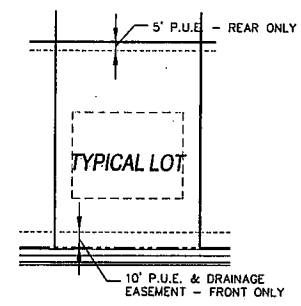


PIONEER ADDITION PHASE II AMENDED
BEING AN AMENDMENT OF THE PLAT OF PUBLIC OPEN SPACE 'A'
AND THE PLAT OF LOTS 16-22 OF PIONEER ADDITION PHASE II,
EAGLE MOUNTAIN CITY, UTAH COUNTY, UTAH
SW 1/4 SECTION 7, T6S, R1W, SLB&M



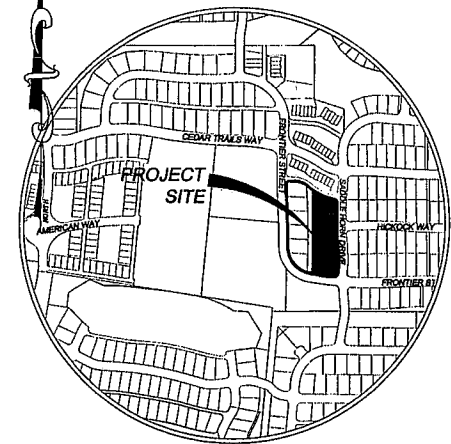
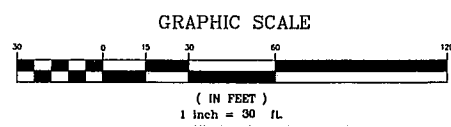
SETBACK NOTE:
LOT 21 HEREON HAS A 30' FRONT SETBACK AS DEPICTED ON THE ORIGINAL PIONEER ADDITION PHASE II PLAT.

CURVE	RADIUS	LENGTH	DELTA	CHORD DIR	CHORD
C1	311.00	130.68	24°04'28"	S67°14'11"E	129.72
C2	20.00	28.40	81°20'52"	S38°38'01"E	26.07
C3	2027.00	181.63	5°08'03"	S00°28'38"E	181.57
C4	1527.00	90.82	3°24'01"	S04°45'38"E	90.81
C5	473.00	129.55	15°41'34"	S01°23'08"W	129.14
C6	20.00	30.27	88°43'10"	S52°35'30"W	27.46
C7	1875.00	121.14	3°30'52"	N82°17'29"W	121.13
C8	2027.00	35.39	1°00'01"	S01°34'24"W	35.39
C9	2027.00	59.49	1°40'54"	S00°13'57"W	59.49
C10	2027.00	59.92	1°41'38"	S01°27'19"E	59.92
C11	2027.00	26.83	0°45'30"	S02°40'52"E	26.83
C12	1527.00	33.22	1°14'48"	S03°41'02"E	33.22
C13	1527.00	57.39	2°09'13"	S05°23'02"E	57.39
C14	473.00	2.80	0°20'21"	S06°17'28"E	2.80
C15	473.00	80.06	7°16'33"	S02°29'01"E	80.02
C16	473.00	68.68	8°04'39"	S05°11'36"W	68.63

NOTES:
1) 5/8" REBAR WITH PLASTIC CAPS STAMPED "H&H ENGINEERING & SURVEYING" ARE TO BE SET AT EACH PROPERTY CORNER.

PLAT AMENDMENT NOTICE:
EAGLE MOUNTAIN CITY IS SATISFIED THAT NEITHER THE PUBLIC NOR ANY PERSON WILL BE MATERIALLY HARMED BY THE ADJUSTMENT OF LOT LINES AND AMENDMENT OF THE PLAT OF PIONEER ADDITION PHASE II AND THAT THERE IS GOOD CAUSE FOR THE AMENDMENT OF THE PLAT AND THEREFORE THE PLAT OF PUBLIC OPEN SPACE 'A' AND LOTS 16-22 OF PIONEER ADDITION PHASE II IS AMENDED AS SHOWN.

DEVELOPER/OWNER



OWNERS' DEDICATION
WE, THE UNDERSIGNED OWNERS OF ALL THE REAL PROPERTY DEPICTED ON THIS PLAT AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE ON THIS PLAT, HAVE CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE DIVIDED INTO LOTS, STREETS, AND EASEMENTS AS DESIGNATED ON THE PLAT AND NOW DO HEREBY DEDICATE UNDER THE PROVISIONS OF 10-90-607 UTAH CODE, WITHOUT CONDITION, RESTRICTION OR RESERVATION TO EAGLE MOUNTAIN CITY, UTAH, ALL STREETS, WATER, SEWER AND OTHER UTILITY EASEMENTS AND IMPROVEMENTS AND ALL OTHER PLACES OF PUBLIC USE AND ENJOYMENT TO EAGLE MOUNTAIN CITY, UTAH, FOR THE BENEFIT OF THE CITY AND THE INHABITANTS THEREOF.

Milica Milicovic 5-8-12 DATE
MILICA MILICOVIC
Seth Lefevre 4-24-12 DATE
SETH LEFEVRE
Kevin James Devocht 4-13-12 DATE
KEVIN JAMES DEVOCHT
Brian Malstrom 4-19-12 DATE
BRIAN MALSTROM
Coby B. Breinholt 5-1-12 DATE
COBY B. BREINHOLT
Bruce C. Hurst 4-17-12 DATE
BRUCE C. HURST
Devan Peterson 4-20-12 DATE
DEVAN PETERSON
Stephanie Lynn Devocht 4-13-12 DATE
STEPHANIE LYNN DEVOCHT
Julie Malstrom 4-20-12 DATE
JULIE MALSTROM
Rebekah Breinholt 5-1-12 DATE
REBEKAH BREINHOLT
Nicole Peterson 5-10-12 DATE
NICOLE PETERSON

Keith Jackson
EAGLE MOUNTAIN CITY - MAYOR
ATTEST: *Jeffrey Smith*
CLERK/RECORDER

ACKNOWLEDGMENT
STATE OF UTAH } S.S.
COUNTY OF UTAH }
ON THE DATES SHOWN ABOVE, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC COMMISSIONED IN THE STATE OF UTAH, THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DO EXECUTE THE SAME.

Melanie A. Lahman
NOTARY PUBLIC PRINT NAME
Melanie A. Lahman
NOTARY PUBLIC SIGNATURE
COMMISSION NUMBER: 608215 EXPIRATION DATE: 4-25-2015

H&H ENGINEERING AND SURVEYING, INC.
233 E. MAIN STREET, STE 2
AMERICAN FORK, UT 84003
TEL: (801) 758-2488 FAX: (801) 758-3499

SURVEYOR'S CERTIFICATE

I, VICTOR E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 176695 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Victor E. Hansen
VICTOR E. HANSEN RLS 176695
APRIL 6, 2012
DATE

BOUNDARY DESCRIPTION
A PARCEL OF LAND IN SECTION 7 OF TOWNSHIP 6 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, LOCATED IN EAGLE MOUNTAIN CITY, UTAH COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF PIONEER ADDITION PHASE II, LOCATED S00°25'52"W ALONG THE SECTION LINE 635.62 FEET AND EAST 71.00 FEET FROM THE WEST 1/4 CORNER OF SECTION 7, TOWNSHIP 6 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 311.00 FEET, A LENGTH OF 130.68 FEET, PASSING THROUGH A CENTRAL ANGLE OF 24°04'28"; CHORD OF SAID CURVE BEARS S67°14'11"E 129.72 FEET, TO THE BEGINNING OF REVERSE CURVE TO THE RIGHT HAVING A RADIUS OF 20.00 FEET; THENCE ALONG THE ARC SAID CURVE A LENGTH OF 28.40 FEET, PASSING THROUGH A CENTRAL ANGLE OF 81°20'52"; CHORD OF SAID CURVE BEARS S38°38'01"E 26.07 FEET, TO THE BEGINNING OF A REVERSE CURVE TO THE LEFT HAVING A RADIUS OF 2027.00 FEET; THENCE ALONG THE ARC OF SAID CURVE A LENGTH OF 181.63 FEET, PASSING THROUGH A CENTRAL ANGLE OF 5°08'03"; CHORD OF SAID CURVE BEARS S00°28'38"E 181.57 FEET, TO THE BEGINNING OF A COMPOUND CURVE TO THE LEFT, HAVING A RADIUS OF 1527.00 FEET; THENCE ALONG THE ARC OF SAID CURVE A LENGTH OF 90.82 FEET, PASSING THROUGH A CENTRAL ANGLE OF 3°24'01"; CHORD OF SAID CURVE BEARS S04°45'38"E 90.81 FEET, TO THE BEGINNING OF A REVERSE CURVE TO THE RIGHT, HAVING A RADIUS OF 473.00 FEET; THENCE ALONG THE ARC OF SAID CURVE A LENGTH OF 129.55 FEET, PASSING THROUGH A CENTRAL ANGLE OF 15°41'34"; CHORD OF SAID CURVE BEARS S01°23'08"W 129.14 FEET, TO THE BEGINNING OF A COMPOUND CURVE TO THE RIGHT HAVING A RADIUS OF 20.00 FEET; THENCE ALONG THE ARC OF SAID CURVE A LENGTH OF 30.27 FEET, PASSING THROUGH A CENTRAL ANGLE OF 88°43'10"; CHORD OF SAID CURVE BEARS S52°35'30"W 27.46 FEET, TO THE BEGINNING OF A COMPOUND CURVE TO THE RIGHT, HAVING A RADIUS OF 1875.00 FEET; THENCE ALONG THE ARC OF SAID CURVE A LENGTH OF 121.14 FEET, PASSING THROUGH A CENTRAL ANGLE OF 3°30'52"; CHORD OF SAID CURVE BEARS N82°17'29"W 121.13 FEET; THENCE NORTH 471.97 FEET TO THE POINT OF BEGINNING.

CONTAINING 1.438 ACRES, MORE OR LESS.

ACCEPTANCE BY LEGISLATIVE BODY
THE *City Council* of *Eagle Mountain* COUNTY OF UTAH, APPROVES THE VACATION AND AMENDMENT OF THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 3 DAY OF April, A.D. 2012.

APPROVED: *Keith Jackson* ATTEST: *Jeffrey Smith*
MAYOR (SEE SEAL BELOW) CLERK/RECORDER (SEE SEAL BELOW)

CITY ENGINEER APPROVAL
I CERTIFY THAT THE PLAT AND IMPROVEMENT PLANS MEET THE MINIMUM CITY STANDARDS FOR SUBDIVISIONS WITHIN THE BOUNDARY OF THE CITY OF EAGLE MOUNTAIN, APPROVED THIS 13 DAY OF June, A.D. 2012.
Christopher Tandy
CITY ENGINEER

CITY ATTORNEY APPROVAL
APPROVED THIS 13 DAY OF June, A.D. 2012, BY THE CITY ATTORNEY OF EAGLE MOUNTAIN CITY.
Jeffrey Smith
CITY ATTORNEY

PIONEER ADDITION PHASE II AMENDED
BEING AN AMENDMENT OF THE PLAT OF PUBLIC OPEN SPACE 'A'
AND THE PLAT OF LOTS 16-22 OF PIONEER ADDITION PHASE II,
EAGLE MOUNTAIN CITY, UTAH COUNTY, UTAH

SW 1/4 SECTION 7, T6S, R1W, SLB&M

NOTARY PUBLIC SEAL: *MELANIE A. LAHMAN* #176695
CITY-COUNTY ENGINEER SEAL: *CHRISTOPHER TANDY* #176695
CLERK-RECORDER SEAL: *VICTOR E. HANSEN* #176695
CORPORATE SEAL: *EAGLE MOUNTAIN CITY*

SEC. 7-6-1W (Lots 16-22, P.O. #1, PIONEER ADDITION PH. II) 10-038

13693