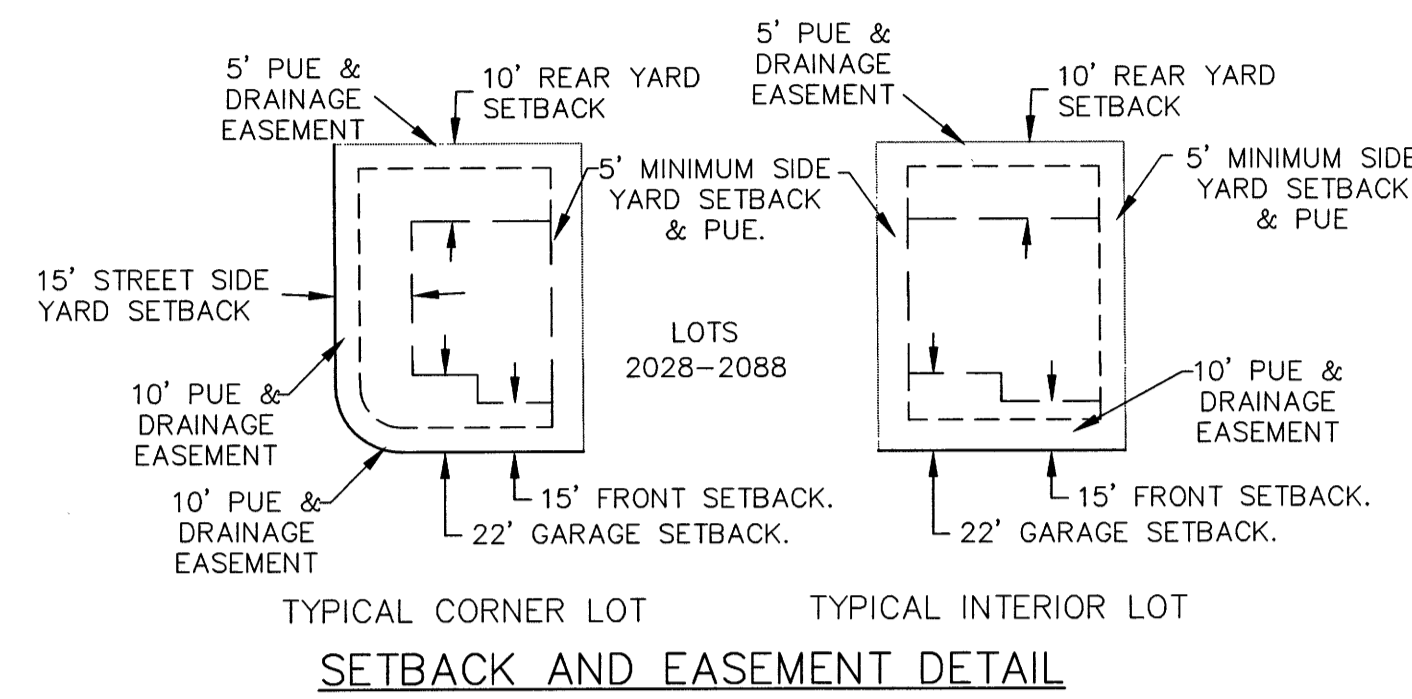
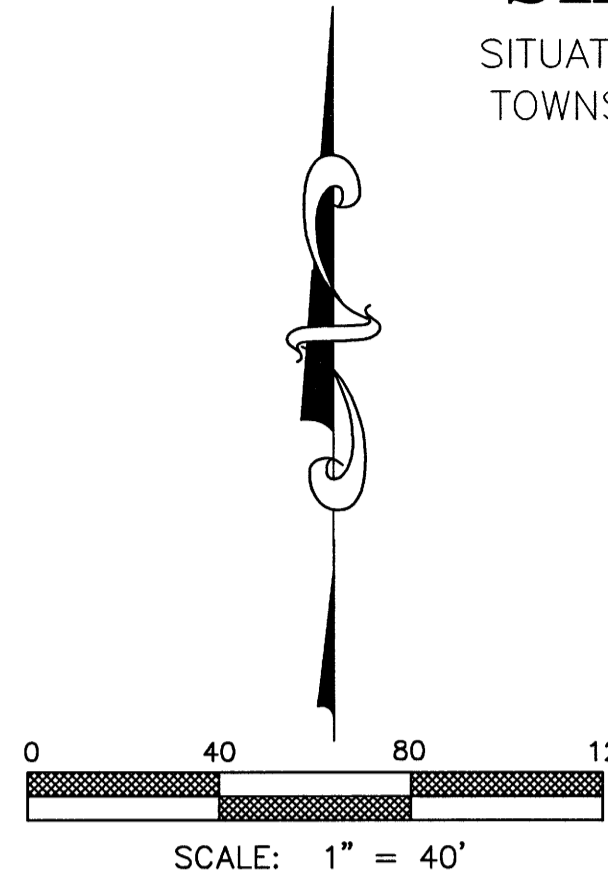
| Curve # | Length | Radius | Delta     | Chord | Chord Bearing |
|---------|--------|--------|-----------|-------|---------------|
| C1      | 23.62  | 15.00  | 90°12'21" | 21.25 | S45°17'30"W   |
| C2      | 23.42  | 15.00  | 89°27'30" | 21.11 | N44°32'25"W   |
| C3      | 23.70  | 15.00  | 90°32'30" | 21.31 | N45°27'35"E   |
| C4      | 23.56  | 15.00  | 90°00'00" | 21.21 | N44°48'40"W   |
| C5      | 23.56  | 15.00  | 90°00'00" | 21.21 | N45°11'20"E   |
| C6      | 23.57  | 15.00  | 90°00'50" | 21.22 | N44°49'05"W   |
| C7      | 23.56  | 15.00  | 89°59'10" | 21.21 | N45°10'55"E   |
| C8      | 23.57  | 15.00  | 90°00'50" | 21.22 | S44°49'05"E   |
| C9      | 23.48  | 15.00  | 89°40'05" | 21.15 | S44°59'27"E   |
| C10     | 48.84  | 326.50 | 8°34'16"  | 48.80 | S04°26'33"E   |
| C11     | 42.56  | 273.50 | 8°55'01"  | 42.52 | S04°16'11"E   |
| C12     | 23.56  | 15.00  | 90°00'00" | 21.21 | S45°11'20"W   |
| C13     | 23.56  | 15.00  | 89°59'10" | 21.21 | S45°10'55"W   |
| C14     | 12.35  | 15.00  | 47°10'55" | 12.01 | S23°23'12"E   |
| C15     | 12.34  | 15.00  | 47°09'04" | 12.00 | N23°46'48"E   |
| C16     | 12.35  | 15.00  | 47°10'55" | 12.01 | S23°23'12"E   |
| C17     | 12.34  | 15.00  | 47°09'04" | 12.00 | N23°46'48"E   |
| C18     | 12.35  | 15.00  | 47°10'55" | 12.01 | S23°23'12"E   |
| C19     | 23.56  | 15.00  | 90°00'00" | 21.21 | S45°11'20"W   |

| Curve # | Length | Radius | Delta     | Chord | Chord Bearing |
|---------|--------|--------|-----------|-------|---------------|
| C20     | 23.56  | 15.00  | 90°00'00" | 21.21 | S44°48'40"E   |
| C21     | 23.56  | 15.00  | 90°00'00" | 21.21 | S45°11'20"W   |
| C22     | 23.51  | 15.00  | 89°47'39" | 21.18 | N44°42'30"W   |
| C23     | 23.62  | 15.00  | 90°12'20" | 21.25 | N45°17'30"E   |
| C24     | 23.51  | 15.00  | 89°47'39" | 21.18 | S44°42'30"E   |

| Line # | Length | Direction   |
|--------|--------|-------------|
| L1     | 2.81   | S89°49'30"E |
| L2     | 10.29  | S89°48'40"E |
| L3     | 20.00  | S89°48'40"E |
| L4     | 20.00  | N89°49'30"W |
| L5     | 20.00  | N89°49'30"W |
| L6     | 30.25  | N00°11'48"E |
| L7     | 30.25  | N00°11'48"E |
| L8     | 30.24  | N00°11'48"E |
| L9     | 20.00  | S00°02'04"W |
| L10    | 20.00  | S00°02'04"W |

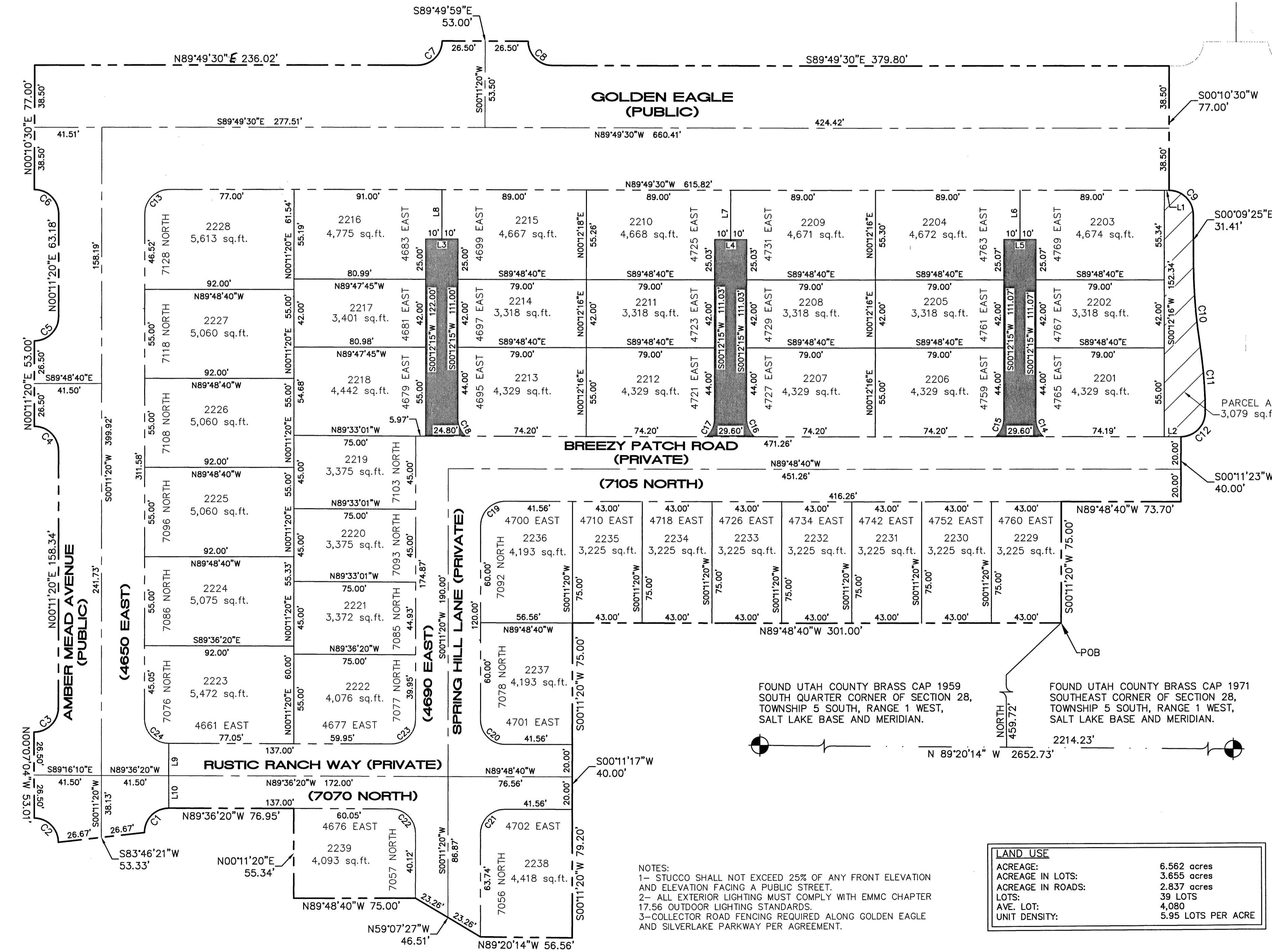
# SILVERLAKE PLAT "22"

SITUATED IN THE SOUTHEAST QUARTER OF SECTION 28,  
TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE  
AND MERIDIAN, EAGLE MOUNTAIN, UTAH



VICINITY MAP  
NTS

SETBACK AND EASEMENT DETAIL  
-NTS-



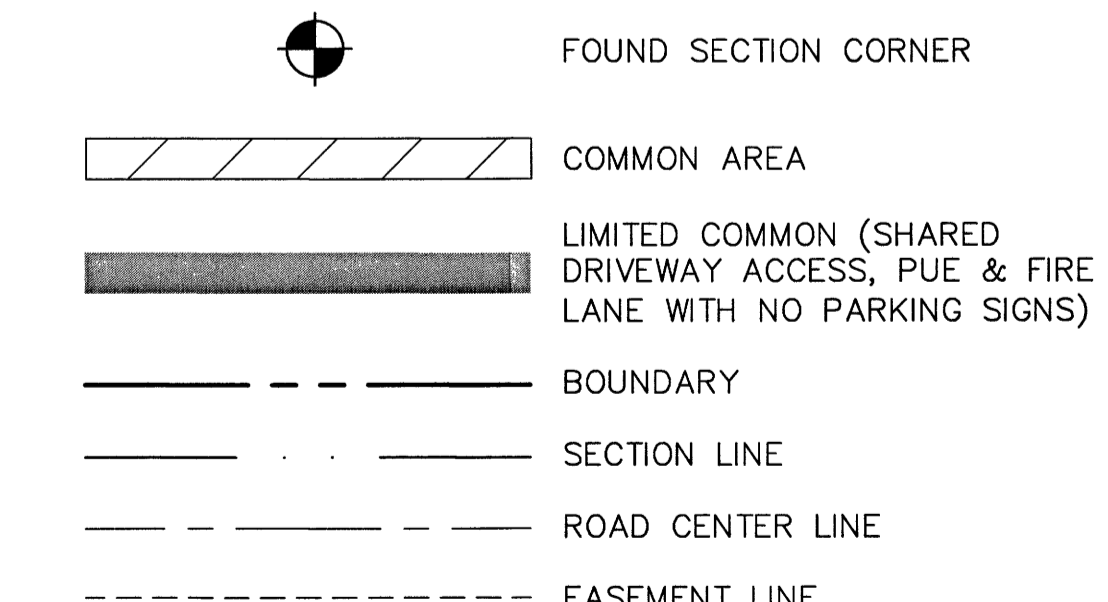
**DOMINION GAS COMPANY APPROVAL**  
Dominion approves this plat solely for the purpose of confirming that the plat contains public utility easements. Dominion may require other easements in order to serve this development. This approval does not constitute abrogation or waiver of any other existing rights, obligations or liabilities provided by law or equity. This approval does not constitute acceptance, approval or acknowledgment of any terms contained in the plat, including those set forth in the Owners Dedication and the Notes and does not constitute a guarantee of particular terms of natural gas service. For further information please contact Dominion's right-of-way department at 1-800-366-8532.

Approved this 19 day of August 2020 Dominion Gas Company  
By: Annely Elkhay Title: Pic. Com

**ROCKY MOUNTAIN POWER APPROVAL**  
1. Pursuant to Utah Code Ann 54-3-27 this plat conveys to the owner(s) or operators of utility facilities a public utility easement along with all the rights and duties described therein.  
2. Pursuant to Utah Code Ann 17-27a-603(4)(c)(ii) Rocky Mountain Power accepts delivery of the PUE as described in this plat and approves this plat solely for the purpose of confirming that the plat contains public utility easements and approximates the location of the public utility easements, but does not warrant their precise location. Rocky Mountain Power may require other easements in order to serve this development. This approval does not affect any right that Rocky Mountain Power has under:  
(1). A recorded easement of right of way  
(2). The law applicable to prescriptive rights  
(3). Title 54, Chapter 8a, Damage to Underground Utility Facilities  
(4). Any other provision of law

Del Chahal 8/19/20  
ROCKY MOUNTAIN POWER DATE

**DIRECT COMMUNICATIONS APPROVAL**  
Direct Communications Cedar Valley, LLC certifies that it will provide telecommunications services to this subdivision utilizing the trenches provided by the developer as per the Direct Communications Cedar Valley P.S.C. Utah No. 1 Tariff.  
Wanda Cullinan 8/19/2020  
DIRECT COMMUNICATIONS DATE



| LAND USE          |                    |
|-------------------|--------------------|
| ACREAGE:          | 6.562 acres        |
| ACREAGE IN LOTS:  | 3.655 acres        |
| ACREAGE IN ROADS: | 2.837 acres        |
| LOTS:             | 39 LOTS            |
| AVE. LOT:         | 4,080              |
| UNIT DENSITY:     | 5.95 LOTS PER ACRE |

**NOTES:**  
1- STUCCO SHALL NOT EXCEED 25% OF ANY FRONT ELEVATION AND ELEVATION FACING A PUBLIC STREET.  
2- ALL EXTERIOR LIGHTING MUST COMPLY WITH EMCC CHAPTER 17.56 OUTDOOR LIGHTING STANDARDS.  
3- COLLECTOR ROAD FENCING REQUIRED ALONG GOLDEN EAGLE AND SILVERLAKE PARKWAY PER AGREEMENT.

## SURVEYOR'S CERTIFICATE

I, TRAVIS TRANE, do hereby certify that I am a Professional Land Surveyor, and that I hold Licence No. 5152741, as prescribed under the laws of the State of Utah. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described hereon, and have subdivided said tract of land into lots and streets, together with easements, hereafter to be known as SILVERLAKE PLAT "22" and that the same has been correctly surveyed and monumented on the ground as shown on this plat.

## BOUNDARY DESCRIPTION

Beginning at a point which is North 89°20'14" West 2214.23 feet along the section line and North 459.72 feet from the Southeast Corner of Section 28, Township 5 South, Range 1 West, Salt Lake Base and Meridian; thence North 89°48'40" West 301.00 feet; thence South 00°11'20" West 75.00 feet; thence South 00°11'17" West 40.00 feet; thence South 00°11'20" West 79.20 feet; thence North 89°20'14" West 56.56 feet; thence North 59°07'27" West 46.51 feet; thence North 89°48'40" West 75.00 feet; thence North 00°11'20" East 55.34 feet; thence North 89°36'20" West 76.95 feet; thence Southwesterly 23.62 feet along the arc of a 15 foot radius curve to the left, through a central angle of 90°12'21" the chord of which bears South 45°17'30" West 21.25 feet; thence South 83°46'21" West 53.33 feet; thence Northwesterly 23.42 feet along the arc of a 15 foot radius curve to the left, through a central angle of 90°32'30" the chord of which bears North 89°27'30" East 21.11 feet; thence North 44°32'25" West 21.11 feet; thence North 00°11'20" East 63.18 feet; thence Northwesterly 23.70 feet along the arc of a 15 foot radius curve to the left, through a central angle of 90°32'30" the chord of which bears North 45°27'35" East 21.31 feet; thence North 00°11'20" East 158.34 feet; thence Northwesterly 23.56 feet along the arc of a 15 foot radius curve to the left, through a central angle of 90°00'00" the chord of which bears North 44°48'40" West 21.21 feet; thence North 00°11'20" East 53.00 feet; thence Northwesterly 23.56 feet along the arc of a 15 foot radius curve to the left, through a central angle of 90°00'00" the chord of which bears North 45°11'20" East 21.21 feet; thence North 00°11'20" East 21.21 feet; thence North 00°11'20" East 53.00 feet; thence North 00°11'20" East 63.18 feet; thence Northwesterly 23.57 feet along the arc of a 15 foot radius curve to the left, through a central angle of 90°00'00" the chord of which bears South 04°16'11" East 42.52 feet; thence South 00°10'30" West 77.00 feet; thence Southwesterly 23.48 feet along the arc of a 15 foot radius curve to the right, through a central angle of 89°40'05" the chord of which bears South 44°49'05" East 21.22 feet; thence South 89°49'30" East 379.80 feet; thence South 00°11'23" West 40.00 feet; thence North 89°48'40" West 73.70 feet; thence South 00°11'20" West 75.00 feet to the point of beginning. Parcel contains: 6.562 acres

Aug 18, 2020  
DATE SURVEYOR  
Travis Trane (See Seal Below)

## OWNER'S DEDICATION

WE, THE UNDERSIGNED OWNERS OF ALL THE REAL PROPERTY DEPICTED ON THIS PLAT AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE ON THIS PLAT, HAVE CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE DIVIDED INTO LOTS, STREETS, PARKS, OPEN SPACES, EASEMENTS AND OTHER PUBLIC USES AS DESIGNATED ON THE PLAT AND NOW DO HEREBY DEDICATE FOR THE BENEFIT OF THE CITY AND THE INHABITANTS THEREOF, PURSUANT TO UTAH CODE 10-9A-607, UTAH CODE, WITHOUT CONDITION, RESTRICTION OR RESERVATION TO EAGLE MOUNTAIN CITY, UTAH, ALL STREETS, WATER, SEWER AND OTHER UTILITY EASEMENTS AND IMPROVEMENTS, OPEN SPACES SHOWN AS PUBLIC OPEN SPACES, PARKS AND ALL OTHER PLACES OF PUBLIC USE AND ENJOYMENT TO EAGLE MOUNTAIN CITY, UTAH TOGETHER WITH ALL IMPROVEMENTS REQUIRED BY THE DEVELOPMENT AGREEMENT BETWEEN THE UNDERSIGNED AND EAGLE MOUNTAIN CITY FOR THE BENEFIT OF THE CITY AND THE INHABITANTS THEREOF. PURSUANT TO UTAH CODE 10-9A-604(1d) THE OWNER HEREBY CONVEYS THE COMMON AREA, AS INDICATED HERON, TO THE SILVERLAKE MASTER HOME OWNERS ASSOCIATION, PO BOX 179, LEHI, UT, 84043

OWNER(S):  
PRINTED NAME OF OWNER: Mike Hutchinson, President of Rebar Development, Inc.  
AUTHORIZED SIGNATURE(S): [Signature]  
DATE: Aug 18, 2020

STATE OF UTAH )  
COUNTY OF UTAH ) S.S.  
ACKNOWLEDGEMENT

On the 19th day of August 2020 personally appeared before me the persons signing the foregoing Owners Dedication known to me to be authorized to execute the foregoing Owners Dedication for and on behalf of the owners who duly acknowledge to me that the Owners Dedication was executed by them on behalf of the Owners.

My Commission Expires 10/02/22  
102762  
COMMISSION NUMBER  
NOTARY PUBLIC SIGNATURE: Rachel Wilson  
PRINTED NAME OF NOTARY

ACCEPTANCE BY LEGISLATIVE BODY  
The City Council of Eagle Mountain City, County of Utah, Approves this subdivision and hereby accepts the dedication of all streets, easements, and other parcels of land intended for public purposes for the perpetual use of the public this 25th day of August, 2020  
APPROVED BY MAYOR: Bonnie Burnham  
APPROVED BY CITY ATTORNEY: [Signature]  
APPROVED BY CITY ENGINEER: [Signature]  
ATTEST BY CITY RECORDER: [Signature]  
(See Seal Below)

PLAT "22"  
**SILVERLAKE**  
A RESIDENTIAL SUBDIVISION  
EAGLE MOUNTAIN UTAH COUNTY, UTAH  
RECORDING INFORMATION  
ENT 130818:2020 Map 17236  
JEFFERY SMITH  
UTAH COUNTY RECORDER  
2020 Aug 28 3:34 PM FEE: 130.00 BY RA  
RECORDED FOR EAGLE MOUNTAIN CITY

17236  
TRAVIS TRANE  
PROFESSIONAL LAND SURVEYOR  
No. 5152741  
STATE OF UTAH  
RACHEL WILSON  
NOTARY PUBLIC - STATE OF UTAH  
COMMISSION EXPIRES 10/02/22

Sec 28, T5S, R1W, TU 058