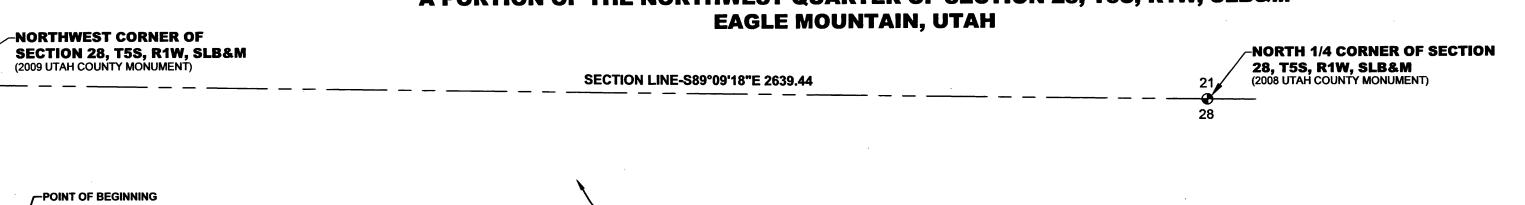


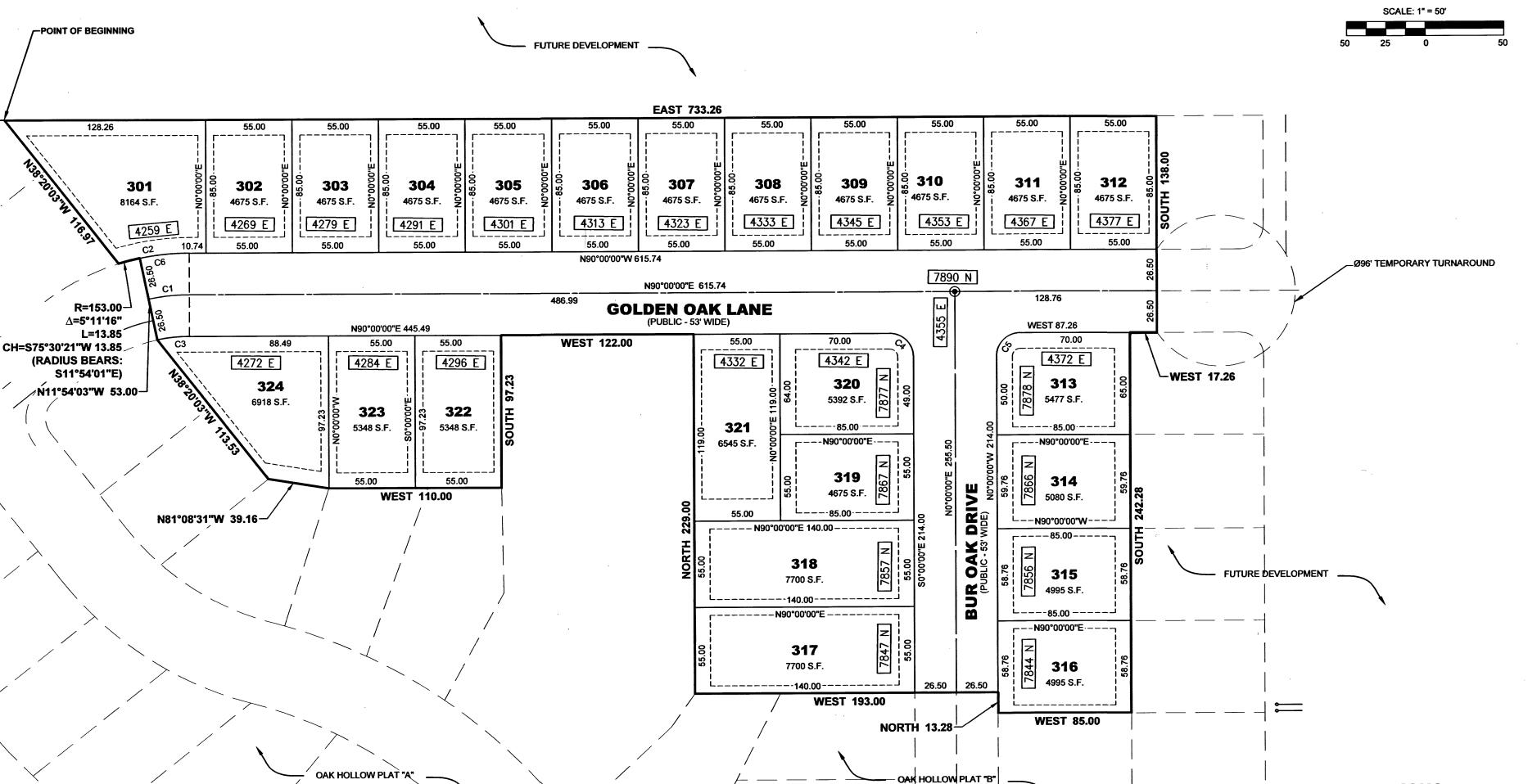
CURVE TABLE				
CURVE	RADIUS	DELTA	LENGTH	CHORD
C1	126.50	11°54'01"	26.27	N84°03'00"E 26.23
C2	153.00	17°05'18"	45.63	S81°27'21"W 45.46
СЗ	100.00	11°54'00"	20.77	N84°03'00"E 20.73
C4	15.00	90°00'00"	23.56	S45°00'00"E 21.21
C5	15.00	90°00'00"	23.56	N45°00'00"E 21.21
C6	153.00	11°54'01"	31.78	S84°02'59"W 31.72

EAST 372.41-

OAK HOLLOW PHASE A PLAT 3

A PORTION OF THE NORTHWEST QUARTER OF SECTION 28, T5S, R1W, SLB&M





AVERAGE LOT SIZE LARGEST LOT SIZE

OF LOTS:

TABULATIONS

TOTAL AREA IN LOTS

TOTAL OPEN SPACE

TOTAL AREA:

R, SFD/SFA

4.04 ACRES

2.98 ACRES

0.00 ACRES

5,406 SQ. FT. (.12 AC)

8,164 SQ. FT. (.19 AC) 4,675 SQ. FT. (.11 AC)

5.94 LOTS/ACRE

1. (a)... TYPE II MONUMENT (ALUMINUM CAP AND REBAR) TO BE SET. #5 REBAR & CAP TO BE SET AT

2. ALL SITE PLANS SUBMITTED WITH BUILDING PERMIT APPLICATION SHALL SHOW THE LOCATION OF UTILITY CONNECTIONS. NO WATER METERS ALLOWED IN DRIVEWAYS. 3. SIDE LOT SETBACKS TO BE IN ACCORDANCE WITH MASTER SETBACK EXHIBIT AND AGREEMENT APPROVED BY THE CITY OF EAGLE MOUNTAIN.

ALL LOT CORNERS. NAIL AND BRASS WASHER TO BE SET IN TOP OF CURB @ PROJECTION OF

4. ALL OPEN SPACE DEDICATED TO EAGLE MOUNTAIN CITY TO BE PUBLIC UTILITY AND ACCESS/PEDESTRAIN EASEMENTS IN THEIR ENTIRETY.

SIDE LOT LINES.

ROCKY MOUNTAIN POWER APPROVAL

1. PURSUANT TO UTAH CODE ANN. § 54-3-27 THIS PLAT CONVEYS TO THE OWNER(S) OR OPERATORS OF UTILITY FACILITIES A PUBLIC UTILITY EASEMENT ALONG WITH ALL THE RIGHTS AND DUTIES DESCRIBED THEREIN.

2. PURSUANT TO UTAH CODE ANN. §17-27a-603(4)(c)(ii) ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE PUE AS DESCRIBED IN THIS PLAT AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS AND APPROXIMATES THE LOCATION OF THE PUBLIC UTILITY EASEMENTS, BUT DOES NOT WARRANT THEIR PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT AFFECT ANY RIGHT THAT ROCKY MOUNTAIN POWER HAS UNDER:

(1) A RECORDED EASEMENT OR RIGHT-OF-WAY. (2) THE LAW APPLICABLE TO PRESCRIPTIVE RIGHTS. (3) TITLE 54, CHAPTER 8a, DAMAGE TO UNDERGROUND UTILITY FACILITIES (4) ANY OTHER PROVISION OF LAW.

DIRECT COMMUNICATIONS APPROVAL

DIRECT COMMUNICATIONS CEDAR VALLEY, LLC CERTIFIES THAT IT WILL PROVIDE TELECOMMUNICATIONS SERVICES TO THIS SUBDIVISION UTILIZING THE TRENCHES PROVIDED BY THE DEVELOPER AS PER THE DIRECT COMMUNICATIONS CEDAR VALLEY P.S.C. UTAH NO. 1

SURVEYOR'S CERTIFICATE

I, CHAD A POULSEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 501182 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF UTAH STATE CODE. I FURTHER CERTIFY BY AUTHORITY OF THE OWNER(S). THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, OF SAID CODE, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS, AND TH SAME HAS, OR WILL BE, CORRECTLY SURVEYED, STAKED, AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

A PORTION OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT POINT LOCATED S0°37'35"W ALONG THE SECTION LINE 486.94 FEET AND EAST 372.41 FEET FROM THE NORTHWEST CORNER OF SECTION 28, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN: THENCE FAST 733.26 FEET: THENCE SOUTH 138.00 FEET: THENCE WEST 17.26 FEET; THENCE SOUTH 242.28 FEET; THENCE WEST 85.00 FEET; THENCE NORTH 13.28 FEET; THENCE WEST 193.00 FEET; THENCE NORTH 229.00 FEET: THENCE WEST 122.00 FEET; THENCE SOUTH 97.23 FEET; THENCE WEST 110.00 FEET; THENCE N81°08'31"W 39.16 FEET; THENCE N38°20'03"W 113.53 FEET; THENCE N11°54'03"W 53.00 FEET; THENCE SOUTHWESTERLY ALONG THE ARC OF A 153.00 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT (RADIUS BEARS: S11°54'01"E) 13.85 FEET THROUGH A CENTRAL ANGLE OF 5°11'16" (CHORD: S75°30'21"W 13.85 FEET);

CONTAINS: ±4.04 ACRES

DECEMBER 20, 2017

THENCE N38°20'03"W 116.97 FEET TO THE POINT OF BEGINNING.

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS, EASEMENTS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS HEREOF WE HAVE HEREUNTO SET OUR HANDS THIS_DAY OF ______, A.D. 20 ________, Juni Cother Travis Stolk Assistant Secretary Fieldstone Oak Hollaw, LLC.

LIMITED LIABILITY COMPANY ACKNOWLEDGEMENT

STATE OF UTAH

COUNTY OF UTAH ON THIS 4th DAY OF January, A.D. 2018, PERSONALLY APPEARED BEFORE ME Travis Stolk THE SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT (S)HE IS THE Assistant Secretary OF FIELDS TONE OOK HOLLOW, LLC , A LIMITED LIABILITY COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT HE OR SHE EXECUTED IT IN SUCH CAPACITY.

> Stephanie July NOTARY PUBLIC FULL NAME: Stephanie Talbot COMMISSION NUMBER: 679320
> MY COMMISSION EXPIRES: 9/18/19 A NOTARY PUBLIC COMMISSIONED IN UTAH Carrier Commence

ACCEPTANCE BY LEGISLATIVE BODY

COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS; EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC



DOMINION ENERGY ACCEPTANCE

DOMINION ENERGY APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLI ITILITY EASEMENTS. DOMINION ENERGY MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT NCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION ENERGY'S RIGHT O WAY DEPARTMENT AT 1-800-366-8532.

PHASE A PLAT 3

ENT 7460:2018 Map # 15863 JEFFERY SMITH UTAH COUNTY RECORDER 2018 Jan 23 3:13 pm FEE 54,00 BY SS

OAK HOLLOW

SUBDIVISION

EAGLE MOUNTAIN

UTAH COUNTY, UTAH

COUNTY-RECORDER SEAL

CHAD A. POULSEN No. 1501182

This form approved by Utah County and the municipalities therein



WEST 1/4 CORNER OF SECTION-28, T5\$, R1W, SLB&M (1959 UTAH COUNTY MONUMENT)

SIDE SETBACK (ON CORNER) ── 5' SIDE PUE SETBACK 10' REAR P.U.E. — **BUILDING SETBACK & EASEMENT DETAIL**

22' FRONT GARAGE

15' FRONT LIVING -

SETBACK (TYP.)

15' SIDE LIVING ----SETBACK

SETBACK (TYP.)

- 10' FRONT P.U.E.