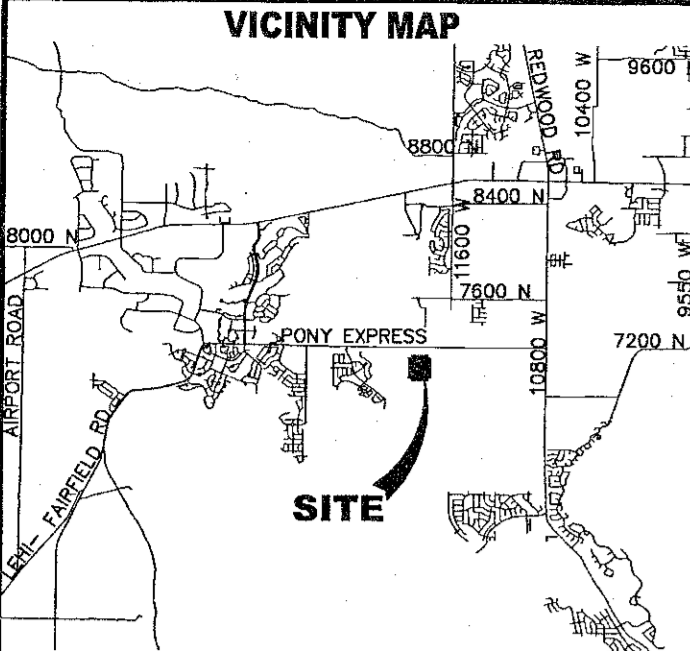


# SILVERLAKE PLAT "11"

A PORTION OF THE NORTHEAST QUARTER OF SECTION 28, T5S, R1W, SLB&M

NORTHEAST CORNER  
SECTION 28,  
T5S, R1W, SLB&M  
(2009 UTAH COUNTY MONUMENT)

21 22  
28 27



POINT OF BEGINNING  
SECTION LINE - BASIS OF BEARING  
MEASURED: S0°08'18"W 510.99'  
S0°08'18"W 670.64'

**CURVE TABLE**

| CURVE | RADIUS | DELTA     | LENGTH | CHORD             |
|-------|--------|-----------|--------|-------------------|
| C1    | 174.50 | 3°06'56"  | 9.49   | N0°21'59"E 9.49   |
| C2    | 174.50 | 3°07'18"  | 9.51   | N3°29'06"E 9.51   |
| C3    | 225.50 | 0°22'47"  | 1.49   | S4°51'21"W 1.49   |
| C4    | 174.50 | 6°14'13"  | 19.00  | N1°55'38"E 18.99  |
| C5    | 225.50 | 6°14'18"  | 24.55  | N1°55'38"E 24.53  |
| C6    | 200.00 | 6°14'12"  | 21.77  | N1°55'38"E 21.76  |
| C7    | 15.00  | 94°58'43" | 24.87  | S42°26'37"E 23.11 |
| C8    | 15.00  | 65°01'17" | 22.26  | S47°33'23"W 20.27 |
| C9    | 15.00  | 90°00'00" | 23.56  | N45°04'02"E 21.21 |
| C10   | 15.00  | 90°00'00" | 23.56  | N44°55'58"W 21.21 |
| C11   | 15.00  | 90°00'00" | 23.56  | N45°04'02"E 21.21 |
| C12   | 66.00  | 76°39'06" | 88.30  | N51°44'28"E 81.86 |
| C13   | 66.00  | 13°20'53" | 15.38  | N6°44'28"E 15.34  |
| C14   | 66.00  | 76°39'06" | 88.30  | N51°44'28"E 81.86 |
| C15   | 40.50  | 90°00'00" | 63.62  | N45°04'02"E 57.28 |
| C16   | 525.50 | 3°53'12"  | 35.65  | S87°59'22"E 35.64 |
| C17   | 525.50 | 1°05'31"  | 10.01  | S85°30'01"E 10.01 |
| C18   | 474.50 | 4°58'43"  | 41.23  | S87°26'37"E 41.22 |
| C19   | 15.00  | 90°00'00" | 23.56  | S39°57'15"E 21.21 |
| C20   | 15.00  | 10°04'46" | 4.21   | N8°06'25"E 4.20   |
| C21   | 500.00 | 4°58'43"  | 43.45  | S87°26'37"E 43.43 |
| C22   | 15.00  | 90°00'00" | 23.56  | N50°02'45"E 21.21 |
| C23   | 525.50 | 4°58'43"  | 45.66  | S87°26'37"E 45.65 |
| C24   | 15.00  | 19°28'16" | 5.10   | S8°40'06"E 5.07   |
| C25   | 500.00 | 4°58'43"  | 43.45  | N87°26'37"E 43.43 |
| C26   | 15.00  | 19°28'16" | 5.10   | N9°48'10"E 5.07   |
| C27   | 525.50 | 3°53'12"  | 35.65  | S87°59'22"E 35.64 |
| C28   | 474.50 | 4°58'43"  | 41.23  | N87°26'37"E 41.22 |
| C29   | 15.00  | 19°28'16" | 5.10   | N9°40'06"E 5.07   |
| C30   | 15.00  | 24°26'59" | 6.40   | N12°17'32"E 6.35  |
| C31   | 15.00  | 14°36'50" | 3.83   | N7°14'23"W 3.82   |

**LINE TABLE**

| LINE | DIRECTION   | LENGTH |
|------|-------------|--------|
| L1   | S84°57'15"E | 10.52  |
| L2   | S84°57'15"E | 11.39  |
| L3   | S89°55'58"E | 10.86  |
| L4   | S89°55'58"E | 10.86  |
| L5   | S89°55'58"E | 10.86  |
| L6   | S89°55'58"E | 10.59  |

**SURVEYOR'S CERTIFICATE**  
I, RYAN W. HALL, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 6310734 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF UTAH STATE CODE. I FURTHER CERTIFY BY AUTHORITY OF THE OWNER(S) THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, OF SAID CODE, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS, AND THE SAME HAS, OR WILL BE, CORRECTLY SURVEYED, STAKED, AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

**BOUNDARY DESCRIPTION**  
A PORTION OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT LOCATED S0°08'18"W ALONG THE SECTION LINE 510.99 FEET FROM THE NORTHEAST CORNER OF SECTION 28, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE S0°08'18"W ALONG THE SECTION LINE 670.64 FEET; THENCE N89°55'58"W 647.36 FEET; THENCE N5°02'55"E 190.71 FEET; THENCE N89°55'58"W 49.44 FEET; THENCE ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE TO THE LEFT 21.65 FEET THROUGH A CENTRAL ANGLE OF 82°41'56" (CHORD: S46°43'04"W 19.82 FEET); THENCE N7°22'06"E 81.66 FEET; THENCE ALONG THE ARC OF A 15.00 FOOT RADIUS NON-TANGENT CURVE (RADIUS BEARS: S82°37'54"E) TO THE LEFT 25.47 FEET THROUGH A CENTRAL ANGLE OF 97°18'04" (CHORD: S41°16'56"E 22.52 FEET); THENCE S89°55'58"E 43.42 FEET; THENCE N7°02'55"E 367.78 FEET; THENCE EAST 63.76 FEET; THENCE ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE TO THE RIGHT 23.25 FEET THROUGH A CENTRAL ANGLE OF 89°49'18" (CHORD: S45°35'44"E 20.89 FEET); THENCE N89°55'58"E 51.01 FEET; THENCE N89°55'58"W 647.36 FEET; THENCE ALONG THE ARC OF A 225.50 FOOT RADIUS CURVE TO THE RIGHT 23.56 FEET THROUGH A CENTRAL ANGLE OF 5°51'26" (CHORD: S1°44'15"W 23.04 FEET); THENCE N0°04'02"E 59.89 FEET; THENCE S89°55'58"E 51.00 FEET; THENCE ALONG THE ARC OF A 174.50 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT 28.10 FEET (RADIUS BEARS: S89°55'58"E) THROUGH A CENTRAL ANGLE OF 9°13'34" (CHORD: N4°40'49"E 28.07 FEET); THENCE N9°17'36"E 8.64 FEET; THENCE S89°51'38"E 84.23 FEET; THENCE N40°29'04"E 67.45 FEET TO THE POINT OF BEGINNING.  
CONTAINS: 18.39 ACRES

9-8-15  
DATE  
Ryan W. Hall  
SURVEYOR  
(See Seal Below)

**OWNERS DEDICATION**  
WE, THE UNDERSIGNED OWNERS OF ALL THE REAL PROPERTY DEPICTED ON THIS PLAT AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE ON THIS PLAT, HAVE CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE DIVIDED INTO LOTS, BLOCKS, STREETS, PARKS, OPEN SPACE, EASEMENTS AND OTHER PUBLIC USES AS DESIGNATED ON THE PLAT AND NOW DO HEREBY DEDICATE UNDER THE PROVISIONS OF 10-3a-607, UTAH CODE, WITHOUT CONDITION, RESTRICTION OR RESERVATION TO EAGLE MOUNTAIN CITY, UTAH, ALL STREETS, WATER, SEWER AND OTHER UTILITY EASEMENTS AND IMPROVEMENTS, OPEN SPACES SHOWN AS PUBLIC OPEN SPACES, PARKS AND ALL OTHER PLACES OF PUBLIC USE AND ENJOYMENT TO EAGLE MOUNTAIN CITY, UTAH TOGETHER WITH ALL IMPROVEMENTS REQUIRED BY THE DEVELOPMENT AGREEMENT BETWEEN THE UNDERSIGNED AND EAGLE MOUNTAIN CITY FOR THE BENEFIT OF THE CITY AND THE INHABITANTS THEREOF.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 9th DAY OF September, A.D. 2015  
Jade Florman  
Jacob Harmon, Fieldstone Silverlake LLC

**LIMITED LIABILITY COMPANY ACKNOWLEDGMENT**  
STATE OF UTAH  
COUNTY OF UTAH  
ON THIS 9th DAY OF September, A.D. 2015, PERSONALLY APPEARED BEFORE ME, Jade Florman, THE SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT SHE IS THE Secretary OF Fieldstone Silverlake, LLC, A LIMITED LIABILITY COMPANY, AND SHE AUTHORIZED ME TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT HE OR SHE EXECUTED IT IN SUCH CAPACITY.  
MY COMMISSION EXPIRES 9/18/18  
679320  
COMMISSION NUMBER

Stephanie Talbot  
NOTARY PUBLIC-COMMISSIONED IN UTAH  
PRINTED FULL NAME OF NOTARY

**ACCEPTANCE BY LEGISLATIVE BODY**  
THE CITY COUNCIL OF EAGLE MOUNTAIN CITY, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 10th DAY OF September, A.D. 2015.  
APPROVED BY MAYOR: Christina Thrush  
APPROVED BY CITY ATTORNEY: Stephanie Talbot  
ATTEST: Stephanie Talbot  
CLERK-RECORDER (See Seal Below)

**QUESTAR ACCEPTANCE**  
QUESTAR APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. QUESTAR MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE APPROVAL, OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT QUESTAR'S RIGHT OF WAY DEPARTMENT AT 1-800-366-8532.  
APPROVED THIS 10 DAY OF September, 2015  
QUESTAR GAS COMPANY  
BY: Barry Eldridge  
TITLE: Const

**ROCKY MOUNTAIN POWER**  
1. PURSUANT TO UTAH CODE ANN § 54-3-27 THIS PLAT CONVEYS TO THE OWNER(S) OR OPERATORS OF UTILITY FACILITIES A PUBLIC UTILITY EASEMENT ALONG WITH ALL THE RIGHTS AND DUTIES DESCRIBED THEREIN.  
2. PURSUANT TO UTAH CODE ANN § 17-27a-603(4)(C)(II) ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE PUE AS DESCRIBED IN THIS PLAT AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS AND APPROXIMATES THE LOCATION OF THE PUBLIC UTILITY EASEMENTS, BUT DOES NOT WARRANT ANY PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT AFFECT ANY RIGHT THAT ROCKY MOUNTAIN POWER HAS UNDER:  
(1) A RECORDED EASEMENT OR RIGHT-OF-WAY  
(2) THE LAW APPLICABLE TO PRESCRIPTIVE RIGHTS  
(3) TITLE 54, CHAPTER 2A, DAMAGE TO UNDERGROUND UTILITY FACILITIES, OR  
(4) ANY OTHER PROVISION OF LAW  
Wade Stiles 9/9/15  
ROCKY MOUNTAIN POWER DATE

PLAT "11"  
JEFFERY SMITH  
UTAH COUNTY RECORDER  
2015 Sep 14 14:01 PM 75.00 BY ED  
RECORDED FOR EAGLE MOUNTAIN CITY

**SILVERLAKE**  
SUBDIVISION  
EAGLE MOUNTAIN UTAH COUNTY, UTAH

SCALE: 1" = 40 FEET

SURVEYOR'S SEAL: RYAN W. HALL No. 6310734  
NOTARY PUBLIC SEAL: CHRISTOPHER TODD TRUSTY 9-14-15 STATE OF UTAH  
CITY-COUNTY ENGINEER SEAL: JEFFERY SMITH  
COUNTY-RECORDER SEAL: JEFFERY SMITH

**DEVELOPER**  
FIELDSTONE HOMES  
12596 S. FOUNTAIN EXPRESS ROAD, SUITE 400  
DRAPER, UTAH 84020  
(801)233-8300

**NOTES:**  
1. #5 REBAR & CAP TO BE SET AT ALL LOT CORNERS  
2. NAIL AND WASHER TO BE SET IN TOP OF CURB @ PROJECTION OF SIDE LOT LINES.  
3. @ TYPE II MONUMENT (ALUMINUM CAP & REBAR) TO BE SET  
4. ALL PUBLIC UTILITY EASEMENTS PLATTED HEREON ARE IN PERPETUITY FOR INSTALLATION, MAINTENANCE, REPAIR, AND REPLACEMENT OF PUBLIC UTILITIES, SIDEWALKS, AND APPURTENANT PARTS THEREOF AND THE RIGHT TO REASONABLE ACCESS TO GRANTOR'S PROPERTY FOR THE ABOVE DESCRIBED PURPOSES. THE EASEMENT SHALL RUN WITH THE REAL PROPERTY AND SHALL BE BINDING UPON THE GRANTOR AND THE GRANTOR'S SUCCESSORS, HEIRS AND ASSIGNS.  
5. LIMITED COMMON AREA (SHARED DRIVEWAY ACCESS, PUBLIC UTILITY EASEMENT, & FIRE LANE WITH NO PARKING SIGNS), OWNED IN COMMON AND MAINTAINED BY LOTS FRONTING ON DRIVEWAY.

House number changes were made at the request of the P.O.  
Street name change was made to avoid identical addresses in SL Plat 8.  
N. Lashman  
DATE 9/10/15

**DIRECT COMMUNICATIONS**  
DIRECT COMMUNICATIONS CEDAR VALLEY, LLC CERTIFIES THAT IT WILL PROVIDE TELECOMMUNICATIONS SERVICES TO THIS SUBDIVISION UTILIZING THE TRENCHES PROVIDED BY THE DEVELOPER AS PER THE DIRECT COMMUNICATIONS CEDAR VALLEY P.S.C. UTAH NO. 1 TARIFF

EAST 1/4 CORNER SECTION 28, T5S, R1W, SLB&M (1959 UTAH COUNTY MONUMENT)

**TYPICAL BUILDING SETBACKS & PUBLIC UTILITY EASEMENTS**

**TABULATIONS**

|                            |                |
|----------------------------|----------------|
| ZONE:                      | R, SFD         |
| TOTAL AREA:                | 8.30 ACRES     |
| TOTAL AREA IN LOTS:        | 4.83 ACRES     |
| TOTAL IMPROVED OPEN SPACE: | 1.41 ACRES     |
| AVERAGE LOT SIZE:          | 4,390 SQ. FT.  |
| LARGEST LOT SIZE:          | 6,287 SQ. FT.  |
| SMALLEST LOT SIZE:         | 3,750 SQ. FT.  |
| # OF LOTS:                 | 46             |
| DENSITY:                   | 5.78 LOTS/ACRE |

66-491-XXXX  
28-28-5-14 70-039