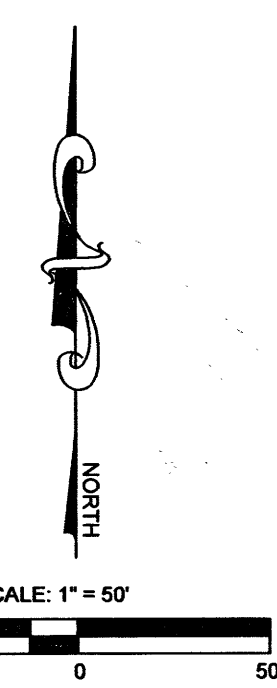
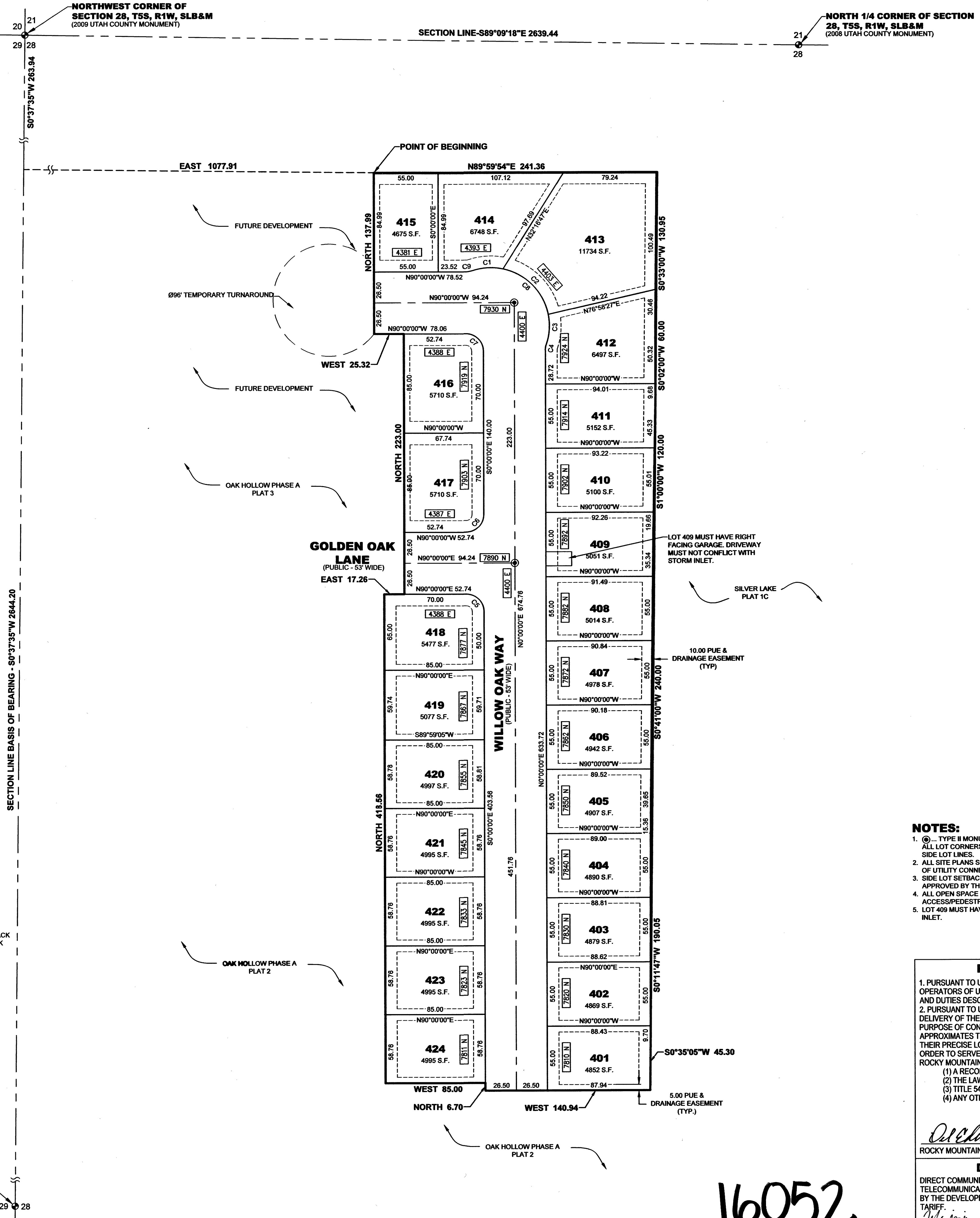


# OAK HOLLOW

## PHASE A PLAT 4 A PORTION OF THE NORTHWEST QUARTER OF SECTION 28, T5S, R1W, SLB&M EAGLE MOUNTAIN, UTAH



CURVE	RADIUS	DELTA	LENGTH	CHORD
C1	50.00	30°52'41"	26.95	S86°33'04"W 26.62
C2	50.00	66°44'02"	58.24	N44°38'34"W 55.00
C3	50.00	30°09'49"	26.32	N3°48'22"E 26.02
C4	15.00	18°53'16"	4.94	N9°26'38"E 4.82
C5	15.00	90°00'00"	23.56	S45°00'00"E 21.21
C6	15.00	90°00'00"	23.56	S45°00'00"W 21.21
C7	15.00	90°00'00"	23.56	S45°00'00"E 21.21
C8	50.00	127°46'33"	111.51	N45°00'00"W 89.79
C9	15.00	18°53'16"	4.94	S80°33'22"W 4.82



**SURVEYOR'S CERTIFICATE**  
I, CHAD A. POULSEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 501182 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF UTAH STATE CODE. I FURTHER CERTIFY BY AUTHORITY OF THE OWNER(S), THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, OF SAID CODE, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS, AND THE SAME HAS, OR WILL BE, CORRECTLY SURVEYED, STAKED, AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

**BOUNDARY DESCRIPTION**  
A PORTION OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:  
BEGINNING AT POINT LOCATED S0°37'35"W ALONG THE SECTION LINE 263.94 FEET AND EAST 1077.91 FEET FROM THE NORTHWEST CORNER OF SECTION 28, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE N89°59'54"E 241.36 FEET TO AN EXISTING FENCE LINE; THENCE ALONG EXISTING FENCE LINES THE FOLLOWING SIX (6) COURSES: S0°33'00"W 130.95 FEET; THENCE S0°02'00"W 60.00 FEET; THENCE S1°00'00"W 120.00 FEET; THENCE S0°41'00"W 240.00 FEET; THENCE S0°11'47"W 190.05 FEET; THENCE S0°35'05"W 45.30 FEET; THENCE WEST 140.94 FEET; THENCE NORTH 6.70 FEET; THENCE WEST 85.00 FEET; THENCE NORTH 418.56 FEET; THENCE EAST 17.26 FEET; THENCE NORTH 223.00 FEET; THENCE WEST 25.32 FEET; THENCE NORTH 137.99 FEET TO THE POINT OF BEGINNING.

CONTAINS: ±4.06 ACRES

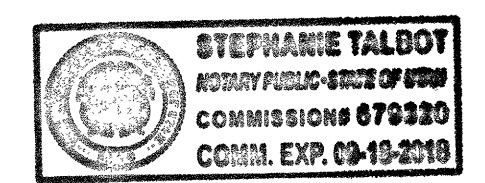
DATE: May 2, 2018  
SURVEYOR: Chad A. Poulsen

**OWNERS DEDICATION**  
KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS, EASEMENTS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 2ND DAY OF May, A.D. 2018.

Travis Stolt  
Travis Stolt, Assistant Secretary  
Fieldstone Oak Hollow LLC.

**LIMITED LIABILITY COMPANY ACKNOWLEDGEMENT**  
STATE OF UTAH  
COUNTY OF UTAH  
ON THIS 2nd DAY OF May, A.D. 2018, PERSONALLY APPEARED BEFORE ME Travis Stolt, THE SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT (S)HE IS THE Asst. Secretary OF Fieldstone Oak Hollow LLC, A LIMITED LIABILITY COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT HE OR SHE EXECUTED IT IN SUCH CAPACITY.



Stephanie Talbot  
NOTARY PUBLIC FULL NAME: Stephanie Talbot  
COMMISSION NUMBER: 070320  
MY COMMISSION EXPIRES: 9/19/19  
A NOTARY PUBLIC COMMISSIONED IN UTAH

**ACCEPTANCE BY LEGISLATIVE BODY**  
THE City Council OF Eagle Mountain LLC, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC.

APPROVED BY MAYOR: [Signature]  
APPROVED BY CITY ATTORNEY: [Signature]

APPROVED: [Signature] ENGINEER (See Seal Below)  
ATTEST: [Signature] CLERK/RECORDER (See Seal Below)

**TABULATIONS**

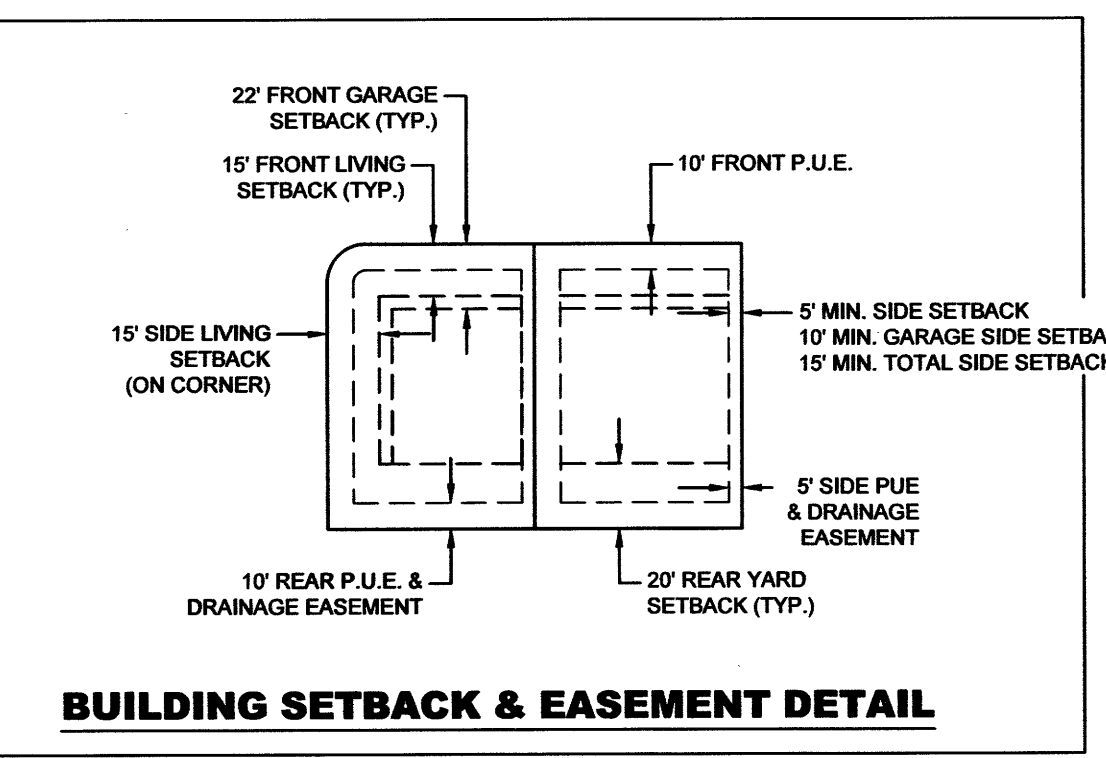
ZONE:	R, SFD/SFA
TOTAL AREA:	4.06 ACRES
TOTAL AREA IN LOTS:	3.01 ACRES
TOTAL AREA IN ROW:	1.05 ACRES
TOTAL OPEN SPACE:	0.00 ACRES
AVERAGE LOT SIZE:	5,463 SQ. FT. (.13 AC)
LARGEST LOT SIZE:	11,734 SQ. FT. (.27 AC)
SMALLEST LOT SIZE:	4,675 SQ. FT. (.11 AC)
# OF LOTS:	24
DENSITY:	5.91 LOTS/ACRE

- NOTES:**
- TYPE II MONUMENT (ALUMINUM CAP AND REBAR) TO BE SET, #5 REBAR & CAP TO BE SET AT ALL LOT CORNERS. NAIL AND BRASS WASHER TO BE SET IN TOP OF CURB @ PROJECTION OF SIDE LOT LINES.
  - ALL SITE PLANS SUBMITTED WITH BUILDING PERMIT APPLICATION SHALL SHOW THE LOCATION OF UTILITY CONNECTIONS. NO WATER METERS ALLOWED IN DRIVEWAYS.
  - SIDE LOT SETBACKS TO BE IN ACCORDANCE WITH MASTER SETBACK EXHIBIT AND AGREEMENT APPROVED BY THE CITY OF EAGLE MOUNTAIN.
  - ALL OPEN SPACE DEDICATED TO EAGLE MOUNTAIN SHALL BE PUBLIC UTILITY, DRAINAGE, AND ACCESS/PEDESTRIAN EASEMENTS IN THEIR ENTIRETY.
  - LOT 409 MUST HAVE RIGHT FACING GARAGE. DRIVEWAY MUST NOT CONFLICT WITH STORM INLET.

**ROCKY MOUNTAIN POWER APPROVAL**  
1. PURSUANT TO UTAH CODE ANN. §54-3-27 THIS PLAT CONVEYS TO THE OWNER(S) OR OPERATORS OF UTILITY FACILITIES A PUBLIC UTILITY EASEMENT ALONG WITH ALL THE RIGHTS AND DUTIES DESCRIBED THEREIN.  
2. PURSUANT TO UTAH CODE ANN. §17-27a-603(4)(c)(ii) ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE PUE AS DESCRIBED IN THIS PLAT AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS AND APPROXIMATES THE LOCATION OF THE PUBLIC UTILITY EASEMENTS, BUT DOES NOT WARRANT THEIR PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT AFFECT ANY RIGHT THAT ROCKY MOUNTAIN POWER HAS UNDER:  
(1) A RECORDED EASEMENT OR RIGHT-OF-WAY.  
(2) THE LAW APPLICABLE TO PRESCRIPTIVE RIGHTS.  
(3) TITLE 54, CHAPTER 8a, DAMAGE TO UNDERGROUND UTILITY FACILITIES  
(4) ANY OTHER PROVISION OF LAW.

Chad A. Poulsen 5/2/18  
ROCKY MOUNTAIN POWER DATE

**DIRECT COMMUNICATIONS APPROVAL**  
DIRECT COMMUNICATIONS CEDAR VALLEY, LLC CERTIFIES THAT IT WILL PROVIDE TELECOMMUNICATIONS SERVICES TO THIS SUBDIVISION UTILIZING THE TRENCHES PROVIDED BY THE DEVELOPER AS PER THE DIRECT COMMUNICATIONS CEDAR VALLEY P.S.C. UTAH NO. 1 TARIFF.  
Marionne Culford 5/2/18  
DIRECT COMMUNICATIONS DATE



WEST 1/4 CORNER OF SECTION 28, T5S, R1W, SLB&M (1959 UTAH COUNTY MONUMENT)

16052

PLAT PHASE A PLAT 4

# OAK HOLLOW

SUBDIVISION

EAGLE MOUNTAIN UTAH COUNTY, UTAH

SCALE: 1" = 50'

SURVEYOR'S SEAL: CHAD A. POULSEN, No. 501182, State of Utah

NOTARY PUBLIC SEAL: CHRISTOPHER TODD, No. 26152, State of Utah

CITY/COUNTY ENGINEER SEAL: TRAVIS STOLT, No. 1718, State of Utah

COUNTY RECORDER SEAL: JEFFERY SHITH, UTAH COUNTY RECORDER, 2018 May 17 4:21 pm FEE \$4.00 BY DA, RECORDED FOR EAGLE MOUNTAIN CITY

Form approved by Utah County and the municipalities therein.

Dec. 28-5-14, 70-07