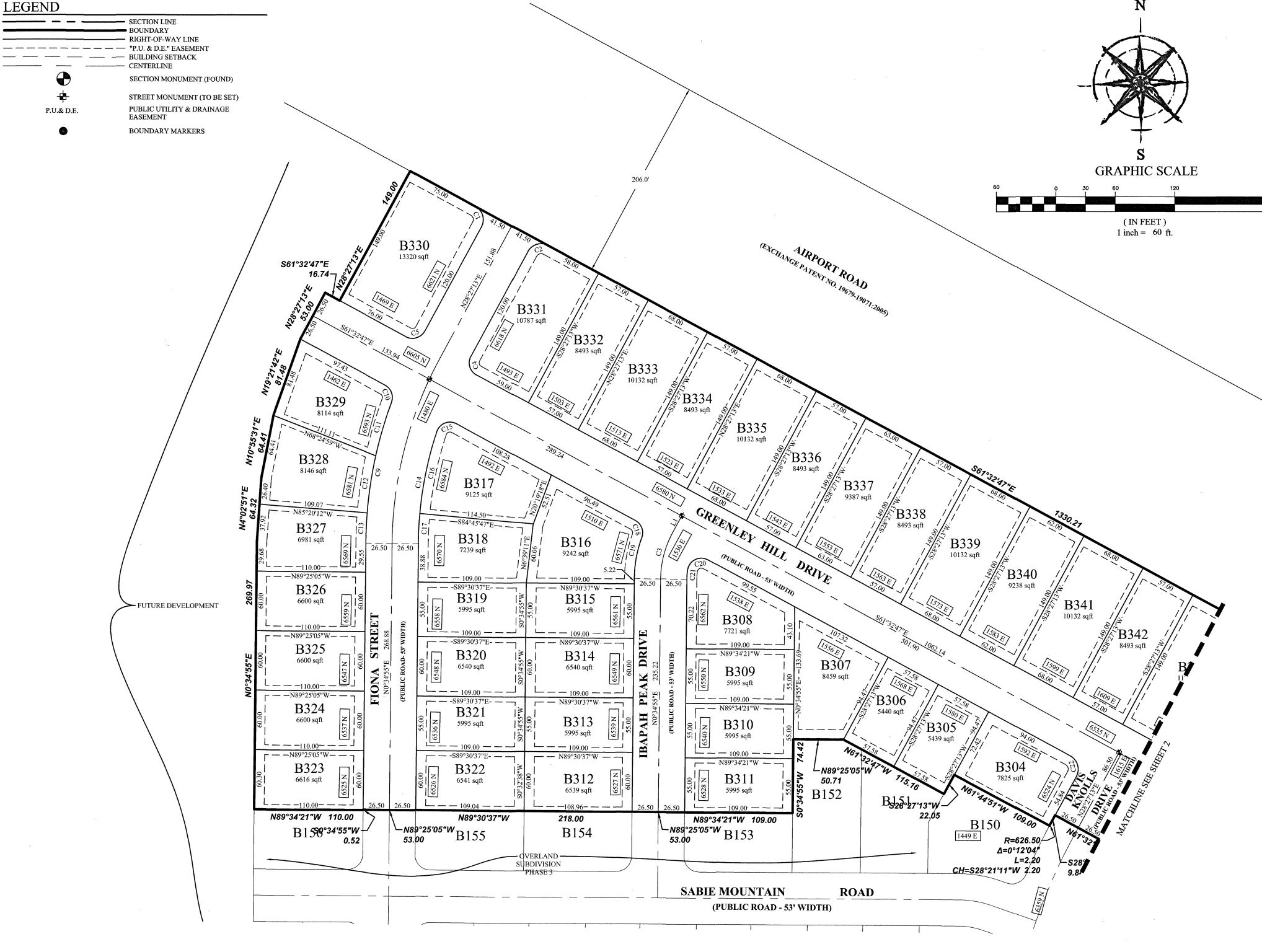


VICINITY MAP

1) #5 REBAR & CAP TO BE SET AT ALL REAR LOT CORNERS. NAIL OR LEAD PLUGS TO BE SET IN THE TOP BACK OF CURB AT THE EXTENSION OF THE SIDE LOT LINES.

2) 🖶 STREET MONUMENT TO BE SET

|       |        |              | Curve ' | Table           |              |
|-------|--------|--------------|---------|-----------------|--------------|
| CURVE | RADIUS | DELTA        | LENGTH  | CHORD DIRECTION | CHORD LENGTH |
| C1    | 15.00  | 90°00'00"    | 23.56   | N16°32'47"W     | 21.21        |
| C2    | 15.00  | 90°00'00"    | 23.56   | S73°27'13"W     | 21.21        |
| С3    | 100.00 | 27°52'18"    | 48.65   | S14°31'04"W     | 48.17        |
| C4    | 14.00  | 90°00'00"    | 21.99   | S16°32'47"E     | 19.80        |
| C5    | 14.00  | 90°00'00"    | 21.99   | N73°27'13"E     | 19.80        |
| C6    | 329.00 | 12°22'25"    | 71.05   | S22°16'00"W     | 70.91        |
| C7    | 51.00  | 65°43'00"    | 58.50   | S27°03'10"W     | 55.34        |
| C8    | 51.50  | 94°10'44"    | 84.65   | N18°38'08"W     | 75.44        |
| C9    | 426.50 | 19°30'06"    | 145.17  | S10°19'58"W     | 144.47       |
| C10   | 14.00  | 81°37'49"    | 19.95   | N20°43'53"W     | 18.30        |
| C11   | 426.50 | 7°35'33"     | 56.52   | N16°17'15"E     | 56.48        |
| C12   | 426.50 | 7°49'40"     | 58.27   | N08°34'38"E     | 58.22        |
| C13   | 426.50 | 4°03'44"     | 30.24   | N02°37'57"E     | 30.23        |
| C14   | 373.50 | 17°35'51"    | 114.71  | S09°22'51"W     | 114.26       |
| C15   | 14.00  | 100°16'27"   | 24.50   | S68°18'59"W     | 21.49        |
| C16   | 373.50 | 12°56'33"    | 84.37   | S11°42'29"W     | 84.19        |
| C17   | 373.50 | 4°39'18"     | 30.34   | S02°54'34"W     | 30.34        |
| C18   | 14.00  | 81°21'25"    | 19.88   | N20°52'04"W     | 18.25        |
| C19   | 126.50 | 19°13'43"    | 42.45   | N10°11'47"E     | 42.25        |
| C20   | 14.00  | 110°47'05"   | 27.07   | S63°03'41"W     | 23.05        |
| C21   | 73.50  | 7°05'13"     | 9.09    | S04°07'32"W     | 9.09         |
| C22   | 15.00  | 90°00'00"    | 23.56   | N16°32'47"W     | 21.21        |
| C23   | 15.00  | 90°00'00"    | 23.56   | S73°27'13"W     | 21.21        |
| C24   | 355.50 | 3°27'58"     | 21.51   | N26°43'14"E     | 21.50        |
| C25   | 14.00  | 90°00'00"    | 21.99   | N16°32'47"W     | 19.80        |
| C26   | 355.50 | 12°24'36"    | 77.00   | N18°46'57"E     | 76.85        |
| C27   | 302.50 | 12°22'25"    | 65.33   | S22°16'00"W     | 65.20        |
| C28   | 14.00  | 31°27'28"    | 7.69    | S44°10'57"W     | 7.59         |
| C29   | 51.00  | 87°11'55"    | 77.62   | S49°24'17"E     | 70.34        |
| C30   | 14.00  | 31°27'28"    | 7.69    | S77°16'31"E     | 7.59         |
|       |        | <del> </del> |         |                 | <u> </u>     |



Line Table LINE DIRECTION LENGTH L1 N28°27'13"E 19.39 L2 S03°00'15"E 51.00 L3 N73°27'13"E 21.14 L4 S30°05'19"E 51.00 L5 N28°27'14"E 48.45

**DIRECT COMMUNICATIONS** 

telecommunications services to this subdivision utilizing the trenches provided by the developer as per the Direct Communications Cedar Valley P.S.C. Utah

Direct Communications Cedar Valley, LLC certifies that it will provide

## PLAT TABULATIONS

TOTAL ACREAGE: TOTAL ACREAGE IN LOTS: **AVERAGE LOT SIZE:** LARGEST LOT SIZE: SMALLEST LOT SIZE: OVERALL DENSITY: TOTAL NUMBER OF LOTS: TOTAL ACREAGE IN ROW:

13.32 ACRES 10.06 ACRES 0.20 ACRES OR 8,590 SQFT. 0.42 ACRES OR 18,331 SQFT. 0.13 ACRES OR 5,439 SQFT. 3.83 LOTS/ACRE 51 LOTS 3.26 ACRES

10' P.U.&D.E. 20' MIN. REAR YARD SETBACK 15' MIN. STREET 5' MIN. SIDE YARD SIDE SETBACK 10' MIN. ON GARAGE SIDE LOT 5' MIN. SIDE YARD 0' MIN. ON GARAGE SIDE 15' MIN. LIVING SPACE 22' MIN. GARAGE FRONT SETBACK FRONT SETBACK \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_\_\_\_\_\_ 10' P.U.&D.E. PUBLIC STREET

TYPICAL BUILDING SETBACKS

**DOMINION ENERGY, INC.** Dominion Energy, Inc. approves this plat solely for the purposes of confirming that the plat contains public utility easements. Dominion Energy, Inc. may require other easements in order to serve this development. This approval does not constitute abrogation or waiver of any other existing rights, obligations, or liabilities provided by law or equity. This approval does not constitute acceptance, approval, or acknowledgement of any terms contained in the plat,

including those set forth in the owners dedication and the notes, and does not constitute a guarantee of particular terms of natural gas service. For further information please contact Dominion Energy, Inc. Right-of-way department at 1-800-366-8532.

Approved this 12 day of 1749ust Dominion Engergy, Inc.

**ROCKY MOUNTAIN POWER** 

1. Pursuant to Utah Code Ann § 54-3-27 this plat conveys to the owner(s) or operators of utility facilities a public utility easement along with all the rights and duties described therein.

2. Pursuant to Utah Code Ann § 17-27a-603(4)(c)(ii) Rocky Mountain Power accepts delivery of the PUE as described in this plat and approves this plat solely for the purpose of confirming that the plat contains public utility easements and approximates the location of the public utility easements, but does not warrant their precise location. Rocky Mountain Power may require other easements in order to serve this development. This approval does not affect any right that Rocky Mountain Power has under

(1) A recorded easement or right-of-way (2) The law applicable to prescriptive rights

(3) Title 54, Chapter 8a, Damage to Underground Utility Facilities, or (4) Any other provision of law

ROCKY MOUNTAIN POWER

SURVEYOR'S CERTIFICATE

I, Spencer W. Llewelyn, do hereby certify that I am a Professional Land Surveyor, and that I hold Certificate No 10516507 in accordance with Title 58, Chapter 22 of Utah State Code. I further certify by authority of the owners(s) that I have completed a Survey of the property described on this Plat in accordance with Section 17-23-17 of said Code and have subdivided said tract of land into lots, blocks, streets, and easements, and the same has, or will be correctly surveyed, staked and monumented on the ground as shown on this Plat, and that this Plat is true and correct.

Professional Land Surveyor Certificate No. 10516507

149.00 feet; thence S61°32'47"E 1,330.21 feet to the point of beginning.

## **BOUNDARY DESCRIPTION**

LOTS B301-B348 A portion of the of Section 36, Township 5 South, Range 2 West, Salt Lake Base and Meridian, Eagle Mountain, Utah, mor particularly described as follows: Beginning at a point on the Southerly line of Airport Road located N00°36'01"E along the Section line (Basis of Bearing) 193.47 feet and West 2,595.40 feet from the East 1/4 Corner of Section 36, T5S, R2W, SLB&M; thence S31°55'05"W 237.96 feet; thence S25°04'01"W 75.69 feet to the Northeast Corner of Lot B142, PHASE "B", PLAT 1, OVERLAND SUBDIVISION, according to the Official Plat thereof recorded November 5, 2018 as Entry No. 106126:2018 in the Office of the Utah County Recorder; thence along said plat the following 20 (twenty) courses: 1) N73°55'12"W 163.00 feet; 2) Southerly along the arc of a non-tangent curve to the left having a radius of 355.50 feet (radius bears S73°55'12"E) a distance of 21.73 feet through a central angle of 03°30'09" Chord: S14°19'44"W 21.73 feet; 3) N77°25'21"W 107.81 feet; 4 N13°25'23"E 33.06 feet; 5) N19°54'06"E 52.44 feet; 6) N26°17'31"E 52.84 feet; 7) N61°32'47"W 162.50 feet; 8) S28°27'13"W 9.84 feet; 9 along the arc of a curve to the left with a radius of 626.50 feet a distance of 2.20 feet through a central angle of 00°12'04" Chord: S28°21'11"W 2.20 feet; 10) N61°44'51"W 109.00 feet; 11) S28°27'13"W 22.05 feet; 12) N61°32'47"W 115.16 feet; 13) N89°25'05"W 50.71 feet; 14' S00°34'55"W 74.42 feet; 15) N89°34'21"W 109.00 feet; 16) N89°25'05"W 53.00 feet; 17) N89°30'37"W 218.00 feet; 18) N89°25'05"W 53.00 feet; 19) S00°34'55"W 0.52 feet; 20) N89°34'21"W 110.00 feet; thence N00°34'55"E 269.97 feet; thence N04°02'51"E 64.32 feet; thence

Contains: 12.26 acres+

LOTS B349-B351

N10°55'31"E 64.41 feet; thence N19°21'42"E 81.48 feet; thence N28°27'13"E 53.00 feet; thence S61°32'47"E 16.74 feet; thence N28°27'13"E

A portion of the of Section 36, Township 5 South, Range 2 West, Salt Lake Base and Meridian, Eagle Mountain, Utah, mor particularly described as follows: Beginning at the Northeasterly corner of PHASE "A", PLAT 1, OVERLAND SUBDIVISION, according to the Official Plat thereo: recorded May 18, 2017 as Entry No. 48191:2017 in the Office of the Utah County Recorder located S00°36'01"W along the Section line 446.15 feet and West 2,383.32 feet from the East 1/4 Corner of Section 36, T5S, R2W, SLB&M (Basis of Bearing: N00°36'01"E along the Section line between the East 1/4 Corner and the Northeast Corner of Section 36); thence along said plat the following 5 (five) courses: 1) N61°32'46"W 51.00 feet; 2) S28°27'14"W 16.26 feet; 3) N61°32'46"W 130.43 feet; 4) S28°27'13"W 31.78 feet; 5) N60°48'49"W 129.92 feet to the Easterly line of PHASE "B", PLAT 1, OVERLAND SUBDIVISION, according to the Official Plat thereof recorded November 5, 2018 as Entry No 106126:2018 in the Office of the Utah County Recorder; thence along said plat the following 4 (four) courses: 1) N34°53'49"E 10.05 feet; 2 N29°11'11"E 79.20 feet; 3) along the arc of a curve to the right with a radius of 15.00 feet a distance of 22.28 feet through a central angle of 85°05'20" Chord: N71°43'51"E 20.28 feet; 4) N24°16'31"E 63.00 feet; thence S65°43'29"E 214.62 feet; thence along the arc of a curve to the right with a radius of 80.00 feet a distance of 131.50 feet through a central angle of 94°10'44" Chord: S18°38'08"E 117.19 feet; thence

## **OWNERS DEDICATION**

THE UNDERSIGNED OWNER OF ALL THE REAL PROPERTY DEPICTED ON THIS PLAT AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE ON THIS PLAT, HAS CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE DIVIDED INT LOTS, AND PUBLIC ROADS. THE STATE OF UTAH, THROUGH THE SCHOOL AND INSTITUTIONAL TRUST LAND ADMINISTRATION ("SITLA"), DOES HEREBY DEDICATE AND CONVEY UNDER THE PROVISIONS OF 10-9A-607, UTAL PUBLIC ROADS, FOR THE BENEFIT OF THE CITY AND THE PUBLIC, RESERVING HOWEVER TO THE STATE OF UTA THE ENTIRE INTEREST OF THE STATE OF UTAH IN THE MINERAL ESTATE IN THE LANDS SO CONVEYED AN DEDICATED. SITLA DOES HEREBY DEDICATE TO EAGLE MOUNTAIN CITY, UTAH, PUBLIC UTILITY & DRAINAG EASEMENTS ("P.U. & D.E.") DEPICTED ON THIS PLAT, FOR THE BENEFIT OF THE CITY AND THE INHABITANT THEREOF. ALL LOTS, PUBLIC ROADS, AND EASEMENTS ARE AS NOTED OR SHOWN, ARE SUBJECT TO THE MASTE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR OVERLAND IN EAGLE MOUNTAIN, UTA RECORDED APRIL 27, 2017, AS ENTRY NO. 40466:2017.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 51/1 DAY OF AUGUST THE STATE OF UTAH, ACTING THROUGH THE SCHOOL AND INSTITUTIONAL TRUST LANDS ADMINISTRATION

ENT 87072:2019 Nop \$ 16687 JEFFERY SMITH UTAH COUNTY RECORDER RM: SEAN REYES, UTAH ATTORNEY GENERAL 2019 Sep 05 2:46 pm FEE 202.00 BY SW RECORDED FOR EAGLE MOUNTAIN CITY

\$28°27'14"W 56.25 feet to the point of beginning.

JOINDER AND CONSENT

THE UNDERSIGNED AS LESSEE OF THE REAL PROPERTY DESCRIBED ON THIS PLAT PURSUANT TO THE DEVELOPMENT LEASE NUMBER 1074 BETWEEN IVORY HOMES, LTD, A UTAH LIMITED PARTNERSHIP, AND THE STATE OF UTAH ACTING THROUGH THE SCHOOL AND INSTITUTIONAL TRUST LANDS ADMINISTRATION, HEREBY JOINS IN AND CONSENTS TO THE ABOVE CONVEYANCES AND DEDICATIONS IVORY HOMES, LTD, A UTAH LIMITED PARTNERSHIP PRINTED NAME OF OWNER BY: RYAN TESCH

SECKETARY, IVORY HOMES, LTD STATE OF UTAH COUNTY OF SALT LAKE

ON THE 6TH DAY OF AUGUST , 20 /9, PERSONALLY APPEARED BEFORE ME RYAN TESCH WHO BEING BY ME DULY SWORN DID SAY THAT HE IS THE SECRETARY OF IVORY HOMES, LTD., AND TH SIGNER OF THE ABOVE INSTRUMENT, WHO DULY ACKNOWLEDGED THAT HE EXECUTED THE SAME FOI THE USES AND PURPOSES STATED HEREIN. MY COMMISSION EXPIRES: 0(-10-202Z

A NOTARY PUBLIC COMMISSIONED IN UTAH RESIDING IN SALT LAKECOUNTY PETER SIEVEN CAMPROULAS

MY COMMISSION No. 698412

STATE OF UTAH ACKNOWLEDGEMENT

STATE OF UTAH COUNTY OF UTAH

ON THE 5th DAY OF August, 20 19, PERSONALLY APPEARED BEFORE ME David Use WHO BEING BY ME DULY SWORN DID SAY THAT HE IS THE DIRECTOR OF THE SCHOOL AND INSTITUTION TRUST LANDS ADMINISTRATION OF THE STATE OF UTAH, AND THE SIGNER OF THE ABOVE INSTRUMENT WHO DULY ACKNOWLEDGED THAT HE EXECUTED THE SAME FOR THE USES AND PURPOSES STATED

MY COMMISSION EXPIRES: 05/06/2/

A NOTARY PUBLIC COMMISSIONED IN UTAH RESIDING IN SAH Lake COUNTY

MY COMMISSION No. **694674** 

Alan Russell Roe
PRINTED FULL NAME OF NOTARY

ACCEPTANCE BY LEGISLATIVE BODY THE CITY COUNCIL OF EAGLE MOUNTAIN CITY, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS. EASEMENTS. AND OTHER PARCELS OF

(SEE SEAL BELOW)

APPROVED BY CITY ATTORNEY TEST BY CITY RECORDER (SEE SEAL BELOW)

PHASE "B", PLAT 3 OVERLAND

SALT LAKE BASE & MERIDIAN EAGLE MOUNTAIN CITY, UTAH COUNTY, UTAH

NOTARY PUBLIC SEAL | CITY-COUNTY ENGINEER SEAL | COUNTY RECORDER SEAL SURVEYOR'S SEAL

