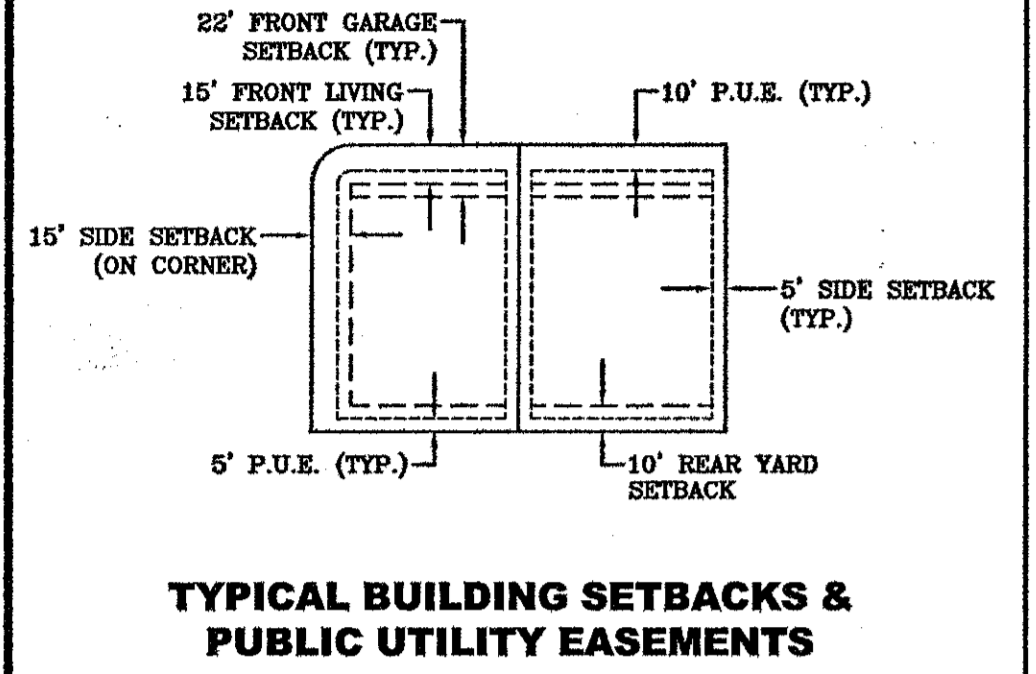


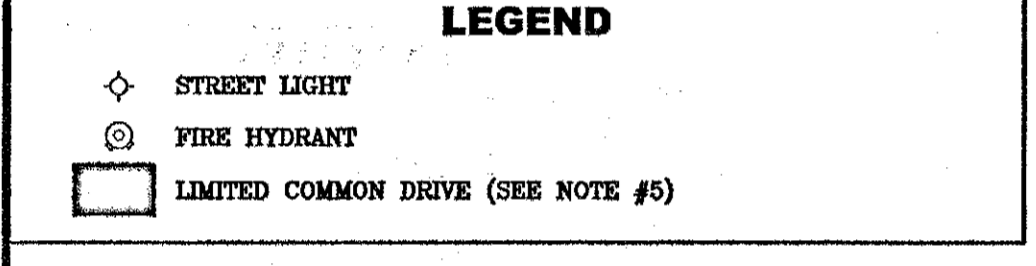
SILVERLAKE PLAT "13"

A PORTION OF THE NORTHEAST QUARTER OF SECTION 28, T5S, R1W, SLB&M



TABULATIONS

ZONE:	R, SPD
TOTAL AREA:	11.16 ACRES
TOTAL AREA IN LOTS:	5.90 ACRES
TOTAL IMPROVED OPEN SPACE:	1.78 ACRES
AVERAGE LOT SIZE:	4354 SQ. FT.
LARGEST LOT SIZE:	9632 SQ. FT.
SMALLEST LOT SIZE:	3750 SQ. FT.
# OF LOTS:	59
DENSITY:	5.29 LOTS/ACRE



CURVE TABLE

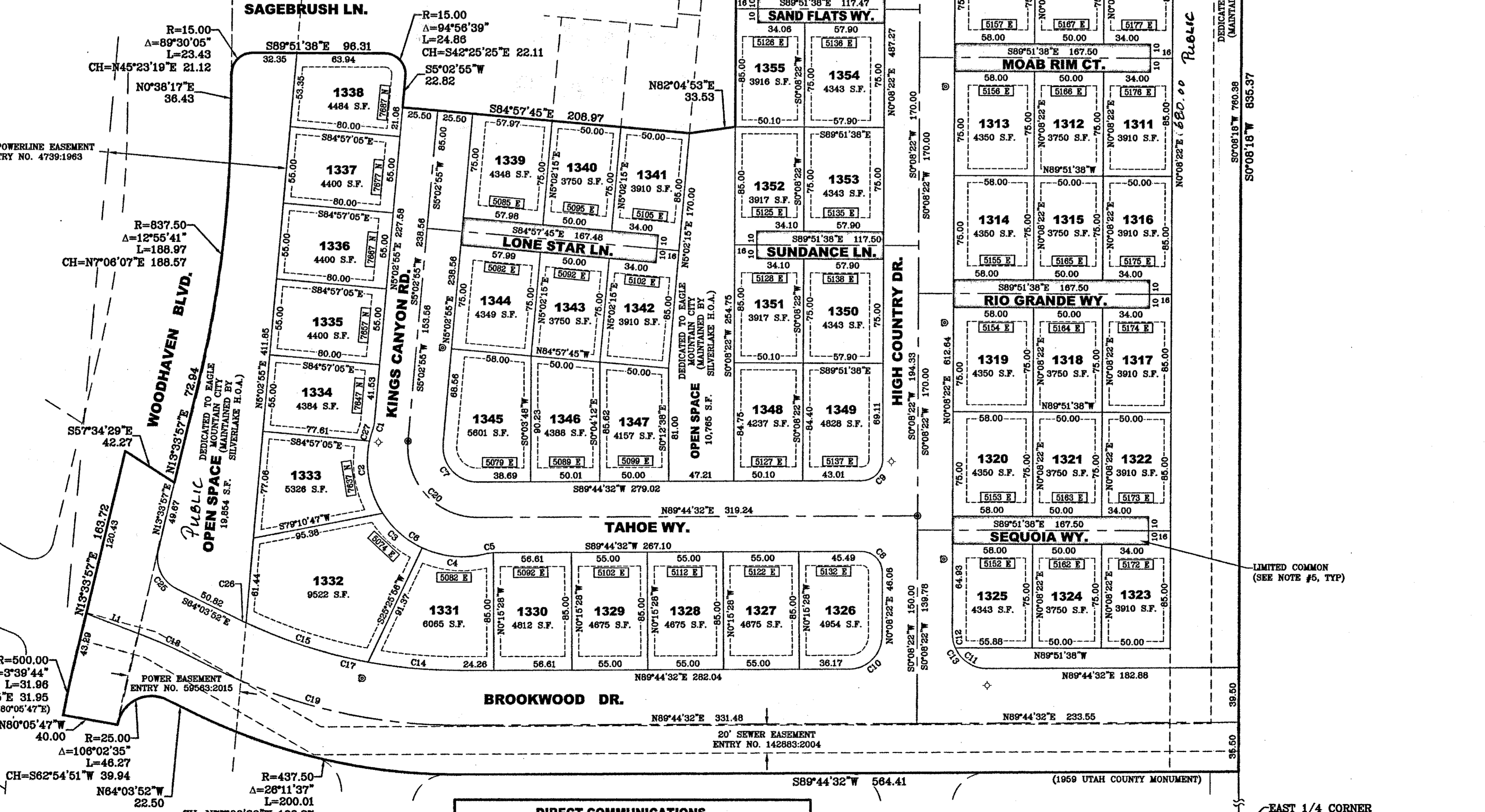
CURVE	RADIUS	DELTA	LENGTH	CHORD
C1	15.00	15°06'21"	3.96	N12°37'05"E 3.95
C2	69.00	45°05'07"	54.30	N10°28'54"W 52.91
C3	69.00	32°02'00"	38.58	N49°00'27"W 38.08
C4	69.00	40°35'34"	48.86	N85°19'14"W 47.87
C5	15.00	15°21'34"	4.02	S82°03'46"W 4.01
C6	69.00	125°48'17"	151.50	N42°42'53"W 122.85
C7	25.00	95°18'22"	41.59	N42°36'15"W 36.95
C8	15.00	90°23'49"	23.67	N45°03'33"W 21.29
C9	15.00	89°36'10"	23.48	N44°56'27"E 21.14
C10	24.00	89°36'11"	37.53	N44°56'27"E 33.82
C11	25.00	66°38'42"	29.08	S56°58'07"E 27.47
C12	25.00	23°45'08"	10.36	S11°44'12"E 10.29
C13	25.00	90°23'49"	39.44	S46°03'33"E 35.48
C14	382.50	10°39'10"	67.40	S84°55'53"E 67.30
C15	382.50	14°44'39"	93.28	S72°13'59"E 93.03
C16	382.50	28°11'37"	165.72	S77°09'39"E 164.28
C17	398.00	6°32'38"	45.46	S85°42'56"E 45.43
C18	402.00	27°48'51"	195.15	S76°21'02"E 193.24
C19	50.50	95°18'22"	84.00	S42°36'15"E 74.85
C20	109.77	16°13'27"	31.08	N8°15'05"E 30.98
C21	109.77	19°42'38"	37.76	N26°13'08"E 37.58
C22	66.00	11°59'39"	13.82	N31°28'28"W 13.79
C23	66.00	25°34'59"	28.47	N12°39'07"W 29.23
C24	25.00	77°38'15"	33.88	S25°14'48"E 31.34
C25	382.50	0°47'49"	5.04	S84°27'45"E 5.04
C26	69.00	8°05'36"	9.75	N16°08'28"E 9.74

LINE TABLE

LINE	DIRECTION	LENGTH
L1	S88°59'15"E	45.14
L2	S33°33'42"W	34.49
L3	S0°08'22"W	27.71

DEVELOPER
FIELDSTONE HOMES
12906 S. PONY EXPRESS ROAD, SUITE 400
DRAPER, UTAH 84020
(801)233-8300

- NOTES:**
- #5 REBAR & CAP TO BE SET AT ALL LOT CORNERS
 - NAIL AND WASHER TO BE SET IN TOP OF CURB @ PROJECTION OF SIDE LOT LINES.
 - @ TYPE II MONUMENT (ALUMINUM CAP & REBAR) TO BE SET
 - ALL PUBLIC UTILITY EASEMENTS PLATTED HEREON ARE IN PERPETUITY FOR INSTALLATION, MAINTENANCE, REPAIR, AND REPLACEMENT OF PUBLIC UTILITIES, SIDEWALKS, AND APPURTENANT PARTS THEREOF AND THE RIGHT TO REASONABLE ACCESS TO GRANTOR'S PROPERTY FOR THE ABOVE DESCRIBED PURPOSES. THE EASEMENT SHALL RUN WITH THE REAL PROPERTY AND SHALL BE BINDING UPON THE GRANTOR AND THE GRANTOR'S SUCCESSORS, HEIRS AND ASSIGNS.
 - LIMITED COMMON AREA (SHARED DRIVEWAY ACCESS, PUBLIC UTILITY EASEMENT, & FIRE LANE WITH NO PARKING SIGNS), OWNED IN COMMON AND MAINTAINED BY LOTS FRONTING ON DRIVEWAY.
 - SHALLOW SEWER DEPTHS. CONTRACTOR TO VERIFY SEWERABILITY OF EACH LOT.



DIRECT COMMUNICATIONS
DIRECT COMMUNICATIONS CEDAR VALLEY, LLC CERTIFIES THAT IT WILL PROVIDE TELECOMMUNICATIONS SERVICES TO THIS SUBDIVISION UTILIZING THE TRENCHES PROVIDED BY THE DEVELOPER AS PER THE DIRECT COMMUNICATIONS CEDAR VALLEY P.S.C. UTAH NO. 1 TARIFF
DATE: 10/15/2016

15270

SURVEYOR'S CERTIFICATE
I, RYAN W. HALL, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 6310734 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF UTAH STATE CODE. I FURTHER CERTIFY BY AUTHORITY OF THE OWNER(S), THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, OF SAID CODE, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS, AND THE SAME HAS, OR WILL BE, CORRECTLY SURVEYED, STAKED AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION
A PORTION OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT LOCATED S0°08'18"W ALONG THE SECTION LINE 1313.90 FEET FROM THE NORTHEAST CORNER OF SECTION 28, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE S0°08'18"W ALONG THE SECTION LINE 835.37 FEET; THENCE S89°44'32"W 564.41 FEET; THENCE ALONG THE ARC OF A 437.50 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 28°11'37" (CHORD: N7°09'39"W 22.50 FEET); THENCE ALONG THE ARC OF A 25.00 FOOT RADIUS CURVE TO THE LEFT 46.27 FEET THROUGH A CENTRAL ANGLE OF 106°02'35" (CHORD: S62°54'51"W 39.94 FEET); THENCE N80°05'47"W 40.00 FEET; THENCE ALONG THE ARC OF A 600.00 FOOT RADIUS NON-TANGENT CURVE (RADIUS BEARS: S80°05'47"E) TO THE RIGHT 31.96 FEET THROUGH A CENTRAL ANGLE OF 3°39'44" (CHORD: N11°44'05"E 31.95 FEET); THENCE N13°33'57"E 163.72 FEET; THENCE S57°34'29"E 42.27 FEET; THENCE N13°33'57"E 72.84 FEET; THENCE ALONG THE ARC OF A 837.50 FOOT RADIUS CURVE TO THE LEFT 189.97 FEET THROUGH A CENTRAL ANGLE OF 12°54'41" (CHORD: N7°09'39"W 189.57 FEET); THENCE N0°38'17"E 36.43 FEET; THENCE ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE TO THE RIGHT 23.43 FEET THROUGH A CENTRAL ANGLE OF 69°30'05" (CHORD: N45°23'19"E 21.12 FEET); THENCE S89°51'38"E 96.31 FEET; THENCE ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE TO THE RIGHT 24.86 FEET THROUGH A CENTRAL ANGLE OF 94°56'39" (CHORD: S42°25'25"E 22.11 FEET); THENCE S5°02'55"W 22.82 FEET; THENCE S84°57'45"E 208.97 FEET; THENCE N82°04'53"E 33.53 FEET; THENCE N0°09'38"E 263.17 FEET; THENCE S89°51'38"E 92.90 FEET; THENCE ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE TO THE RIGHT 23.58 FEET THROUGH A CENTRAL ANGLE OF 90°00'01" (CHORD: S44°58'18"E 21.21 FEET); THENCE S89°51'38"E 51.00 FEET; THENCE ALONG THE ARC OF A 68.00 FOOT RADIUS NON-TANGENT CURVE (RADIUS BEARS: N89°51'38"W) TO THE LEFT 43.29 FEET THROUGH A CENTRAL ANGLE OF 37°34'38" (CHORD: N18°38'57"W 42.61 FEET); THENCE ALONG THE ARC OF A 109.77 FOOT RADIUS NON-TANGENT CURVE (RADIUS BEARS: N53°55'33"W) TO THE LEFT 68.85 FEET THROUGH A CENTRAL ANGLE OF 35°56'05" (CHORD: N18°06'24"E 67.72 FEET); THENCE N0°08'22"E 19.33 FEET; THENCE S89°51'38"E 200.83 TO THE POINT OF BEGINNING.
CONTAINS: 111.16 ACRES

8-12-2016
DATE
Ryan W. Hall
SURVEYOR (See Seal Below)

OWNERS DEDICATION
WE, THE UNDERSIGNED OWNERS OF ALL THE REAL PROPERTY DEPICTED ON THIS PLAT AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE ON THIS PLAT, HAVE CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE DIVIDED INTO LOTS, STREETS, PARKS, OPEN SPACE, EASEMENTS AND OTHER PUBLIC USES AS DESIGNATED ON THE PLAT AND NOW DO HEREBY DEDICATE UNDER THE PROVISIONS OF 10-9A-607, UTAH CODE, WITHOUT CONDITION, RESTRICTION OR RESERVATION TO EAGLE MOUNTAIN CITY, UTAH, ALL STREETS, WATER, SEWER AND OTHER UTILITY EASEMENTS AND IMPROVEMENTS, OPEN SPACES SHOWN AS PUBLIC OPEN SPACES, PARKS AND ALL OTHER PLACES OF PUBLIC USE AND ENJOYMENT TO EAGLE MOUNTAIN CITY, UTAH TOGETHER WITH ALL IMPROVEMENTS REQUIRED BY THE DEVELOPMENT AGREEMENT BETWEEN THE UNDERSIGNED AND EAGLE MOUNTAIN CITY FOR THE BENEFIT OF THE CITY AND THE INHABITANTS THEREOF.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 27th DAY OF September, A.D. 2016.
Kameron Spencer
West Secretary of Fieldstone Silverlake, LLC

LIMITED LIABILITY COMPANY ACKNOWLEDGEMENT
STATE OF UTAH S.S.
COUNTY OF UTAH

ON THIS 27th DAY OF September, A.D. 2016 PERSONALLY APPEARED BEFORE ME *Kameron Spencer* THE SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT (S)HE IS THE *Asst. Secretary of Fieldstone Silverlake, LLC*, A LIMITED LIABILITY COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT HE OR SHE EXECUTED IT IN SUCH CAPACITY.
MY COMMISSION EXPIRES 9/18/18
679320
COMMISSION NUMBER

ACCEPTANCE BY LEGISLATIVE BODY
THE CITY COUNCIL OF EAGLE MOUNTAIN CITY, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 5th DAY OF October, A.D. 2016.
APPROVED BY MAYOR *Christopher Thurst* APPROVED BY CITY ATTORNEY *Jeffery Smith*
ENGINEER (See Seal Below) ATTEST *Jeffery Smith*
RECORDER (See Seal Below)

QUESTAR ACCEPTANCE
QUESTAR APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. QUESTAR MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT QUESTAR'S RIGHT OF WAY DEPARTMENT AT 1-800-366-8532.
APPROVED THIS 5th DAY OF October, 2016
QUESTAR GAS COMPANY
BY *Sherry Eldredge*
TITLE *Pro-Const Specialist*

ROCKY MOUNTAIN POWER
1. PURSUANT TO UTAH CODE ANN § 54-3-27 THIS PLAT CONVEYS TO THE OWNER(S) OR OPERATORS OF UTILITY FACILITIES A PUBLIC UTILITY EASEMENT ALONG WITH ALL THE RIGHTS AND DUTIES DESCRIBED THEREIN.
2. PURSUANT TO UTAH CODE ANN § 17-27A-603(4)(C)(D) ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE PUR AS DESCRIBED IN THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS AND APPROXIMATES THE LOCATION OF THE PUBLIC UTILITY EASEMENTS, BUT DOES NOT WARRANT THEIR PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT AFFECT ANY RIGHT THAT ROCKY MOUNTAIN POWER HAS UNDER:
(1) A RECORDED EASEMENT OR RIGHT-OF-WAY
(2) THE LAW APPLICABLE TO PRESCRIPTIVE RIGHTS
(3) TITLE 54, CHAPTER 6A, DAMAGE TO UNDERGROUND UTILITY FACILITIES, OR
(4) ANY OTHER PROVISION OF LAW
Del Edwards 10/4/16
ROCKY MOUNTAIN POWER

PLAT "13"
ENT 1054342016 Map # 15270
JEFFERY SMITH
UTAH COUNTY RECORDER
2016 OCT 20 4:15 PM FEE \$9.00 BY NJ
RECORDED FOR EAGLE MOUNTAIN CITY

SILVERLAKE
SUBDIVISION
EAGLE MOUNTAIN
UTAH COUNTY, UTAH
SCALE: 1" = 50 FEET

SURVEYOR'S SEAL: *Ryan W. Hall*
NOTARY PUBLIC SEAL: *Christopher Thurst*
CITY-COUNTY ENGINEER SEAL: *Jeffery Smith*
COUNTY RECORDER SEAL: *Jeffery Smith*

LEI
LAND ENGINEERS
ENGINEERS
SURVEYORS
PLANNERS
3302 N. Main Street
South Park, UT 84060
Phone: 801.796.0555
Fax: 801.796.2399
www.lei-eng.com

SEC. 27-5-11 70-038