

PREPARED BY 6949 SOUTH HIGH TECH DRIVE SUITE 200 MIDVALE, UT 84047 PH: (801) 352-0075

www.focusutah.com

CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION OR THE NOTES, AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OR CONDITIONS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION CONTACT DOMINION ENERGY UTAH'S RIGHT-OF-WAY DEPARTMENT AT 801-366-8532.

QUESTAR GAS COMPANY dba DOMINION ENERGY UTA

DIRECT COMMUNICATIONS Direct Communications Cedar Valley, LLC certifies that it will provide telecommunications services to this subdivision utilizing the trenches provided by the developer as per the Direct Communications Cedar Valley P.S.C. Utah

. Pursuant to Utah Code Ann § 54-3-27 this plat conveys to the owner(s) or operators of utility facilities a public utility easement along with all the rights and duties described therein. 2. Pursuant to Utah Code Ann § 17-27a-603(4)(c)(ii) Rocky Mountain Powe accepts delivery of the PUE as described in this plat and approves this plat

solely for the purpose of confirming that the plat contains public utility easements and approximates the location of the public utility easements, but does not warrant their precise location. Rocky Mountain Power may require other easements in order to serve this development. This approval does not affect any right that Rocky Mountain Power has under

(1) A recorded easement or right-of-way (2) The law applicable to prescriptive rights (3) Title 54, Chapter 8a, Damage to Underground Utility Facilities, or

(4) Any other provision of law ROCKY MOUNTAIN POWER DATE SURVEYOR'S CERTIFICATE

| I, Spencer Llewelyn, do hereby certify that I am a Professional Land Surveyor, and that I hold Certificate No. 10516507 |
|---|
| in accordance with Title 58, Chapter 22 of Utah State Code. I further certify by authority of the owners(s) that I have |
| completed a Survey of the property described on this Plat in accordance with Section 17-23-17 of said Code, and have |
| subdivided said tract of land into lots, blocks, streets, and easements, and the same has, or will be correctly surveyed, |
| staked and monumented on the ground as shown on this Plat, and that this Plat is true and correct. |

BOUNDARY DESCRIPTION

A portion of the NE1/4 of the SW1/4 of Section 1, Township 6 South, Range 2 West, Salt Lake Base and Meridian agle Mountain, Utah, more particularly described as follows:

Beginning at the Southeast Corner of the NE1/4 of the SW1/4 of Section 1, T6S, R2W, SLB&M, located N0°27'00"E along the 1/4 Section line 1,337.63 feet from the South 1/4 Corner of said Section 1 (Basis of Bearing N89°21'52"W along the Section line between the South 1/4 Corner and Southwest Corner of said Section 1); thence N89°23'43"W along the 1/16th (40 Acre) line 1,344.63 feet to the Southwest Corner of the NE1/4 of the SW1/4 of said Section 1; thence N00°21'38"E along the 1/16th (40 Acre) line 575.96 feet; thence S89°34'23"E 94.75 feet; thence along the arc of a curve to the left with a radius of 15.00 feet a distance of 23.56 feet through a central angle of 89°58'37" Chord N45°26'19"E 21.21 feet; thence S89°34'46"E 53.00 feet; thence S00°27'00"W 28.46 feet; thence S89°23'43"E 108.00 feet. thence S00°27'25"W 330.00 feet; thence S89°23'43"E 377.04 feet; thence N00°27'00"E 4.55 feet; thence S89°33'00"I 168.00 feet; thence S00°29'08"W 65.00 feet; thence S89°23'43"E 100.00 feet; thence along the arc of a curve to the left with a radius of 15.00 feet a distance of 23.60 feet through a central angle of 90°09'17" Chord: N45°31'38"E 21.24 fee thence S89°18'28"E 53.00 feet; thence Southeasterly along the arc of a non-tangent curve to the left having a radius of 15.00 feet (radius bears: S89°33'00"E) a distance of 23.52 feet through a central angle of 89°50'43" Chord: S44°28'22"E 21.18 feet; thence S89°23'43"E 177.31 feet; thence along the arc of a curve to the left with a radius of 15.00 feet a distance of 23.63 feet through a central angle of 90°14'39" Chord: N45°28'57"E 21.26 feet; thence S89°38'22"E 154.48 feet to the 1/4 Section line; thence S00°27'00"W along the 1/4 Section line 188.72 feet to the point of beginning.

OWNER'S DEDICATION

WE, THE UNDERSIGNED OWNERS OF ALL THE REAL PROPERTY DEPICTED ON THIS PLAT AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE ON THIS PLAT. HAVE CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE DIVIDED INTO LOTS. STREETS, PARKS, OPEN SPACES, EASEMENTS AND OTHER PUBLI OPEN SPACES SHOWN AS PUBLIC OPEN SPACES, PARKS AND ALL OTHER PLACES OF PUBLIC USE AND THE DEVELOPMENT AGREEMENT BETWEEN THE UNDERSIGNED AND EAGLE MOUNTAIN CITY FOR THE BENEFIT OF THE CITY AND THE INHABITANTS THEREOF.

OWNER(S):

PRINTED NAME OF OWNER

Certificate No. 10516507

Richmond American Homes of Utah Inc

Contains: 8.68 acres+/

ACKNOWLEDGMENT

DAY OF , 20 , PERSONALLY APPEARED BEFORE ME THE PERSONS SIGNING THE FOREGOING OWNERS DEDICATION KNOWN TO ME TO BE AUTHORIZED TO EXECUTE THE FOREGOING OWNERS DEDICATION FOR AND ON BEHALF OF THE OWNERS WHO DULY ACKNOWLEDGE TO ME THAT THE OWNERS DEDICATION WAS EXECUTED BY THEM ON BEHALF OF THE OWNERS.

MY COMMISSION EXPIRES

NOTARY PUBLIC SIGNATURE

COMMISSION NUMBER

PRINTED FULL NAME OF NOTARY

HOMES OF UTAH, INC.

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH s.s. COUNTY OF Sattake

ON THE 3 DAY OF 3 $_$ A.D. 20 $\underline{\mathcal{M}}$ PERSONALLY APPEARED BEFORE ME , THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF PENSONS WHITE OF UTAH, BENSON 5. WHITE OF WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE IS THE VICE PRESIDENT OF LAND ACKNOWLEDGED A UTAH INC. AND THAT HE SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID COMPANY FOR THE PURPOSES THEREIN MENTIONED. FOR RICHMOND AMERICAN

MY COMMISSION EXPIRES: 1-28-2019

UTAH RESIDING IN SALVLAKE COUNTY

MY COMMISSION No. 684480

ACCEPTANCE BY LEGISLATIVE BODY

THE CITY COUNCIL OF EAGLE MOUNTAIN CITY, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 5 DAY OF Mennet

(SEE SEAL BELOW)

SURVEYOR'S SEAL

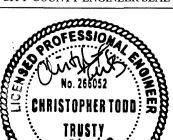
APPROVED BY CITY ATTORNEY

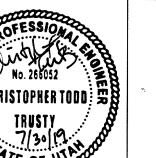
PACIFIC SPRINGS
PHASE A PLATUEFFERY SMITH
OUTH COUNTY RECORDER SUBDIVISION 2019 Aug 15 10:01 am FEE 166.00 B

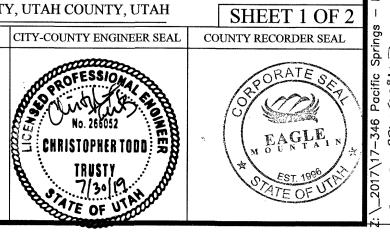
LOCATED IN THE SW 1/4 OF SECTION 1, T6S, R2W, SALT LAKE BASE & MERIDIAN

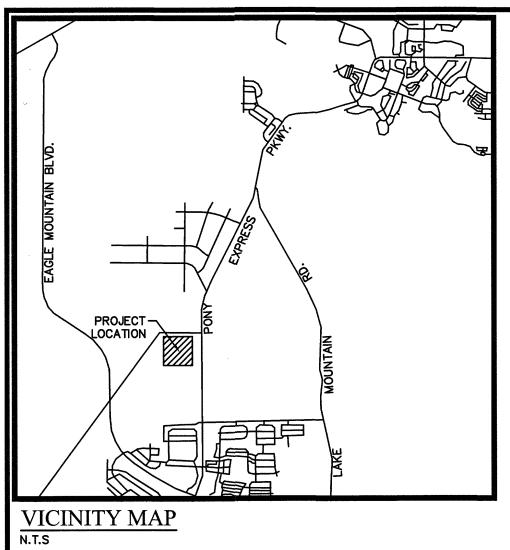
EAGLE MOUNTAIN CITY, UTAH COUNTY, UTAH

NOTARY PUBLIC SEAL









TYPICAL BUILDING SETBACKS
N.T.S.

Line Table

LINE DIRECTION LENGTH L1 N55°07'25"W 50.00

L3 N33°49'18"W 50.00

L2 S45°31'38"W

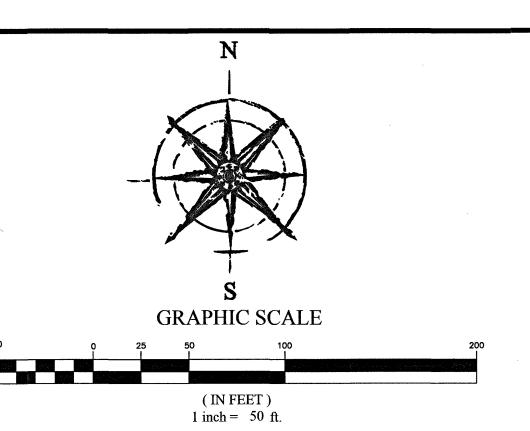
L4 N00°27'00"E L5 N00°27'00"E L8 S00°26'59"W L10 N00°27'00"E L11 N00°27'00"E

10' PU&DE 20' MIN. REAR YARD SETBACK 15' MIN. CORNER SIDE SETBACK 5' SIDE SETBACK / 10' ADJACENT TO GARAGE LOT 5' SIDE SETBACK / 10' ADJACENT TO GARAGE _ 15' FRONT / 22' DRIVEWAY SETBACK ____ PUBLIC STREET

SITE TABULATIONS

TOTAL # OF LOTS:
TOTAL ACREAGE:
TOTAL ACREAGE IN LOTS:
TOTAL R.O.W ACREAGE
TOTAL PARCEL ACREAGE: 30 LOTS 8.68 ACRES 5.38 ACRES 2.81 ACRES 0.49 ACRES 0.43 ACRES TOTAL OPEN SPACE ACREAGE: 0.19 ACRES OR 8,394 SQFT. 0.34 ACRES AVERAGE LOT SIZE: LARGEST LOT SIZE: SMALLEST LOT SIZE:OVERALL DENSITY: 0.14 ACRES

3.46 UNITS/ACRE



| Curve Table | | | | | | | |
|-------------|--------|-----------|--------|-----------------|--------------|--|--|
| CURVE | RADIUS | DELTA | LENGTH | CHORD DIRECTION | CHORD LENGTH | | |
| C1 | 130.00 | 67°08'09" | 152.33 | S33°12'27"E | 143.76 | | |
| C2 | 103.50 | 88°43'53" | 160.29 | S44°00'19"E | 144.74 | | |
| C3 | 156.50 | 45°02'50" | 123.04 | N26°56'12"W | 119.90 | | |
| C4 | 15.00 | 84°58'56" | 22.25 | N46°54'15"W | 20.26 | | |
| | i | | | | | | |

| CURVE | RADIUS | DELTA | LENGTH | CHORD DIRECTION | CHORD LENGTH |
|-------|--------|-----------|--------|-----------------|--------------|
| C1 | 130.00 | 67°08'09" | 152.33 | S33°12'27"E | 143.76 |
| C2 | 103.50 | 88°43'53" | 160.29 | S44°00'19"E | 144.74 |
| C3 | 156.50 | 45°02'50" | 123.04 | N26°56'12"W | 119.90 |
| C4 | 15.00 | 84°58'56" | 22.25 | N46°54'15"W | 20.26 |
| C5 | 15.00 | 90°01'23" | 23.57 | N44°33'41"W | 21.22 |
| С6 | 15.00 | 34°25'35" | 9.01 | S73°23'30"W | 8.88 |
| C7 | 50.00 | 37°41'15" | 32.89 | S75°01'19"W | 32.30 |
| C8 | 50.00 | 54°09'34" | 47.26 | N59°03'16"W | 45.52 |
| C9 | 50.00 | 48°26'07" | 42.27 | N07°45'25"W | 41.02 |
| C10 | 50.00 | 18°24'56" | 16.07 | N25°40'07"E | 16.00 |
| C11 | 15.00 | 34°25'35" | 9.01 | N17°39'47"E | 8.88 |
| C16 | 15.00 | 89°50'43" | 23.52 | S44°28'22"E | 21.18 |
| C17 | 15.00 | 90°09'17" | 23.60 | N45°31'38"E | 21.24 |
| C18 | 15.00 | 89°50'43" | 23.52 | S44°28'22"E | 21.18 |
| C19 | 15.00 | 90°09'17" | 23.60 | N45°31'38"E | 21.24 |
| C20 | 15.00 | 89°50'43" | 23.52 | S44°28'22"E | 21.18 |

GENERAL NOTES

1. PARCELS A, C, & D ARE HEREBY DEDICATED TO EAGLE MOUNTAIN CITY.

| 59:033:0022 BETTY T. MURDOCK FAMILY TRUST 28831:1992 | 116 Col. 4 acros () | |
|--|---|-----------|
| 59:033:0021 ALPINE SCHOOL DISTRICT 8736:2017 | PARCEL D 1800 sqft 1344.63 DRIVEWAY NOTES 1. Lot 109 driveway to be on west side of lot to avoid storm drain inlet. 2. Lot 115 driveway to be on north side of lot to avoid storm drain inlet. | |

ENT 77951:2019 Map # 16658
JEFFERY SMITH
UTAH COUNTY RECORDER
2019 Aug 15 10:01 am FEE 166.00 BY MA
RECORDED FOR EAGLE MOUNTAIN CITY

PACIFIC SPRINGS

PHASE A PLAT 1

SUBDIVISION
LOCATED IN THE SW 1/4 OF SECTION 1, T6S, R2W,
SALT LAKE BASE & MERIDIAN
EAGLE MOUNTAIN CITY, UTAH COUNTY, UTAH



