

SOUTH 1 CORNER

OUTHWEST CORNER

SECTION 20,

BUILDING COORDINATES

Point	Northing	Easting	
A	100011.22	107885.01	ĺ
8	100881.35	107150.32	
C	100934.10	107150.15	
D	101024.14	107208,51	
E	101023.98	107155.76	
F	101216.11	107209.35	
G	101215.95	107156,60	
н	101232.03	107368.95	i
ŀ	101231.87	107318.20	ı
j	101106.04	107373.51	ĺ
к	101103.81	107320.81	
L	101032.76	107367.15	
N	101085.48	107365.15	
N	100831.51	107482.01	
0	100831.34	107429.26	
P	100734.74	107398.97	ı
0	100682.90	107389.19	

NOTES:

- 1. ALL COMMON AREAS TO BE PUBLIC UTILITY EASEMENT.
- 2. ALL BUILDING WALLS ARE PARALLEL WITH, PERPENDICULAR TO, OR AT 45' ANGLE TO REFERENCE BEARING.
- 3. ALL INTERIOR DIMENSIONS AND ELEVATIONS ARE TO UNFINISHED SURFACES.
- EXCEPT AS SHOWN, ALL ODD-NUMBERED UNITS ARE IDENTICAL AND ALL EVEN-HUMBERED UNITS ARE THE MIRROR MAGE OF ALL ODD-NUMBERED UNITS.
- 5. ALL AREAS ARE COMMON AREAS AND FACILITIES EXCEPT AS OTHERWISE SPECIFICALLY DESIGNATED.
- 6. LIMITED COMMON AREA PARKING SPACES ARE RESERVED FOR THE EXCLUSIVE USE OF THE OWNERS OF THE UNITS BEARING THE SAME NUMBER AS THE
- 7. ALL BUILDING DIMENSIONS ARE TYPICAL
- B. ALL PARKING SPACES SHOWN ARE FOR RESIDENTS ONLY.
- 9. ALL COMMON AREAS AND OPEN SPACE AREAS TO BE MAINTAINED BY HOME OWNERS ASSOCIATION.

TABULATIONS

1.	TOTAL ACREAGE	_6.7977	ACRES
ÿ	OPEN SPACE ACREAGE	_2.9419	ACRES
	STREET R/W & PARKING ACREAGE_	2.8237	ACRES
4	BUILDING FOOTPRINT ACREAGE	1.0321	ACRES
5			••
	MEDICE HIMT SIZE	1 405 9	3 F

ADDRESS TABLE BUILDING ROCK CREEK PO. 5555 E Rock CREEK RO. 3343 % Reck CREEK ED. Rock CREEK ED. Rock CREEK ED. Rock CREEK ED. Pock CREEK ED. 358€ E 3579 # STUSE POEK- CREEK RD.

CLUB HOUSE BORT N CLEAR BECK Bd.

- SECTION CORNER
- 0 SEE CURVE DATA
- ٨ BUILDING COORDINAT



LEGEND

COLLION AREAS & FACILITIES

PRIVATE AREA

HILITED CONMON AREA

AZTEC ENGINEERING 491 NORTH 450 WEST ORFIL LITAH 84057 (801) 224-7308

SURVEYOR'S CERTIFICATE

, DAVID V. THOMAS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD I, DAVID V, HIGHAS, DO HEREDI CERIET HAT I AM A REGISTERED LARD SORVETUR, AND HAT I HOLD CERTIFICATE NO. 163947 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, IF FURTHER CERTIFITY THAT AT THE REQUEST OF THE OWNER OF THE BELOW DESCRIBED LAND, I PERFORMED A SURVEY OF SAID LAND, THAT THE DESCRIPTION BELOW CORRECTLY DESCRIBES THE LAND SURFACE UPON WHICH WILL BE CONSTRUCTED ROCK CREEK DESCRIPTION BELOW CORRECTLY DESCRIBES THE LAND SURFACE LIPON WHICH WILL BE CONSTRUCTED ROCK CREEK CONDOMINUUS, AM EXPANDABLE LIAH CONDOMINUUM PROJECT, AND PHASE 1 OF THIS RECORD OF SURVEY MAP, CONSISTING OF TWO (2) PAGES IS ACCURATE AND COMPILES WITH THE PROVISIONS OF SECTION 57-8-13(1) OF THE UTAH CONDOMINUM OWNERSHIP ACT. I FURTHER CERTIFY THAT THE REFERENCE MARKERS SHOWN ON THIS PLAT ARE LOCATED AS SHOWN AND ARE SUFFICIENT TO READILY RETRACE OR REESTABLISH THIS SURVEY.

DAVID V. TI OMAS (SEE SEAL BELOW) OCT. 1, 2002

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS N 80°02'40" W 749.38 FEET ALONG THE SECTION LINE AID NORTH 723.51 FEET FROM THE SOUTH 1/4 CORNER OF SECTION 20, TOMISHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND HERIDAN;

SOUTH 1/4 CORNER OF SCENON 20, TOWNSHIP 5 SOUTH, NUMBE 1 WEST, SALT LAKE BASE AND MERIOWAY;

THERICE H 00/10/38* W 596.54 FEET, THERICE H 79/37/08* E 48.66 FEET; THERICE N 09/49/22* E 269.26 FEET; THERICE S
271/19* C 90.00 FEET; THERICE S 30/45/4* W 137.64 FEET; THERICE S 5006/28* E 128.32 FEET; THERICE ALONG THE ARC
OF A 50.00 FOOT RADIUS CHIEVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 97/43/14* FOO 102.33 FEET (CHORDE S
OF 00/00/5* E 90.37 FEET); THERICE ALONG THE ARC OF A 50.00 FOOT RADIUS CLIPRE TO THE RIGHT THROUGH A CENTRAL
ANGLE OF 45/28/39* FOR 33.03 FEET (CHORDE S 35/02/22* E 38.79 FEET); THERICE ALONG THE ARC OF A 97.00 FOOT
RADIUS CLIPRE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 06/41/56* FOR 147.27 FEET (CHORDE S 07/52/04* E 147.13
FEET THROUGH AN ANGLE OF 51/26/01* (CHORDE S 29/03/49* E 13.03 FEET); THERICE ALONG THE ARC OF A 50.00 FOOT
RADIUS CLIPRE TO FEE RIGHT 16.00 FEET THROUGH ALONG THE ARC OF A 60.00 FOOT
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AREA = 6.7977 ACRES

ACCEPTANCE BY LEGISLATIVE BODY

THE CITY COUNCIL OF EAGLE MINION COUNTY OF UTAH, APPROVES THIS COHODOMINIUM PLAT AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS DAY OF SACTOLOGIER., 20128

round B. Valoutin CLERK-RECORDER (SEE SEAL BELOW)

PLANNING COMMISSION APPROVAL

DAY OF CXCTUBER , 2002, BY EAGLE CHARPERSON, PLANNING COMMISSION. DIRECTOR - SECRETARY

OWNER'S CERTIFICATE, CONSENT TO RECORD, AND DEDICATION , DO HEREBY: OCT. 14TH , ZOOZ KNOW ALL MEN BY THESE PRESENTS THAT

- 1. CERTIFY (a) THAT THEY ARE THE SOLE OWNERS OF FEE SIMPLE TITLE TO THE LAND SHOWN ON THIS RECORD OF SURVEY MAP; (b) THAT THEY HAVE CAUSED A SURVEY OF THIS LAND DESCRIBED HEREON TO BE MADE AND THIS RECORD OF SURVEY MAP, CONSISTING OF TWO (2) PAGES, TO BE FREPARED;
- 2. CONSENT TO THE RECORDATION HEREOF WITH THE INTENTION THAT UPON SUCH RECORDATION, AND THE CONCURRENT RECORDATION OF THAT CERTAIN CONDOMINUAL DECLARATION FOR ROCK CREEK CONDOMINUALS. THE PROVISIONS OF THE UTAH CONDOMINUAL OWNERSHIP ACT SHALL APPLY TO THE PROPERTY DESCRIBED HEREON;
- 3. DEDICATE UNDER THE PROMSIONS OF 10-B-807 UTAH CODE, WITHOUT CONDITION, RESTRICTION, RESTRICTION, RESTRICTION, TO EAGLE MOUNTAIN CITY, UTAH, ALL STREETS, WATER, SEVER, AND OTHER UTLITY IMPROVEMENTS, OPEN SPACES SHOWN AS PUBLIC OPEN SPACES, PARKS, EASEMENTS, AND ALL OTHER PLACES OF PUBLIC USE TO EAGLE MOUNTAIN CITY, UTAH, TOGETHER WITH ALL IMPROVEMENTS REQUIRED BY THE DEVELOPMENT AGREEMENT BETWEEN THE UNDERSIONED AND EAGLE MOUNTAIN CITY FOR THE BENEFIT OF THE CITY AND THE INNABITANTS THEREOF. FOR RUSH VALLEY LC

Grant R. Giffer

with Hilland AUTHORIZED SIGNATURE(S)

TNT GENERAL CONTRACTORSLLC

D. G. Development & Investment Tent ENT 13 938 (2002 Mg f 5775 TRAMBALL A. COUTNOTUN LITAH COUNTY RECORDER 2001 Nov 55 120 px FEE 155,00 NY 58 ECORDE FOR EELE NOUTRIN Daniel S. Gifferd ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF UTAH

Surveyor's Seq!

ON THE 1444 DAY OF CONTROL 2022 PERSONALLY APPEARED BEFORE ME THE FOREGOING OWNERS KNOWN TO ME TO BE AUTHORIZED TO EXECUTE THE DEDICATION FOR AND ON BEHALF OF THE OWNERS WHO DULY ACKNOWLEDGED TO ME THAT THE DEDICATION WAS EXECUTED BY THEM ON BEHALF OF THE OWNERS.

Melanic Wething NOTARY PUBLIC (SEE SEAL BELOW) MY COMMISSION EXPIRES

PHASE " 1 "

CREEK

---AN--EXPANDABLE--UTAH--CONDOMINIUM---PROJECT--UTAH COUNTY, UTA

EAGLE MOUNTAIN CITY SCALE: 1" = 50 FEET

Clark-Recorder, Sea

