

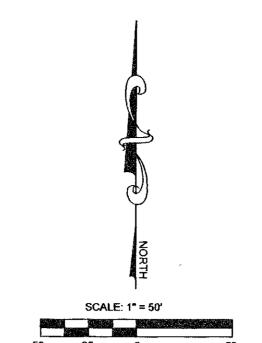
NORTHWEST CORNER OF

(2009 UTAH COUNTY MONUMENT)

SECTION 28, T5S, R1W, SLB&M

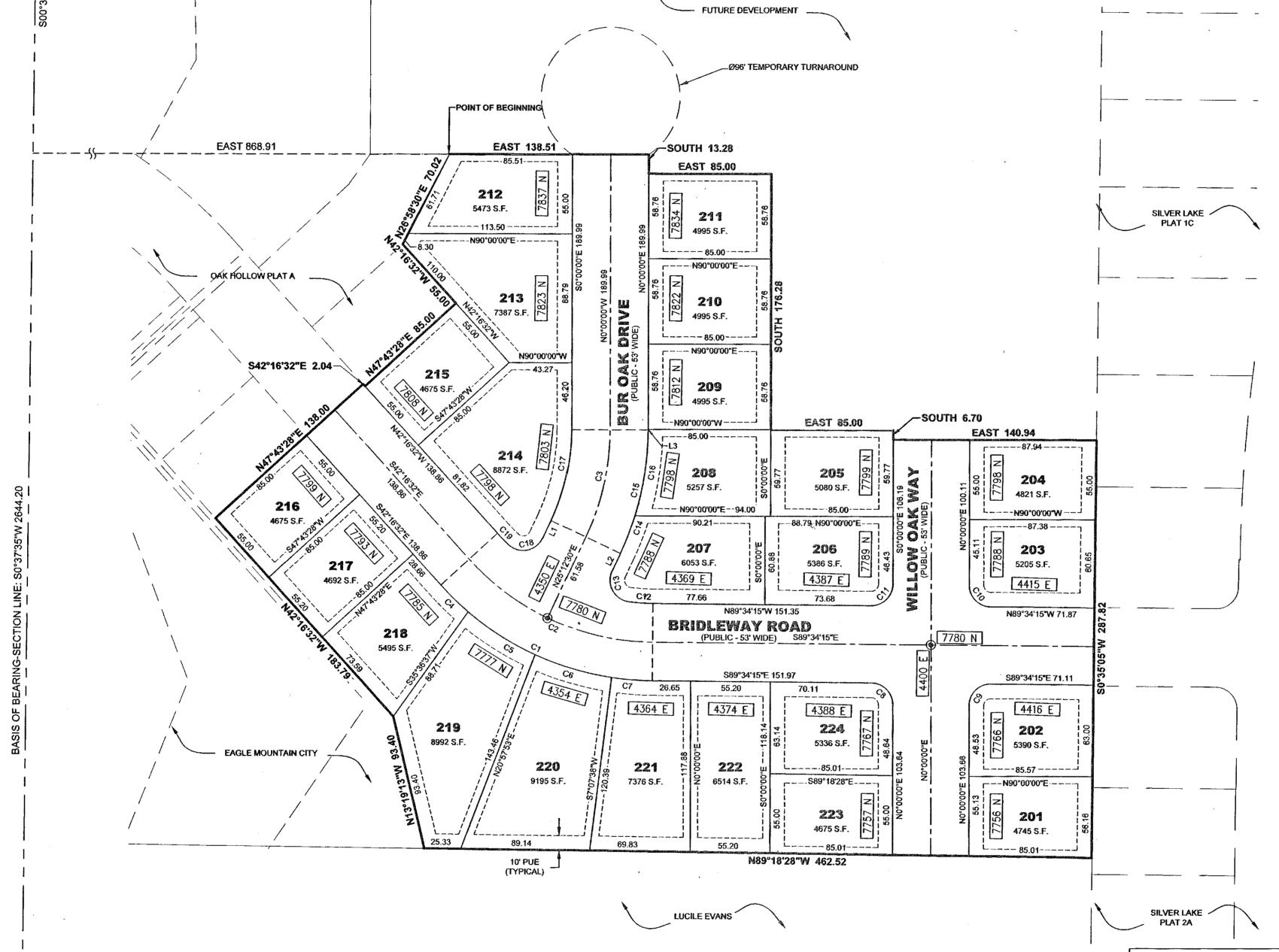
## OAK HOLLOW DHACE A DIAT 2

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					EA	GL	E M	OUNT	AIN	i, uta							



		CURVE	TABL	
CURVE	RADIUS	DELTA	LENGTH	CHORD
C1	200.00	47°17'43"	165.09	S65°55'24"E 160.44
C2	173.50	47°17'43"	143.22	S65°55'24"E 139.19
СЗ	173.50	25°12'30"	76.33	N12°36'15"E 75.72
C4	200.00	7°33'31"	26.38	S46°03'17"E 26.37
C5	200.00	15°48'32"	55.18	S57°44'19"E 55.01
C6	200.00	15°48'23"	55.17	S73°32'46"E 55.00
<b>C</b> 7	200.00	- 8°07'18"	28.35	S85°30'36"E 28.33
C8	15.00	89°34'15"	23.45	N44°47'08'W 21.13
C9	15.00	90°25'44"	23.67	N45°12'52"E 21.29
C10	15.00	89°34'15"	23.45	N44°47'08"W 21.13
C11	15.00	90°25'45"	23.67	S45°12'52'W 21.29
C12	146.99	6°27'19"	16.56	S86°20'36"E 16.55
C13	15.00	108°19'25"	28.36	S28°57'14"E 24.32
C14	200.00	7°57'01"	27.75	N21°13'59"E 27.73
C15	200.00	25°12'30"	87.99	N12°36'15"E 87.29
C16	200.00	17°15'28"	60.24	N8°37'44"E 60.01
C17	147.00	25°12'29"	64.67	N12°36'15"E 64.15
C18	15.00	108°19'27"	28.36	N79°22'13"E 24.32
C19	147.00	4°11'31"	10.76	\$44°22'18"E 10.75
C20	173.50	22"30'58"	68.18	\$53°32'01"E 67.74
C21	173.50	24°46′45"	75.03	S77°10'53"E 74.45

LINE TABLE					
LINE	DIRECTION	LENGTH			
L1	S25°12'30"W	13.39			
L2	N25°12'30"E	13.39			
L3	N0°00'00"E	0.43			



**TABULATIONS** R, SFD/SFA TOTAL AREA: TOTAL AREA IN LOTS TOTAL OPEN SPACE AVERAGE LOT SIZE LARGEST LOT SIZE SMALLEST LOT SIZE # OF LOTS: DENSITY:

**4.59 ACRES 3.23 ACRES** 0.00 ACRES 6,023 SQ. FT. (.14 AC) 9,195 SQ. FT. (.21 AC) 4,675 SQ. FT. (.11 AC) 5.22 LOTS/ACRE

## **ROCKY MOUNTAIN POWER APPROVAL**

I. PURSUANT TO UTAH CODE ANN. § 54-3-27 THIS PLAT CONVEYS TO THE OWNER(S) OR OPERATORS OF UTILITY FACILITIES A PUBLIC UTILITY EASEMENT ALONG WITH ALL THE RIGHTS AND DUTIES DESCRIBED THEREIN. 2. PURSUANT TO UTAH CODE ANN. §17-27a-603(4)(c)(ii) ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE PUE AS DESCRIBED IN THIS PLAT AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS AND APPROXIMATES THE LOCATION OF THE PUBLIC UTILITY EASEMENTS, BUT DOES NOT WARRANT THEIR PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT AFFECT ANY RIGHT THAT

ROCKY MOUNTAIN POWER HAS UNDER: (1) A RECORDED EASEMENT OR RIGHT-OF-WAY. (2) THE LAW APPLICABLE TO PRESCRIPTIVE RIGHTS. (3) TITLE 54, CHAPTER 8a, DAMAGE TO UNDERGROUND UTILITY FACILITIES

ROCKY MOUNTAIN POWER

(4) ANY OTHER PROVISION OF LAW.

## **DIRECT COMMUNICATIONS APPROVAL**

DIRECT COMMUNICATIONS CEDAR VALLEY, LLC CERTIFIES THAT IT WILL PROVIDE TELECOMMUNICATIONS SERVICES TO THIS SUBDIVISION UTILIZING THE TRENCHES PROVIDED BY THE DEVELOPER AS PER THE DIRECT COMMUNICATIONS CEDAR VALLEY P.S.C. UTAH NO. 1

8-1-17 DIRECT COMMUNICATIONS

### SURVEYOR'S CERTIFICATE

. CHAD A POULSEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 501182 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF UTAH STATE CODE. I FURTHER CERTIFY BY AUTHORITY OF THE DWNER(S). THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, OF SAID CODE, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS, AND THE SAME HAS, OR WILL BE, CORRECTLY SURVEYED, STAKED, AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

#### **BOUNDARY DESCRIPTION**

A PORTION OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT POINT LOCATED S0°37'35"W ALONG THE SECTION LINE 853.96 FEET AND EAST 868.91 FEET FROM THE NORTHWEST CORNER OF SECTION 28, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN: THENCE EAST 138.51 FEET; THENCE SOUTH 13.28 FEET; THENCE EAST 85.00 FEET; THENCE SOUTH 176.28 FEET: THENCE EAST 85.00 FEET; THENCE SOUTH 6.70 FEET; THENCE EAST 140.94 FEET TO THE WEST LINE OF PLAT "ONE-C", SILVER LAKE SUBDIVISION; THENCE S0°35'05"W ALONG THE WESTERLY LINE OF PLATS "ONE-C AND TWO-A", SILVER LAKE SUBDIVISIONS 287.82 FEET; THENCE N89°18'28"W 462.52 FEET; THENCE N13°19'13"W 93.40 FEET; THENCE N42°16'32"W 183.79 FEET; THENCE N47°43'28"E 138.00 FEET; THENCE S42°16'32"E 2.04 FEET THENCE N47°43'28"E 85.00 FEET; THENCE N42°16'32"W 55.00 FEET; THENCE N26°58'30"E 70.02 FEET TO THE POINT

CONTAINS: ±4.59 ACRES



#### **OWNERS DEDICATION**

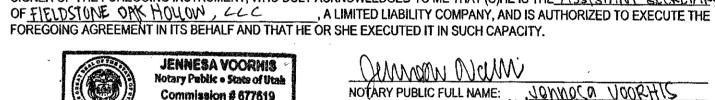
KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS, EASEMENTS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS HEREOF WE HAVE HEREUNTO SET OUR HANDS THIS\_DAY OF tregues 1, A.D. 20\_1\_1

#### LIMITED LIABILITY COMPANY ACKNOWLEDGEMENT

STATE OF UTAH

COUNTY OF UTAH ON THIS 7th DAY OF AUGUST, A.D. 2017, PERSONALLY APPEARED BEFORE ME JENNESA VOORHIC SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT (S)HE IS THE ASSISTANT SECRETARY



NOTARY PUBLIC FULL NAME: JONNOSA VOORHIS
COMMISSION NUMBER: 1011019 MY COMMISSION EXPIRES: 09-30-19

### A NOTARY PUBLIC COMMISSIONED IN UTAH ACCEPTANCE BY LEGISLATIVE BODY

OF Eacyle Mountain THE LITY SOUNCE OF ENCYCE WOUNTAIN
COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS; EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 14 DAY OF Angust, A.D. 20/7

APPROVED BY MAYO

## DOMINION ENERGY ACCEPTANCE

INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION ENERGY'S RIGHT OF WAY DEPARTMENT AT 1-800-366-8532.

DOMINION ENERGY GAS COMPAN

Pre-Const

SURVEYOR'S SEAL

CHAD A. POULSEN No. 501182

ENT 78859:2017 Map # 15463
JEFFERY SMITH
UTAH COUNTY RECORDER
2017 Aus 14 3:31 pm FEE 54,00 BY DA
RECORDED FOR EAGLE MOUNTAIN CITY

PHASE A PLAT 2

# OAK HOLLOW

SUBDIVISION

EAGLE MOUNTAIN

NOTARY PUBLIC SEAL

SCALE: 1° = 50'

UTAH COUNTY, UTAH

COUNTY-RECORDER SEAL

TRUSTY



This form approved by Utah County and the municipalities therein.



**WEST 1/4 CORNER OF SECTION-**(1959 UTAH COUNTY MONUMENT)



22' FRONT GARAGE

15' FRONT LIVING -

SETBACK (TYP.)

15' SIDE LIVING ---

SETBACK (ON CORNER)

SETBACK (TYP.)

5' MINIMUM SIDE —

10' REAR P.U.E. -

SETBACK

| LL \_ | \_ \_ |

**BUILDING SETBACK & EASEMENT DETAIL** 

-- 10' FRONT P.U.E.

---- 5' SIDE PUE

SIDE SETBACK

- 20' REAR YARD

SETBACK (TYP.)

28, T5S, R1W, SLB&M

NOTES:

1. (a) ... TYPE II MONUMENT (ALUMINUM CAP AND REBAR) TO BE SET. #5 REBAR & CAP TO BE SET AT ALL LOT CORNERS. NAIL AND BRASS WASHER TO BE SET IN TOP OF CURB @ PROJECTION OF

2. ALL SITE PLANS SUBMITTED WITH BUILDING PERMIT APPLICATION SHALL SHOW THE LOCATION

OF UTILITY CONNECTIONS, NO WATER METERS ALLOWED IN DRIVEWAYS. 3. SIDE LOT SETBACKS TO BE IN ACCORDANCE WITH MASTER SETBACK EXHIBIT AND AGREEMENT

4. ALL OPEN SPACE DEDICATED TO EAGLE MOUNTAIN CITY TO BE PUBLIC UTILITY AND ACCESS/PEDESTRAIN EASEMENTS IN THEIR ENTIRETY.

APPROVED BY THE CITY OF EAGLE MOUNTAIN.