

- WEST 1/4 CORNER

SECTION 16, T5S, R1W, SLB&M

(FOUND 1995 UTAH COUNTY MONUMENT)

SCENIC MOUNTAIN PHASE A

PLAT 1 SUBDIVISION

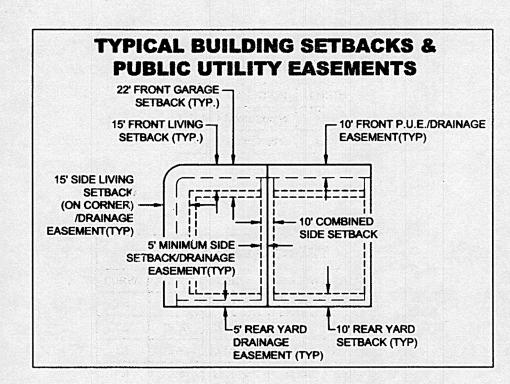
- SOUTHWEST CORNER

SECTION 16, T5S, R1W, SLB&M

(MONUMENT NOT FOUND, CALCULATED)

	LINE TABLE				
LINE	DIRECTION	LENGTH			
L1	N56°02'05"W	1.11			
L2	N33°57'55"E	4.94			

CURVE TABLE					
CURVE	RADIUS	DELTA	LENGTH	CHORD	
C1	15.00	90°00'00"	23.56	N44°42'26"E 21.21	
C2	76.50	29°50'31"	39.84	S74°47'10"W 39.40	
C3	76.50	55°44'31"	74.43	5 61" 50" 11"W 71.52	
C4	76.50	25°54'00"	34.58	S46°54'55"W 34.29	
C5	273.50	13°13'21"	63.12	N42°04'30"E 62.98	
C6	273.50	15°59'10"	76.31	N41°57'30"E 76.06	
C7	273.50	1°15'55"	6.04	N49°19'08"E 6.04	
C8	76.50	7°48'58"	10.44	S46°02'37"W 10.43	
С9	15.00	32°13'43"	8.44	N58°14'59"E 8.33	
C10	51.50	1°50'14"	1.65	S73°26'44"W 1.65	
C11	51.50	46°40'35"	41.95	S49°11'19"W 40.80	
C12	51.50	38°19'48"	34.45	S6°41'08"W 33.81	
C13	51.50	154°48'41"	139.15	S3°02'30"E 100.52	
C14	51.50	35°47'10"	32.17	S30°22'21"E 31.65	
C15	51.50	32°10'55"	28.93	S64°21'23"E 28.55	
C16	- 15.00	32°13'42"	8.44	S64°19'59"E 8.33	
C17	76.50	7°48'58"	10.44	S52°07'36"E 10.43	
C18	23.50	105°59'10"	43.47	\$3°02'30"E 37.53	
C19	50.00	105°59'10"	92.49	N3°02'30"W 79.86	
C20	326.50	0°14'53"	1.41	N49°49'39"E 1.41	
C21	326.50	15" 59' 10"	91.10	N41°57'30"E 90.81	
C22	326.50	8°36'07"	49.02	N45°24'09"E 48.97	
C23	300.00	15°59'10"	83.70	N41°57'30"E 83.43	
C24	326.50	7°08'10"	40.67	N37°32'00"E 40.64	
C25	23.50	55°44'31"	22.86	S61°50'11"W 21.97	
C26	50.00	55°44'31"	48.64	N61°50'11"E 46.75	
C27	15.00	89°59'57"	23.56	N45°17'35"W 21.21	
C28	273.50	1°29'54"	7.15	N34°42'52"E 7.15	



- AT ALL LOT CORNERS. NAIL AND BRASS WASHER TO BE SET IN TOP OF CURB @ PROJECTION OF
- 2. ALL SITE PLANS SUBMITTED WITH BUILDING PERMIT APPLICATION SHALL SHOW THE LOCATION OF UTILITY CONNECTIONS. NO WATER METERS ALLOWED IN DRIVEWAYS.
- 3. SIDE LOT SETBACKS TO BE IN ACCORDANCE WITH MASTER SETBACK EXHIBIT AND AGREEMEN APPROVED BY THE CITY OF EAGLE MOUNTAIN.
- 4. PARCEL A TO BE OWNED AND MAINTAINED BY SCENIC MOUNTAIN HOMEOWNERS ASSOCIATION 12896 SOUTH PONY EXPRESS WAY STE 400, DRAPER, UTAH 84020 AND TO BE A PUBLIC UTILITY AND ACCESS/PEDESTRIAN EASEMENT IN ITS ENTIRETY.



SCENIC MOUNTAIN PHASE A, PLAT 4

EAGLE MOUNTAIN, UTAH

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 16, T5S, R1W, SLB&M

LEGEND

(FOUND 1951 UTAH COUNTY MONUMENT) (FOUND 1959 UTAH COUNTY MONUMENT)

SOUTH 1/4 CORNER

SECTION 16, T5S, R1W, SLB&M

BOUNDARY LINE

SETBACK LINE

SOUTHEAST CORNER

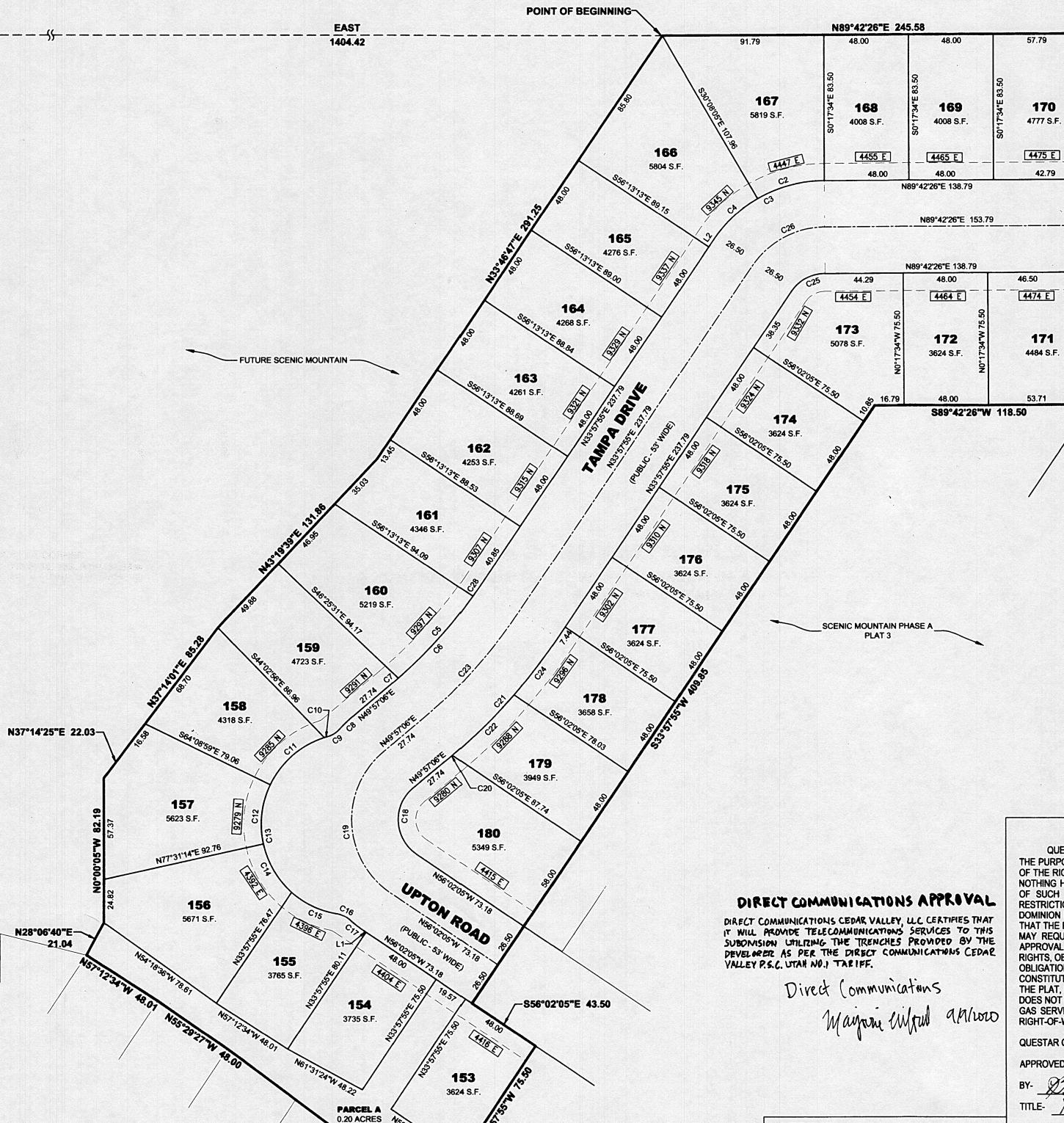
SECTION 16, T5S, R1W, SLB&M

EASEMENT LINE

PROPOSED LOT LINE

PROPOSED STREET MONUMENT

SCENIC MOUNTAIN PHASE B PLAT 1



BUILDING ACREAGE 2.83 A.C OVERALL DENSITY: 7.09 UNITS/ACRE

TABULATIONS PHASE A PLAT 4

3.95 A.C

TOTAL # OF UNITS: 3,624 S.F MINIMUM LOT SIZE: 5,819 S.F MAXIMUM LOT SIZE: AVERAGE LOT SIZE: 4,398 S.F TOTAL OPEN SPACE: 8,789 S.F

TOTAL IMPROVED OPEN SPACE: 8,789 S.F **TOTAL SQUARE FOOTAGE IN ROW:** 40,203 S.F

DOMINION ENERGY UTAH ACCEPTANCE

TOTAL ACREAGE:

QUESTAR GAS COMPANY DBA DOMINION ENERGY UTAH APPROVES THIS PLAT FOR THE PURPOSE OF APPROXIMATING THE LOCATION, BOUNDARIES, COURSE AND DIMENSIONS OF THE RIGHTS-OF-WAY AND EASEMENT GRANTS AND EXISTING UNDERGROUND FACILITIES. DOMINION ENERGY UTAH ALSO APPROVES THIS PLAT FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS: HOWEVER, DOMINION ENERGY UTAH MAY REQUIRE ADDITIONAL EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOS NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION OR THE NOTES, AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OR CONDITIONS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION ENERGY UTAH'S RIGHT-OF-WAY DEPARTMENT AT 801-366-8532.

QUESTAR GAS COMPANY DBA DOMINION ENERGY UTAH

R=123.50

L=44.11

Δ=20°27'46"

CH=S9°56'197W 43.87

APPROVED THIS 9 DAY OF September, 20 20

BY- Busly Eldridge

TITLE- Pre-Con

ROCKY MOUNTAIN POWER APPROVAL

I. PURSUANT TO UTAH CODE ANN. § 54-3-27 THIS PLAT CONVEYS TO THE OWNER(S) OR OPERATORS OF UTILITY FACILITIES A PUBLIC UTILITY EASEMENT ALONG WITH ALL THE RIGHTS

2. PURSUANT TO UTAH CODE ANN. §17-27a-603(4)(c)(ii) ROCKY MOUNTAIN POWER ACCEPTS APPROXIMATES THE LOCATION OF THE PUBLIC UTILITY EASEMENTS, BUT DOES NOT WARRANT ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT AFFECT ANY RIGHT THAT **ROCKY MOUNTAIN POWER HAS UNDER:**

- (1) A RECORDED EASEMENT OR RIGHT-OF-WAY.
- (2) THE LAW APPLICABLE TO PRESCRIPTIVE RIGHTS.
- (3) TITLE 54, CHAPTER 8a, DAMAGE TO UNDERGROUND UTILITY FACILITIES (4) ANY OTHER PROVISION OF LAW.

ROCKY MOUNTAIN POWER

SURVEYOR'S CERTIFICATE

I, RYAN W. HALL, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO 6310734 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF UTAH STATE CODE. I FURTHER CERTIFY BY AUTHORITY OF THE OWNER(S), THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, OF SAID CODE, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS, AND THE SAME HAS, OR WILL BE, CORRECTLY SURVEYED, STAKED, AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE (

FEET; THENCE N0°00'05"W 82.19 FEET; THENCE N37°14'25"E 22.03 FEET; THENCE N37°14'01"E 85.28 FEET; THENCE N43°19'39 131.86 FEET: THENCE N33°46'47"E 291.25 FEET TO THE POINT OF BEGINNING.

8-18-20

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE. ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERT DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP. HAVE CAUSED THE SAME TO BE SUBDIVIDED HEREBY CONVEYS THE COMMON AREA, AS INDICATED HEREON, TO THE SCENIC MOUNTAIN HOME OWNERS ASSOCIATION, WITH A REGISTERED ADDRESS OF 12896 S. PONY EXPRESS RD. STE. 400, DRAPER, UTAH 84020. IN WITNESS HEREOF WE HAVE HEREUNTO SET OUR HANDS THIS_

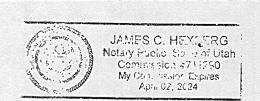
DAY OFSeptember, A.D. 20,20

Fieldstone Spenic Mountain LLC

LIMITED LIABILITY COMPANY ACKNOWLEDGEMENT

STATE OF UTAH COUNTY OF UTAH

ON THIS 28 DAY OF September, A.D. 2020, PERSONALLY APPEARED BEFORE ME Brett Woodland SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT (S)HE IS THE Assistant Secretary OF Fieldstone Scenic Mountain LLC, LIMITED LIABILITY COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT (S)HE EXECUTED IT IN SUCH CAPACITY.



NOTARY PUBLIC FULL NAME: Dovers C. Hexbero COMMISSION NUMBER: MY COMMISSION EXPIRES: 4/2/2024 A NOTARY PUBLIC COMMISSIONED IN UTAH

LIMITED LIABILITY COMPANY ACKNOWLEDGEMENT

STATE OF UTAH

COUNTY OF UTAH

, A.D. 20 PERSONALLY APPEARED BEFORE ME SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT (S)HE IS THE LIMITED LIABILITY COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT (S)HE EXECUTED IT IN SUCH CAPACITY.

> **NOTARY PUBLIC FULL NAME COMMISSION NUMBER:** MY COMMISSION EXPIRES

A NOTARY PUBLIC COMMISSIONED IN UTAH

ACCEPTANCE BY LEGISLATIVE BODY egle Mountain at Council, or COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS: EASEMENTS. AND

OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC

DAY OF Alevenber, A.D. 2020

ENT 181598:2020 Map \$ 17374 JEFFERY SMITH UTAH COUNTY RECORDER 2020 Nov 16 4:09 pm FEE 108.00 BY MA RECORDED FOR EAGLE MOUNTAIN CITY

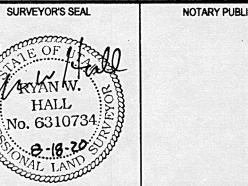
PHASE "A", PLAT 4

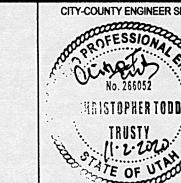
SCENIC MOUNTAIN

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN

EAGLE MOUNTAIN, UTAH

UTAH COUNTY, UTAH







COUNTY-RECORDER SEAL

This form approved by Utah County and the municipalities therei

LE# 18-0025