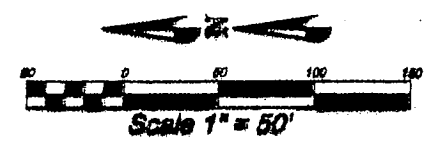


CURVE	RADIUS	LENGTH	DELTA	CHORD	BEARING
C1	15.00	22.22	88°2'28"	20.30	N 58°18'18" E
C2	380.00	86.30	1°3'0'41"	86.11	S 87°17'21" E
C3	10.00	13.38	78°38'27"	12.40	N 82°23'18" E
C4	35.00	47.80	78°38'27"	44.03	N 82°23'18" E
C5	35.00	47.80	78°38'27"	44.03	N 24°16'12" W
C6	10.00	13.38	78°38'27"	12.40	N 24°16'12" W
C7	8.00	14.42	85°58'08"	13.08	S 28°28'08" E
C8	8.00	14.42	85°58'08"	13.08	S 87°33'1" W
C9	15.00	23.66	90°0'0"	21.21	N 88°5'32" E
C10	5.00	6.60	87°38'18"	6.27	S 78°0'48" E
C11	5.00	6.60	87°38'18"	6.27	N 20°1'11" E
C12	5.00	6.60	87°38'18"	6.27	N 30°24'57" E
C13	10.00	12.81	72°14'23"	11.78	S 22°3'40" E
C14	35.00	47.80	78°38'27"	44.03	S 38°4'25" E
C15	35.00	47.80	78°38'27"	44.03	S 1°30'20" W
C16	315.00	63.13	0°38'47"	63.08	S 27°48'31" W
C17	315.00	63.13	0°38'47"	63.08	S 35°14'50" W
C18	35.00	47.80	78°38'27"	44.03	S 78°26'1" W
C19	10.00	12.81	72°14'23"	11.78	S 82°53'34" W
C20	280.00	34.08	8°58'32"	34.07	N 43°17'7" E
C21	9.50	14.58	87°57'18"	13.19	N 81°49'55" E
C22	280.00	34.08	8°58'32"	34.07	N 30°24'57" E
C23	9.50	14.58	87°57'18"	13.19	N 21°0'2" W
C24	280.00	34.08	8°58'32"	34.07	E 17°32'45" W
C25	280.00	34.08	8°58'32"	34.07	E 30°24'57" W



SURVEYOR'S CERTIFICATE
 I, DAVID V. THOMAS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 143347, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, PUBLIC OPEN SPACE, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.
 DATE: APRIL 27, 2006
 SURVEYOR: [Signature]

BOUNDARY DESCRIPTION

PARCEL 1
 BEGINNING AT A POINT LOCATED WEST 8.08 FEET AND SOUTH 1788.72 FEET FROM THE NORTH QUARTER CORNER SECTION 28, TOWNSHIP 8 SOUTH, RANGE 1 WEST, SALT LAKE BASIN & MERIDIAN;
 RUNNING THENCE NORTH 14°03'32" E 438.88 FEET TO THE POINT OF CURVATURE OF A 15.00 FOOT RADIUS CURVE (CURVE HAS A CENTRAL ANGLE OF 80°09'20" AND A CHORD BEARING N 80°09'20" E 21.21 FEET) TO THE POINT OF TANGENCY; THENCE S 80°47'14" W 14.00 FEET TO THE POINT OF CURVATURE OF A 300.00 FOOT RADIUS CURVE TO THE LEFT; THENCE EASTERLY ALONG THE ARC OF SAID CURVE 86.30 FEET (CURVE HAS A CENTRAL ANGLE OF 1°30'0'41" AND A CHORD BEARING S 87°17'21" E 86.11 FEET); THENCE S 03°47'42" E 123.57 FEET; THENCE S 77°07'34" W 16.84 FEET; THENCE N 14°03'32" W 338.40 FEET; THENCE N 80°09'12" W 51.05 FEET; THENCE N 79°56'28" W 84.88 FEET TO THE POINT OF BEGINNING.
 PARCEL CONTAINS 1.41 AC

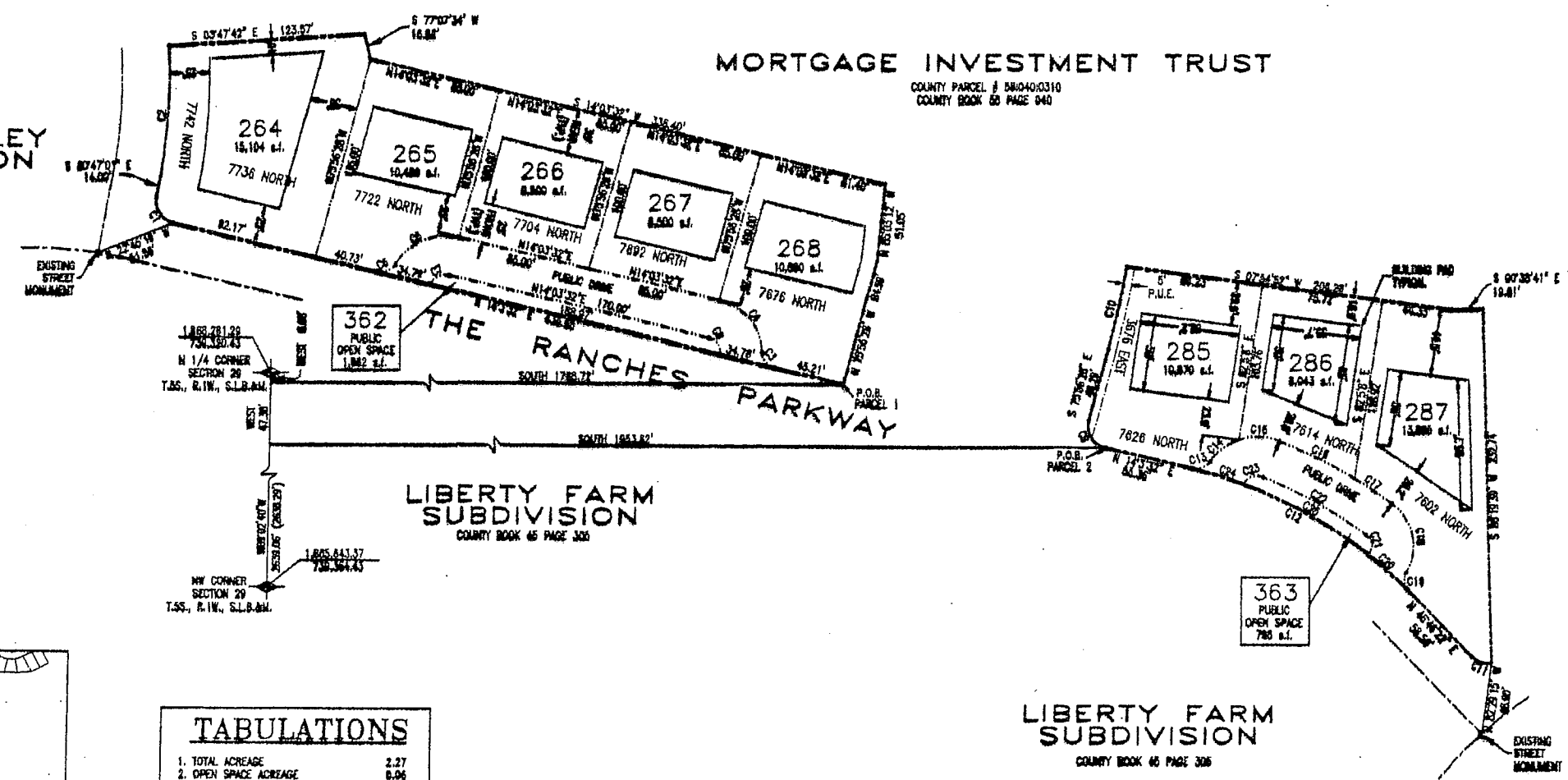
PARCEL 2
 BEGINNING AT A POINT LOCATED WEST 47.38 FEET AND SOUTH 1853.82 FEET FROM THE NORTH QUARTER CORNER SECTION 28, TOWNSHIP 8 SOUTH, RANGE 1 WEST, SALT LAKE BASIN & MERIDIAN;
 RUNNING THENCE NORTHEAST ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE 23.06 FEET TO THE LEFT (CURVE HAS A CENTRAL ANGLE OF 80°09'20" AND A CHORD BEARING N 80°09'20" E 21.21 FEET) TO THE POINT OF TANGENCY; THENCE S 79°56'28" W 48.29 FEET TO THE POINT OF CURVATURE OF A 325.00 FOOT RADIUS CURVE TO THE THENCE EASTERLY ALONG THE ARC OF SAID CURVE 86.30 FEET (CURVE HAS A CENTRAL ANGLE OF 0°38'47" AND A CHORD BEARING S 77°07'40" E 86.27 FEET); THENCE S 07°54'52" W 204.38 FEET; THENCE S 03°48'41" E 16 FEET; THENCE S 80°18'30" W 233.74 FEET; THENCE NORTHERLY ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE TO THE RIGHT 14.01 FEET (CURVE HAS A CENTRAL ANGLE OF 87°32'23" AND A CHORD BEARING N 20°01'11" E 1 FEET) TO THE POINT OF TANGENCY; THENCE N 48°46'22" E 58.80 FEET TO THE POINT OF CURVATURE OF A 3 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE 158.87 FEET (CURVE HAS A CENTRAL ANGLE OF 32°42'48" AND A CHORD BEARING N 30°24'57" E 157.71 FEET) TO THE POINT OF BEGINNING.
 PARCEL CONTAINS 0.88 AC

TOTAL AREA: 2.27 AC.

SADDLE BACK PLAT B
 COUNTY BOOK 58 PAGE 812

MORTGAGE INVESTMENT TRUST
 COUNTY PARCEL # 8404003310
 COUNTY BOOK 60 PAGE 040

RUSH VALLEY SUBDIVISION
 COUNTY BOOK 81 PAGE 397



TABULATIONS

1. TOTAL ACREAGE	2.27
2. OPEN SPACE ACREAGE	0.06
3. STREET RIGHT-OF-WAY ACREAGE	0.23
4. RESIDENTIAL LOT ACREAGE	1.98
5. AVERAGE LOT SIZE OF	12,321

NOTES

- ALL LOTS HAVE A 6.00' UTILITY EASEMENT (P.U.E.) ALONG ALL LOT LINES EXCEPT THE FRONT WHICH IS 10.00' UNLESS OTHERWISE NOTED.
- LOTS 362-363 ARE NOT BUILDING LOTS. THEY ARE PUBLIC OPEN SPACE DEDICATED TO EAGLE MOUNTAIN CITY & MAINTAINED BY HOME OWNERS ASSOCIATION.
- LIBERTY FARM, SADDLEBACK, THREE CROSSINGS, AND PORTER'S CROSSING IMPROVEMENTS MUST BE DONE PRIOR TO CONSTRUCTING O'FALLON'S BLUFF.

SURVEYOR
 DAVID V. THOMAS
 491 NORTH 430 WEST
 OREM, UTAH 84057

EAGLE MOUNTAIN DEVELOPER PLAT DEDICATION

WE, THE UNDERSIGNED OWNERS OF ALL THE REAL PROPERTY DEPICTED ON THIS PLAT AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE ON THIS PLAT, HAVE CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE DIVIDED INTO LOTS, STREETS, PARKS, OPEN SPACES, EASEMENTS AND OTHER PUBLIC USES AS SHOWN ON THIS PLAT AND NOW DO HEREBY DEDICATE UNDER THE PROVISIONS OF 10-90-607, UTAH CODE, WITHOUT CONDITION, RESERVATION OR RESERVATION TO EAGLE MOUNTAIN CITY, UTAH, ALL STREETS, PARKS, OPEN SPACES, UTILITY EASEMENTS AND IMPROVEMENTS OPEN SPACES SHOWN AS PUBLIC OPEN SPACES, PARKS AND ALL OTHER PLACES OF PUBLIC USE AND ENJOYMENT TO EAGLE MOUNTAIN CITY, UTAH, TOGETHER WITH ALL IMPROVEMENTS REQUIRED BY THE DEVELOPMENT AGREEMENT BETWEEN THE UNDERSIGNED AND EAGLE MOUNTAIN CITY FOR THE BENEFIT OF THE CITY AND THE INHABITANTS THEREIN.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 26th DAY OF APRIL, A.D. 2006.

DAVID V. THOMAS, SURVEYOR
 [Signatures]

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
 COUNTY OF UTAH }
 ACKNOWLEDGMENT ON THE 26th DAY OF April, 2006, PERSONAL APPEARANCE BEFORE ME THE PERSONS SIGNING THE FOREGOING OWNER'S DEDICATION KNOWN TO ME TO AUTHORIZED TO EXECUTE THE FOREGOING OWNER'S DEDICATION FOR AND ON THE BEHALF OF THE OWNERS WHO DULY ACKNOWLEDGED TO ME THAT THE OWNERS DEDICATION WAS EXECUTED BY THEM ON BEHALF OF THE OWNERS.

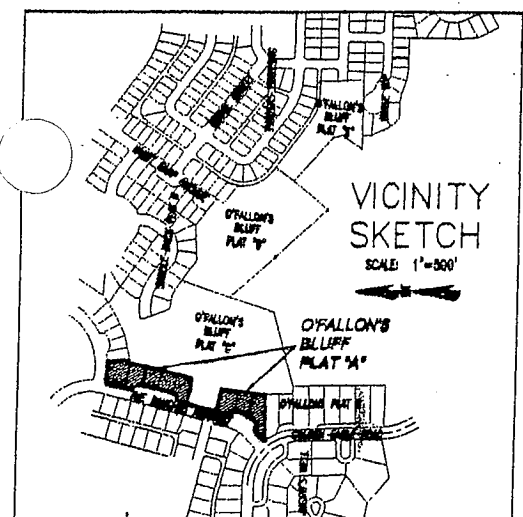
MY COMMISSION EXPIRES September 20, 2009
 [Signature] NOTARY PUBLIC

ACCEPTANCE BY LEGISLATIVE BODY

THE CITY COUNCIL OF EAGLE MOUNTAIN CITY, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 19th DAY OF July, A.D. 2006.

[Signatures]
 APPROVED [Signature] CITY ENGINEER (SEE SEAL 60.00)
 ATTEST [Signature] CLERK-RECORDER (SEE SEAL 60.00)

PLAT "A"
O'FALLON'S BLUFF
 LOCATED IN THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 29, T8S, R1W, S SUBDIVISION, EAGLE MOUNTAIN CITY, UTAH COUNTY, STATE OF UTAH
 SCALE: 1" = 50 FEET



APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS 18th DAY OF July, A.D. 2006

APPROVED AS TO FORM THIS 18th DAY OF July, A.D. 2006

DAVID V. THOMAS
 [Seals: SURVEYOR'S SEAL, NOTARY PUBLIC SEAL, CITY ENGINEER SEAL, CLERK-RECORDER SEAL]