

LANDS OF RCA 65, LC

SURVEYOR'S CERTIFICATE

I, JAMES PATRICK FRONK, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 378079, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND IN LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

DATE: 10-9-18
 JAMES PATRICK FRONK (SEE SEAL BELOW)

BOUNDARY DESCRIPTION

ALL OF LOTS 138 AND 139, MEADOW RANCH PLAT 1 SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE UTAH COUNTY RECORDER, SAID LOTS BEING LOCATED IN THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT MARKING THE NORTHEAST CORNER OF LOT 138, MEADOW RANCH PLAT 1 SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE UTAH COUNTY RECORDER, SAID POINT BEING 589°30'41"E 1320.05 FEET AND SOUTH 548.61 FEET FROM THE WEST ONE-QUARTER CORNER OF SAID SECTION 17, SAID POINT BEING THE REAL POINT OF BEGINNING; THENCE SOUTH 481.52 FEET; THENCE 589°13'40"W 353.20 FEET TO A POINT OF CURVATURE; THENCE 103.39 FEET ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 50.00 FEET, SUBTENDED BY A CHORD BEARING N35°10'30"W 85.93 FEET; THENCE N04°24'44"W 263.57 FEET TO A POINT OF CURVATURE; THENCE 202.54 FEET ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 100.00 FEET, SUBTENDED BY A CHORD BEARING N28°48'13"E 169.65 FEET; THENCE N89°13'40"E 341.24 FEET TO THE POINT OF BEGINNING.

CONTAINING 4,239 ACRES OF LAND (184,651 SF.),
 CONTAINING 2 LOTS TOTAL.
 BASIS OF BEARINGS = S00°14'20"W ALONG THE WEST LINE OF SAID SECTION 17.

EAGLE MOUNTAIN DEVELOPER PLAT DEDICATION

WE, THE UNDERSIGNED OWNERS OF ALL THE REAL PROPERTY DEPICTED ON THIS PLAT AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE ON THIS PLAT, HAVE CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE DIVIDED INTO LOTS, STREETS, PARKS, OPEN SPACES, EASEMENTS AND OTHER PUBLIC USES AS DESIGNATED ON THE PLAT AND NOW DO HEREBY DEDICATE UNDER THE PROVISIONS OF 10-9A-607, UTAH CODE, WITHOUT CONDITION, RESTRICTION OR RESERVATION TO EAGLE MOUNTAIN CITY, UTAH, ALL STREETS, WATER, SEWER AND OTHER UTILITY EASEMENTS AND IMPROVEMENTS, OPEN SPACES SHOWN AS PUBLIC OPEN SPACES, PARKS AND ALL OTHER PLACES OF PUBLIC USE AND ENJOYMENT TO EAGLE MOUNTAIN CITY, UTAH, TOGETHER WITH ALL IMPROVEMENTS REQUIRED BY THE DEVELOPMENT AGREEMENT BETWEEN THE UNDERSIGNED AND EAGLE MOUNTAIN CITY FOR THE BENEFIT OF THE CITY AND THE INHABITANTS THEREOF.

OWNER(S):
 PRINTED NAME OF OWNER(S) *Red Cedar Corporation*
 AUTHORIZED SIGNATURE(S) *Glen A. Allred*
 (President)

ACKNOWLEDGMENT

ON THE 15 DAY OF October, 2018, PERSONALLY APPEARED BEFORE ME THE PERSONS SIGNING THE FOREGOING OWNERS DEDICATION KNOWN TO ME TO BE AUTHORIZED TO EXECUTE THE FOREGOING OWNERS DEDICATION FOR AND ON BEHALF OF THE OWNERS WHO ONLY ACKNOWLEDGED TO ME THAT THE OWNERS DEDICATION WAS EXECUTED BY THEM ON BEHALF OF THE OWNERS.

NOTARY PUBLIC *[Signature]*
 JEFFERY BIRTH
 UTAH COUNTY RECORDER
 2018 OCT 15 10:10 AM THE RECORDS
 RECEIVED FOR: EAGLE MOUNTAIN CITY

ACCEPTANCE BY LEGISLATIVE BODY

THE City Council of Eagle Mountain, COUNTY OF UTAH, APPROVES THIS SUBDIVISION PLAT AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 15 DAY OF October, 2018.

APPROVED: *[Signature]* ENGINEER (SEE SEAL BELOW)
 ATTEST: *[Signature]* CLERK-RECORDER (SEE SEAL BELOW)

**PLAT 8
 MEADOW RANCH
 SUBDIVISION**

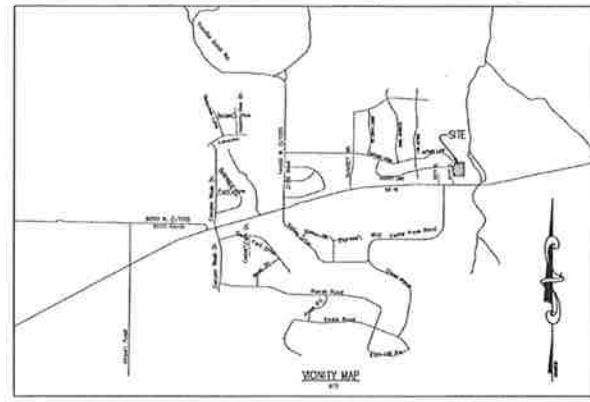
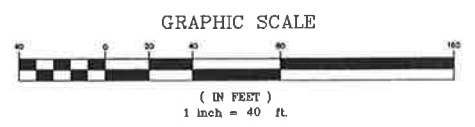
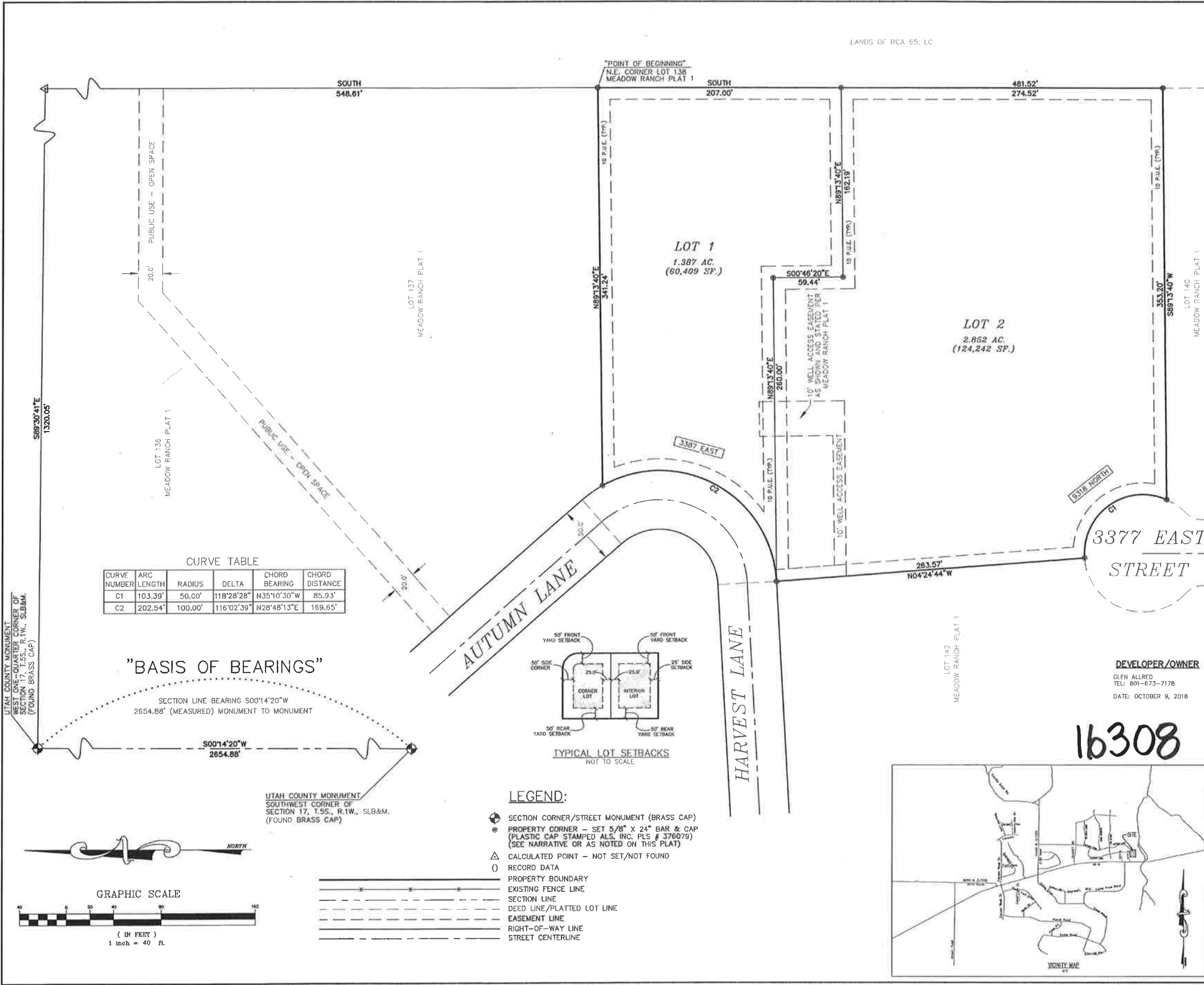
A VACATION OF LOTS 138 AND 139, MEADOW RANCH PLAT 1
 LOCATED IN THE S.W. QUARTER OF SECTION 17, T.5S., R.1W., S.L.B.&M.

EAGLE MOUNTAIN CITY UTAH COUNTY, UTAH
 SCALE: 1" = 40 FEET

APPLIED LAND SOLUTIONS, INC.
 PROFESSIONAL LAND CONSULTING SERVICES
 PLANNING • LAND SURVEYING • DEVELOPMENT
 P.O. BOX 425, LEHI CITY, UTAH 84043 • 801.350.6225

Surveyor's Seal: JAMES PATRICK FRONK, No. 378079, STATE OF UTAH
 Notary Public Seal: JEFFERY BIRTH
 City Engineer's Seal: TRAVIS J. TRAVIS, No. 102518, STATE OF UTAH
 Clerk-Recorder Seal: EAGLE MOUNTAIN CITY

SEC. 17-5-14, 70-031 (SUTJ 188 & 137, MEADOW RANCH 1)



16308

DEVELOPER/OWNER
 GLEN ALLRED
 TEL: 801-673-7178
 DATE: OCTOBER 9, 2018