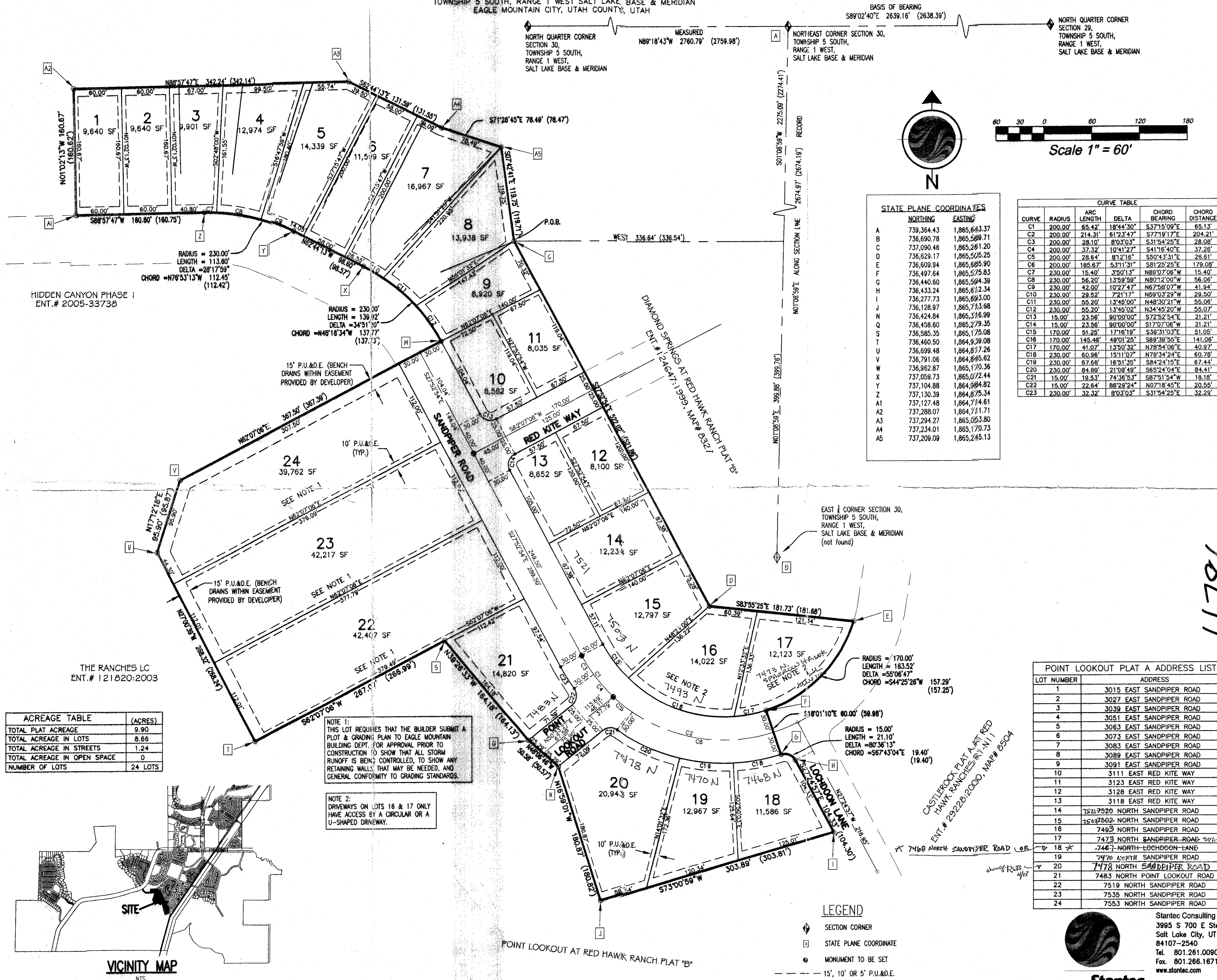


PLAT "A" - POINT LOOKOUT AT RED HAWK RANCH SUBDIVISION

LOCATED IN THE EAST HALF OF SECTION 30 AND THE WEST HALF OF SECTION 29,
TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
EAGLE MOUNTAIN CITY, UTAH COUNTY, UTAH



STATE PLANE COORDINATES

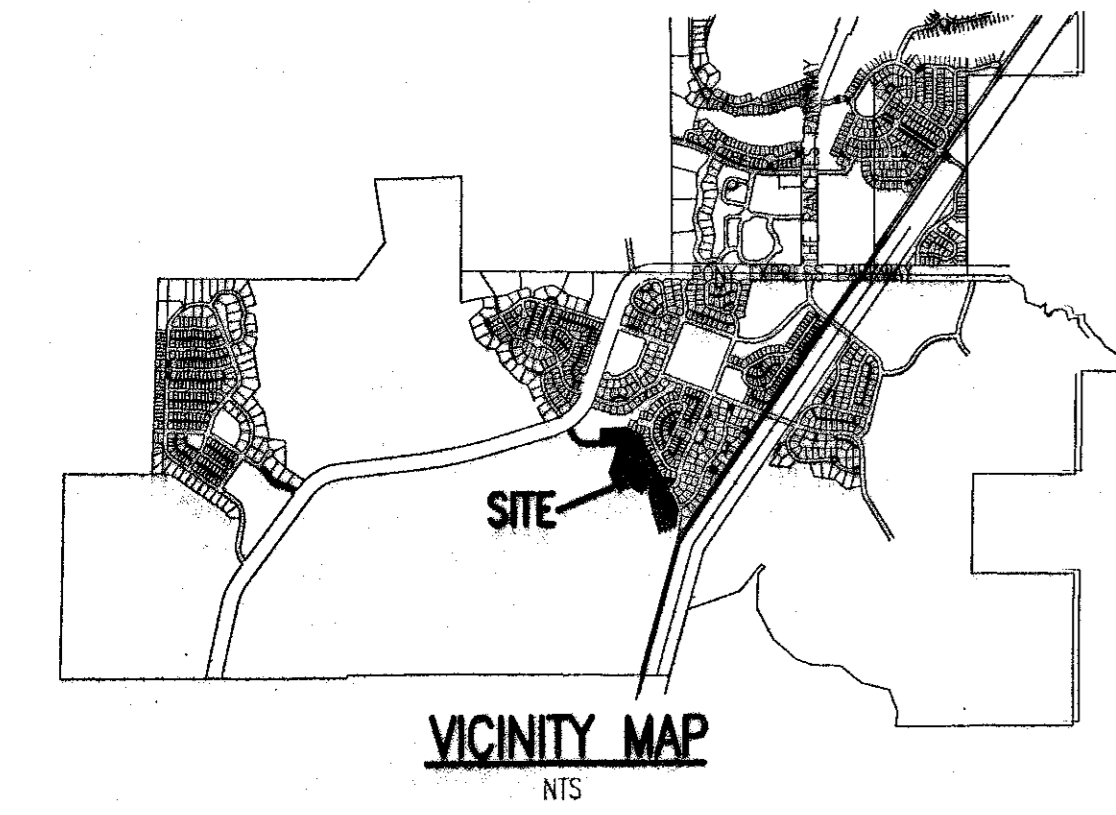
	NORTHING	EASTING
A	739,364.43	1,865,643.37
B	736,690.78	1,865,589.71
C	737,090.46	1,865,261.20
D	736,629.17	1,865,505.25
E	736,609.94	1,865,685.90
F	736,497.64	1,865,575.83
G	736,440.60	1,865,594.39
H	736,433.24	1,865,612.34
I	736,277.73	1,865,693.00
J	736,128.87	1,865,713.68
K	736,424.84	1,865,316.99
L	736,458.60	1,865,279.35
M	736,585.35	1,865,175.08
N	736,460.50	1,864,939.08
O	736,699.48	1,864,817.26
P	736,791.06	1,864,845.62
Q	736,962.87	1,865,120.36
R	737,059.73	1,865,072.44
S	737,104.88	1,864,984.82
T	737,130.39	1,864,875.34
U	737,127.48	1,864,714.61
V	737,288.07	1,864,711.71
W	737,294.27	1,865,063.80
X	737,234.01	1,865,170.73
Y	737,209.09	1,865,245.13

CURVE TABLE

CURVE	RADIUS	ARC LENGTH	DELTA	CHORD BEARING	CHORD DISTANCE
C1	200.00'	65.42'	18°44'30"	S37°15'09"E	65.13'
C2	200.00'	214.31'	61°23'47"	S77°19'17"E	204.21'
C3	200.00'	28.10'	8°03'03"	S31°54'25"E	28.08'
C4	200.00'	37.32'	10°41'27"	S41°16'40"E	37.28'
C5	200.00'	28.64'	8°12'18"	S32°43'31"E	28.61'
C6	200.00'	185.67'	53°11'31"	S81°28'25"E	179.08'
C7	230.00'	15.40'	3°50'13"	N88°07'06"W	15.40'
C8	230.00'	56.20'	13°59'59"	N80°12'00"W	56.08'
C9	230.00'	42.00'	10°27'47"	N67°58'07"W	41.94'
C10	230.00'	29.52'	7°21'17"	N69°03'29"W	29.50'
C11	230.00'	55.20'	13°45'00"	N48°32'21"W	55.09'
C12	230.00'	55.20'	13°45'02"	N34°45'20"W	55.07'
C13	15.00'	23.56'	90°00'00"	S72°52'54"E	21.21'
C14	15.00'	23.56'	90°00'00"	S17°07'06"W	21.21'
C15	170.00'	51.25'	17°18'19"	S36°31'03"E	51.05'
C16	170.00'	148.48'	48°01'25"	S69°38'58"E	141.08'
C17	170.00'	41.07'	13°50'32"	N78°54'08"E	40.97'
C18	230.00'	60.98'	15°11'07"	N78°34'24"E	60.79'
C19	230.00'	67.68'	18°51'35"	S84°24'15"E	67.44'
C20	230.00'	84.89'	21°08'49"	S65°24'04"E	84.41'
C21	15.00'	19.53'	74°36'53"	S87°51'54"W	19.18'
C22	15.00'	22.64'	86°29'24"	N07°18'45"E	20.55'
C23	230.00'	32.32'	8°03'03"	S31°54'25"E	32.29'

ACREAGE TABLE

	(ACRES)
TOTAL PLAT ACREAGE	9.90
TOTAL ACREAGE IN LOTS	8.66
TOTAL ACREAGE IN STREETS	1.24
TOTAL ACREAGE IN OPEN SPACE	0
NUMBER OF LOTS	24 LOTS



NOTE 1: THIS LOT REQUIRES THAT THE BUILDER SUBMIT A PLOT & GRADING PLAN TO EAGLE MOUNTAIN BUILDING DEPT. FOR APPROVAL PRIOR TO CONSTRUCTION TO SHOW THAT ALL STORM RUNOFF IS BEING CONTROLLED, TO SHOW ANY RETAINING WALLS THAT MAY BE NEEDED, AND GENERAL CONFORMITY TO GRADING STANDARDS.

NOTE 2: DRIVEWAYS ON LOTS 16 & 17 ONLY HAVE ACCESS BY A CIRCULAR OR A U-SHAPED DRIVEWAY.

SURVEYOR'S CERTIFICATE
I, EVAN J. WOOD, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 183395, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND IN LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

DATE: May 17, 2006
Evan J. Wood (SEE SEAL BELOW)

BOUNDARY DESCRIPTION
BEGINNING AT A POINT WHICH IS SOUTH 01°08'59" WEST ALONG THE RECORD SECTION LINE 2275.09 FEET AND WEST 336.64 FEET FROM THE NORTHEAST CORNER OF SECTION 30, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN;

THENCE S27°52'54"E 522.02 FEET; THENCE S83°55'25"E 181.73 FEET; THENCE SOUTHWESTERLY 163.52 FEET ALONG THE ARC OF A 170.00 FOOT RADIUS CURVE TO THE RIGHT, CHORD BEARS S44°25'26"W 157.29 FEET; THENCE S18°01'10"E 60.00 FEET; THENCE SOUTHEASTERLY 21.10 FEET ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE TO THE RIGHT, CHORD BEARS S67°43'04"E 19.43 FEET; THENCE S27°24'57"E 104.33 FEET; THENCE S73°00'59"W 303.89 FEET; THENCE N16°59'01"W 180.87 FEET; THENCE N48°06'46"W 50.58 FEET; THENCE N38°26'33"W 164.18 FEET; THENCE S62°07'06"W 267.07 FEET; THENCE N27°00'39"W 288.32 FEET; THENCE N17°12'18"E 95.90 FEET; THENCE N62°07'06"E 367.50 FEET; THENCE NORTHWESTERLY 139.92 FEET ALONG THE ARC OF A 230.00 FOOT RADIUS CURVE TO THE LEFT, CHORD BEARS N45°18'34"W 137.77 FEET; THENCE N62°44'13"W 98.60 FEET; THENCE NORTHWESTERLY 113.60 FEET ALONG THE ARC OF A 230.00 FOOT RADIUS CURVE TO THE LEFT, CHORD BEARS N76°53'13"W 112.45 FEET; THENCE S88°57'47"W 160.80 FEET; THENCE N01°02'13"W 160.87 FEET; THENCE N88°57'47"E 342.24 FEET; THENCE S62°44'13"E 131.59 FEET; THENCE S71°28'45"E 78.49 FEET; THENCE S07°42'41"E 119.75 FEET TO THE POINT OF BEGINNING.

AREA = 9.902 ACRES (24 BUILDING LOTS)

EAGLE MOUNTAIN DEVELOPER PLAT DEDICATION
WE, THE UNDERSIGNED, OWNERS OF ALL THE REAL PROPERTY DEPICTED ON THIS PLAT AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE ON THIS PLAT, HAVE CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE DIVIDED INTO LOTS, STREETS, PARKS, OPEN SPACES, EASEMENTS AND OTHER PUBLIC USES AS DESIGNATED ON THE PLAT AND NOW DO HEREBY DEDICATE UNDER THE PROVISIONS OF 10-96-807, UTAH CODE, WITHOUT CONDITION, RESTRICTION OR RESERVATION TO EAGLE MOUNTAIN CITY, UTAH, ALL STREETS, WATER, SEWER AND OTHER UTILITY EASEMENTS AND IMPROVEMENTS, OPEN SPACES SHOWN AS PUBLIC OPEN SPACES, PARKS AND ALL OTHER PLACES OF PUBLIC USE AND ENJOYMENT TO EAGLE MOUNTAIN CITY, UTAH, TOGETHER WITH ALL IMPROVEMENTS REQUIRED BY THE DEVELOPMENT AGREEMENT BETWEEN THE UNDERSIGNED AND EAGLE MOUNTAIN CITY FOR THE BENEFIT OF THE CITY AND THE INHABITANTS THEREOF.

OWNER(S): Stewart L. Grow
PRINTED NAME OF OWNER
Point Lookout Group LLC
AUTHORIZED SIGNATURE(S)

ACKNOWLEDGMENT
ON THE 23 DAY OF May, 2006, PERSONALLY APPEARED BEFORE ME THE PERSONS SIGNING THE FOREGOING OWNERS DEDICATION KNOWN TO ME TO BE AUTHORIZED TO EXECUTE THE FOREGOING OWNERS DEDICATION FOR AND ON BEHALF OF THE OWNERS WHO DULY ACKNOWLEDGED TO ME THAT THE OWNERS DEDICATION WAS EXECUTED BY THEM ON BEHALF OF THE OWNERS.

NOTARY PUBLIC
LORNA STRITIKUS
NOTARY PUBLIC - STATE OF UTAH
8881 NORTH COURTHOUSE VIEW DR
EAGLE MOUNTAIN, UT 84043
COMM. EXPIRES 3-25-2007

Lorna Stritikus

ACCEPTANCE BY LEGISLATIVE BODY
THE CLERK OF EAGLE MOUNTAIN COUNTY OF UTAH, APPROVES THIS SUBDIVISION PLAT AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS DAY OF May, 2006.

APPROVED: [Signature] MAYOR
ATTEST: [Signature] CLERK-RECORDER (SEE SEAL BELOW)

POINT LOOKOUT PLAT A ADDRESS LIST

LOT NUMBER	ADDRESS
1	3015 EAST SANDPIPER ROAD
2	3027 EAST SANDPIPER ROAD
3	3039 EAST SANDPIPER ROAD
4	3051 EAST SANDPIPER ROAD
5	3063 EAST SANDPIPER ROAD
6	3073 EAST SANDPIPER ROAD
7	3083 EAST SANDPIPER ROAD
8	3089 EAST SANDPIPER ROAD
9	3091 EAST SANDPIPER ROAD
10	3111 EAST RED KITE WAY
11	3123 EAST RED KITE WAY
12	3128 EAST RED KITE WAY
13	3118 EAST RED KITE WAY
14	15217520 NORTH SANDPIPER ROAD
15	15227502 NORTH SANDPIPER ROAD
16	7493 NORTH SANDPIPER ROAD
17	7473 NORTH SANDPIPER ROAD
18	7447 NORTH LOCHDOON LANE
19	7420 NORTH SANDPIPER ROAD
20	7478 NORTH SANDPIPER ROAD
21	7483 NORTH POINT LOOKOUT ROAD
22	7519 NORTH SANDPIPER ROAD
23	7535 NORTH SANDPIPER ROAD
24	7553 NORTH SANDPIPER ROAD

PLAT "A"
POINT LOOKOUT AT RED HAWK RANCH
SUBDIVISION
EAGLE MOUNTAIN CITY, UTAH COUNTY, UTAH
SCALE: 1" = 60 FEET

Stantec Consulting Inc.
3995 S 700 E Ste. 300
Salt Lake City, UT 84107-2540
Tel. 801.261.0090
Fax. 801.266.1671
www.stantec.com

Notary Public Seal: Evan J. Wood, 183395, 84107-2540, 801.261.0090, 801.266.1671

City of Eagle Mountain Seal: Christopher Young, Trustee, 7-13-06, State of Utah

Clerk-Recorder Seal: State of Utah

CORPORATE SEAL: Eagle Mountain, EST. 1990, STATE OF UTAH