

I, AARON D. THOMAS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 6418780 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, OPEN SPACE, STREETS AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE, AND CORRECT

SURVEYOR (SEE SEAL BELOW)

Beginning East 519.12 feet and South 1360.59 feet from the North Quarter Corner of Section 29, Township 5 South, Range 1 West, Salt Lake Base and Meridian; and running thence South 54°06'23" East 103.93 feet; thence South 35°53'37" West 95.00 feet; thence South 09°15'43" West 29.67 feet; thence Westerly along the arc of a 250.00 foot radius curve to the left a distance of 106.76 feet (central angle equals 24°28'00" and long chord bears South 87°01'43" West 105.95 feet); thence South 15°12'18" East 60.00 feet; thence South 21°34'46" East 101.96 feet; thence South 81°58'19" East 75.97 feet; thence South 54°06'23" East 86.38 feet; thence South 17°40'07" West 503.48 feet; thence South 74°45'52" West 409.51 feet; thence South 88°27'39" West 40.17 feet; thence North 00°59'56" West 166.18 feet; thence North 07°54'52" East 206.28 feet; thence Westerly along the arc of a 525.00 foot radius curve to the right a distance of 56.30 feet (central angle equals 06°08'39" and long chord bears North 79°00'48" West 56.27 feet); thence North 75°56'28" West 48.29 feet; thence Southwesterly along the arc of a 15.00 foot radius curve to the left a distance of 23.56 feet (central angle equals 90°00'00" and long chord bears South 59°03'32" West 21.21 feet); thence North 14°03'32" East 170.00 feet; thence South 75°56'28" East 77.59 feet; thence South 83°57'26" East 57.98 feet; thence North 14°03'32" East 336.40 feet; thence North 77°07'34" East 148.54 feet; thence North 63°35'18" East 131.20 feet; thence North 53°48'46" East 59.79

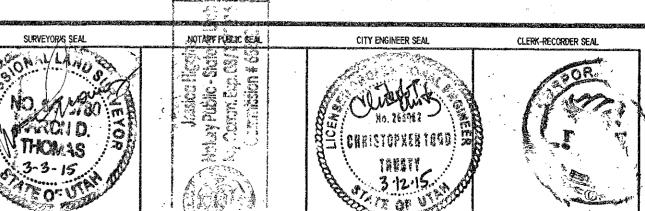
WE, THE UNDERSIGNED OWNERS OF ALL THE REAL PROPERTY DEPICTED ON THIS PLAT AND DESCRIBED IN THE SURVEYORS CERTIFICATE ON THIS PLAT, HAVE CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE DIVIDED INTO LOTS, STREETS, PARKS, OPEN SPACES, EASEMENTS AND OTHER PUBLIC USES AS DESIGNATED ON THE PLAT AND NOW DO HEREBY DEDICATE UNDER THE PROVISIONS OF 10-9-807, UTAH CODE, WITHOUT CONDITION, RESTRICTION OR RESERVATION TO EAGLE MOUNTAIN CITY, UTAH, ALL STREETS, WATER, SEWER AND OTHER UTILITY EASEMENTS AND IMPROVEMENTS, OPEN SPACES SHOWN AS PUBLIC OPEN SPACES, PARKS AND ALL OTHER PLACES OF PUBLIC USE AND ENJOYMENT TO EAGLE MOUNTAIN CITY, UTAH, TOGETHER WITH ALL IMPROVEMENTS REQUIRED BY THE DEVELOPMENT AGREEMENT BETWEEN THE UNDERSIGNED AND EAGLE MOUNTAIN CITY FOR THE

ON THE LEDAY OF MARCH., 2015, PERSONALLY APPEARED BEFORE ME THE PERSONS SIGNING THE DEDICATION FOR AND ON BEHALF OF THE OWNERS WHO DULY ACKNOWLEDGED TO ME THAT THE OWNERS

COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION

ENT 21380:2015 Hap # 1454 JEFFERY SMITH UTAH COUNTY RECORD: 2015 Har 17 12:14 pg FEE 49.00 RY 5 RECORDED FOR EAGLE MOUNTAIN CITY

SUBDIVISION, EAGLE MOUNTAIN CITY, UTAH COUNTY, STATE OF UTAH



N57°44'25"E`