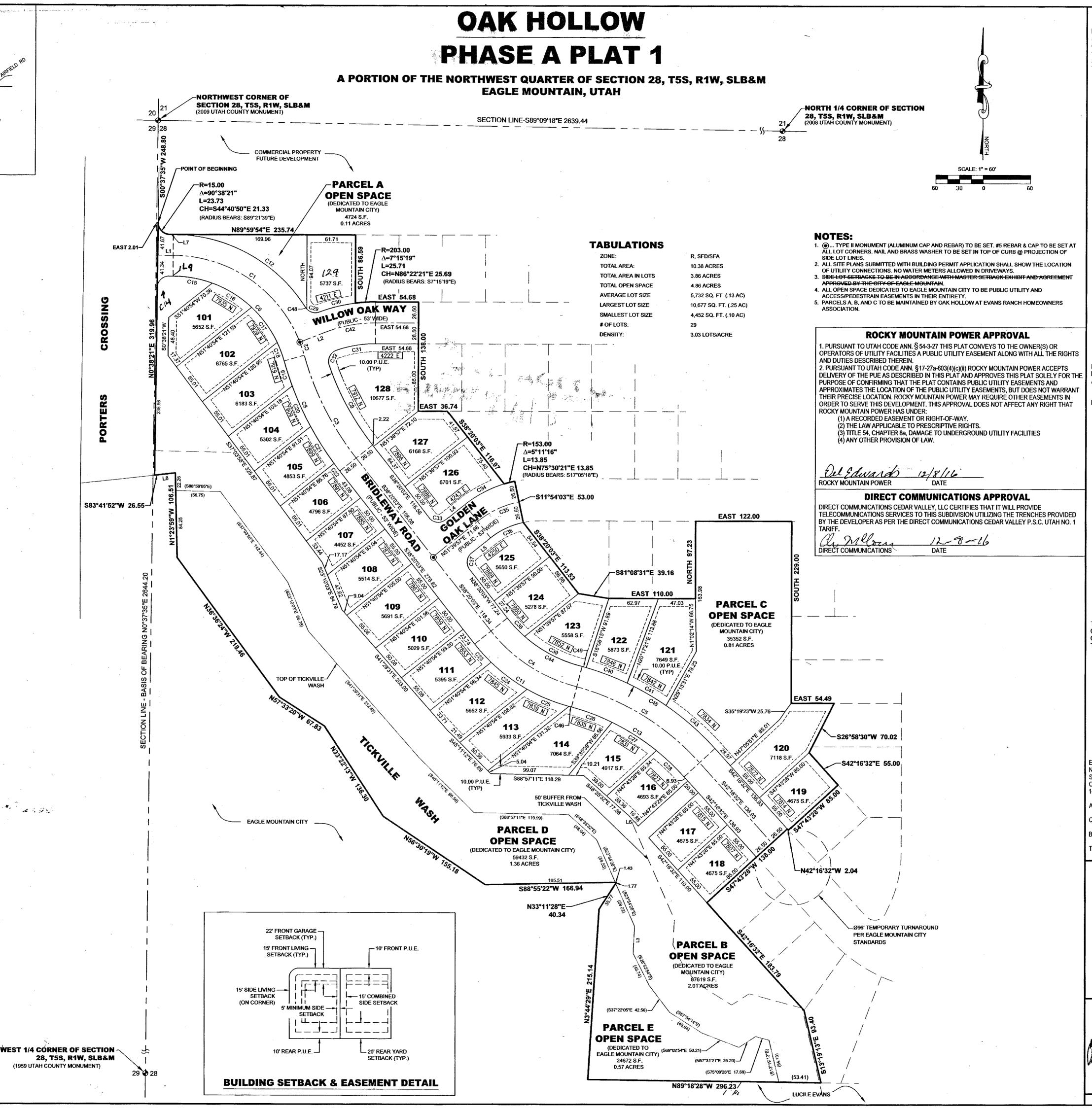


| CURVE TABLE       |                  |           |         |                    |
|-------------------|------------------|-----------|---------|--------------------|
| CURVE             | RADIUS           | DELTA     | LENGTH  | CHORD              |
| C1                | 173.50           | 68°24'03" | 207.13  | S55°47'58"E 195.05 |
| C2                | 173.50           | 5°45'42"  | 17.45   | S18°43'06"E 17.44  |
| СЗ                | 373.50           | 22°29'48" | 146.65  | S27°05'09"E 145.71 |
| C4                | 200.00           | 37°01'30" | 129.24  | S56°51'53"E 127.00 |
| C5                | 326.50           | 33°06'08" | 188.63  | S58°49'35"E 186.02 |
| C6                | 147.00           | 74°09'46" | 190.27  | N52°55'07"W 177.27 |
| Ç7                | 200.00           | 57°16'56" | 199.95  | S61°21'32"E 191.73 |
| C8                | 400.00           | 22°29'48" | 157.06  | S27°05'09"E 156.05 |
| C9                | 347.00           | 19°01'49" | 115.25  | S28°49'09"E 114.72 |
| C11               | 226.50           | 37°50'27" | 149.57  | S57°15'07"E 146.87 |
| C12               | 199.83           | 57°20'04" | 199.97  | S61°21'32"E 191.73 |
| C13               | 300.00           | 32°29'38" | 170.14  | N58°31'21'W 167.87 |
| C14               | 15.00            | 89°21′39" | 23.39   | S45°19'10"W 21.09  |
| C15               | 147.00           | 19°47'47" | 50.79   | N80°06'07"W 50.54  |
| C16               | 147.00           | 23°01'21" | 59.07   | N58°41'33"W 58.67  |
| C17               | 147.00           | 21°34'36" | 55.36   | N36°23'34"W 55.03  |
| C18               | 147.00           | 9°46'02"  | 25.06   | N20°43'16"W 25.03  |
| C19               | 400.00           | 4°45'06"  | 33.17   | S18°12'48"E 33.16  |
| C20               | 400.00           | 8°06'53"  | 56.65   | S24°38'47"E 56.60  |
| C21               | 400.00           | 7°55'23"  | 55.31 · | \$32°39'55"E 55.27 |
| C22               | 400.00           | 1°42'27"  | 11.92   | S37°28'49"E 11.92  |
| C23               | 226.50           | 7°55'59"  | 31.36   | \$42°18'03"E 31.34 |
| C24               | 226.50           | 14°27'14" | 57.14   | \$53°29'39"E 56.99 |
| C25               | 226.50           | 14°36'03" | 57.72   | S68°01'18"E 57.56  |
| C26               | 300.00           | 10°31'08" | 55.08   | N69°30'35"W 55.00  |
| C27               | 300.00           | 12°45'17" | 66.78   | N57°52'23"W 66.65  |
| C28               | 300.00           | 9°13'12"  | 48.28   | N46°53'08"W 48.22  |
| C29               | 15.00            | 67°19'01" | 17.62   | N76°51'37"W 16.63  |
| C30               | 203.00           | 13°15'49" | 46.99   | S76°06'47"W 46.89  |
| C31               | 150.00           | 19°12'04" | 50.27   | S80°23'58"W 50.03  |
| C32               | 15.00            | 90°06′10" | 23.59   | S25°44'51"W 21.23  |
| C33               | 15.00            | 90°00'00" | 23.56   | S83°20'03"E 21.21  |
| C34               | 153.00           | 21°14'45" | 56.73   | S62°17'20"W 56.41  |
| C35               | 126.50           | 25°46'01" | 56.89   | N64°32'57"E 56.41  |
| C36               | 100.00           | 26°26′02″ | 46.14   | S64°52'58"W 45.73  |
| C37               | 15.00            | 90°00'00" | 23.56   | S6°39'57"W 21.21   |
| C38               | 173.50           | 10°32′34" | 31,92   | S43°36'20"E 31.88  |
| C39               | 173.50           | 27°29′03" | 83.23   | S62°37'08"E 82.43  |
| C40               | 353.00           | 9°01'37"  | 55.61   | S69°29'20"E 55.56  |
| C41               | 353.00           | 9°15'41"  | 57.06   | S60°20'41"E 57.00  |
|                   | 176.50           | 21°35'57" | 66.54   | N79°12'02"E 66.14  |
| (242)             |                  | 13°26′19″ | 82.79   | N48°59'41"W 82.61  |
| C42               | 300 4 1 111 1    | 10 20 18  | JZ.13   | 1470 JS71 TT 02.01 |
| C43               | 353.00<br>173.50 | 27*20'03" | 82.22   | NG2°37'08"M P2 42  |
| C43<br>C44        | 173.50           | 27°29'03" | 83.23   | N62°37'08''W 82.43 |
| C43<br>C44<br>C45 | 173.50<br>353.00 | 32°36'37" | 200.91  | N58°34'50'W 198.21 |
| C43<br>C44        | 173.50           |           |         |                    |

| LINE TABLE |              |        |  |  |
|------------|--------------|--------|--|--|
| LINE       | DIRECTION    | LENGTH |  |  |
| L1         | S90°00'00"E  | 19.54  |  |  |
| L2         | N68°24'03"E  | 33.35  |  |  |
| L3         | N3°04'53"E   | 34.08  |  |  |
| L4         | N51°39'57"E  | 30.48  |  |  |
| L5         | N51°39'57"E  | 30.48  |  |  |
| L6         | \$42°16'32"E | 16.88  |  |  |
| L7         | \$90°00'00"W | 4.07   |  |  |
| L8         | S83°41'52"W  | 26.55  |  |  |

LA 590'00'00"W 5.00





#### SURVEYOR'S CERTIFICATE

I, CHAD A POULSEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 501182 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF UTAH STATE CODE. I FURTHER CERTIFY BY AUTHORITY OF THE OWNER(S), THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, OF SAID CODE, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS, AND THE SAME HAS, OR WILL BE, CORRECTLY SURVEYED, STAKED, AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

### **BOUNDARY DESCRIPTION**

A PORTION OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT POINT LOCATED S0°37'35"W ALONG THE SECTION LINE 248.80 FEET AND EAST 2.01 FEET FROM THE NORTHWEST CORNER OF SECTION 28, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE ALONG THE ARC OF A 15.00 FOOT RADIUS NON-TANGENT CURVE (RADIUS BEARS: S89°21'39"E) TO THE LEFT 23.73 FEET THROUGH A CENTRAL ANGLE OF 90°38'21" (CHORD: \$44°40'50"E 21.33 FEET); THENCE N89°59'54"E 235.74 FEET; THENCE SOUTH 86.59 FEET; THENCE ALONG THE ARC OF A 203.00 FOOT RADIUS NON-TANGENT CURVE (RADIUS BEARS: \$7°15'19"E) TO THE RIGHT 25.71 FEET THROUGH A CENTRAL ANGLE OF 7°15'19" (CHORD: N86°22'21"E 25.69 FEET); THENCE EAST 54.68 FEET; THENCE SOUTH 138.00 FEET; THENCE EAST 36.74 FEET; THENCE S38°20'03"E 116.97 FEET; THENCE ALONG THE ARC OF A 153.00 FOOT RADIUS NON-TANGENT CURVE (RADIUS BEARS: \$17°05'18"E) TO THE RIGHT 13.85 FEET THROUGH A CENTRAL ANGLE OF 5°11'16" (CHORD: N75°30'21"E 13.85 FEET); THENCE \$11°54'03"E 53.00 FEET; THENCE ACTIVAL ANGLE OF 5°11'16" (CHORD: N75°30'21"E 13.85 FEET); THENCE \$11°54'03"E 53.00 FEET; THENCE \$38°20'03"E 113.53 FEET; THENCE \$81°08'31"E 39.16 FEET; THENCE EAST 110.00 FEET; THENCE NORTH 97.23 FEET; THENCE EAST 122.00 FEET; THENCE S0UTH 229.00 FEET; THENCE EAST 54.49 FEET; THENCE NORTH 97.23 FEET; THENCE EAST 122.00 FEET; THENCE \$42°16'32"E 55.00 FEET; THENCE S47°43'28"W 85.00 FEET; THENCE NORTH LINE OF THAT REAL PROPERTY DESCRIBED IN DEED ENTRY NO. 134267:1998 IN THE OFFICIAL RECORDS OF THE UTAH COUNTY RECORDER; THENCE N89°18'28"W ALONG SAID NORTH LINE 296.23 FEET TO THE RAST LINE OF THAT REAL PROPERTY DESCRIBED IN DEED ENTRY NO. 186054:2003 IN THE OFFICIAL RECORDS OF THE UTAH COUNTY RECORDER; THENCE N89°18'28"W ALONG SAID NORTH LINE 296.23 FEET TO THE EAST LINE OF THAT REAL PROPERTY DESCRIBED IN DEED ENTRY NO. 186054:2003 IN THE OFFICIAL RECORDS OF THE UTAH COUNTY RECORDER; THENCE 833°4128"W ALONG SAID REAL PROPERTY DESCRIBED IN DEED ENTRY NO. 186

CONTAINS: ±10.38 ACRES

DECEMBEL 8, 2016
DATE

SURVEYOR (See Seal Below)

#### **OWNERS DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS, EASEMENTS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS HEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 9th DAY OF <u>December</u>, A.D. 20 16

Kameron Spencer Asst. Secretary

Fieldstone Oak Hollow, LU.

## LIMITED LIABILITY COMPANY ACKNOWLEDGEMENT

STATE OF UTAH

S.S. COUNTY OF UTAH

ON THIS 9th DAY OF <u>December</u>, A.D. 2016, PERSONALLY APPEARED BEFORE ME <u>Kameron Spencer</u> THE SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT (S)HE IS THE <u>Assistant Secretary</u> OF <u>Fieldstone Oak Hollow</u>. LLC.

A LIMITED LIABILITY COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT HE OR SHE EXECUTED IT IN SUCH CAPACITY.

STEPHANIE TALEOT NOTARY PUBLIC-STATE OF SAME COMMISSIONS 678320 COMM. EXP. 09-19-718

NOTARY PUBLIC FULL NAME: Stephanie Tausof
COMMISSION NUMBER: (79320
MY COMMISSION EXPIRES: 9/18/18
A NOTARY PUBLIC COMMISSIONED IN UTAH

## ACCEPTANCE BY LEGISLATIVE BODY

APPROVED CLINTALL TUNKS

ENGINEER (See Seal Below)

TTEST CLERK-RECORDER (See Seal Below)

## QUESTAR ACCEPTANCE

QUESTAR APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. QUESTAR MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THO SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT QUESTAR'S RIGHT OF WAY DEPARTMENT AT

APPROVED THIS <u>8</u> DAY OF <u>December</u>, 20 <u>16</u>

QUESTAR GAS COMPANY

TITLE- Pre-Const Specialist

ENT 126395:2016 Map \$ 15334
JEFFERY SMITH
UTAH COUNTY RECORDER
2016 Dec 15 4:49 pm FEE 64.00 BY VP
RECORDED FOR EAGLE MOUNTAIN CITY

PHASE A PLAT 1

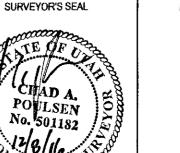
# **OAK HOLLOW**

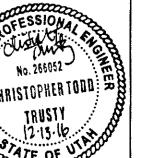
SUBDIVISION

EAGLE MOUNTAIN

UTAH COUNTY, UTAH

COUNTY-RECORDER SEAF





CITY-COUNTY ENGINEER SEAL

This form approved by Utah County and the municipalities therein.

996 TRY

28.5-11