



I, David V. Thomas, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 162997 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, OPEN SPACE, STREETS AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

DATE July 31, 2003 SURVEYOR (SEE SEAL BELOW)

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS 407.86 FEET N 00°37'03" E ALONG THE SECTION LINE FROM THE SOUTHEAST CORNER OF SECTION 29, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN;

THENCE N 89°22'57" W 135.25 FEET; THENCE N 00°36'40" E 8.56 FEET; THENCE ALONG THE ARC OF A 325.00 FOOT RADIUS CURVE TO THE LEFT 38.29 FEET (CURVE HAS A CENTRAL ANGLE OF 06°44'58" AND A CHORD BEARING N 02°45'49" W 38.26 FEET); THENCE N 06°44'58" W 188.55 FEET; THENCE ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE TO THE RIGHT 13.25 FEET (CURVE HAS A CENTRAL ANGLE OF 80°37'08" AND A CHORD BEARING N 19°10'14" E 12.83 FEET); THENCE ALONG THE ARC OF A 60.00 FOOT RADIUS CURVE TO THE LEFT 45.93 FEET (CURVE HAS A CENTRAL ANGLE OF 43°51'43" AND A CHORD BEARING N 22°32'55" E 44.82 FEET); THENCE S 89°22'57" E 136.63 FEET TO THE SECTION LINE; THENCE S 00°37'03" W ALONG SAID SECTION LINE 268.87 FEET TO THE POINT OF BEGINNING.

CONTAINING 0.89 ACRES.
BASIS OF BEARING IS THE NAD27 UTAH STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE.

OWNER'S DEDICATION

WE, THE UNDERSIGNED OWNERS OF ALL THE REAL PROPERTY DEPICTED ON THIS PLAT AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE ON THIS PLAT, HAVE CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE DIVIDED INTO LOTS, STREETS, PARKS, OPEN SPACES, EASEMENTS AND OTHER PUBLIC USES AS DESIGNATED ON THE PLAT AND NOW DO HEREBY DEDICATE UNDER THE PROVISIONS OF 10-9-807, UTAH CODE, WITHOUT CONDITION, RESTRICTION OR RESERVATION TO EAGLE MOUNTAIN CITY, UTAH, ALL STREETS, WATER, SEWER AND OTHER UTILITY EASEMENTS AND IMPROVEMENTS, OPEN SPACES SHOWN AS PUBLIC OPEN SPACES, PARKS AND ALL OTHER PLACES OF PUBLIC USE AND ENJOYMENT TO EAGLE MOUNTAIN CITY, UTAH, TOGETHER WITH ALL IMPROVEMENTS REQUIRED BY THE DEVELOPMENT AGREEMENT BETWEEN THE UNDERSIGNED AND EAGLE MOUNTAIN CITY FOR THE BENEFIT OF THE CITY AND THE INHABITANTS THEREOF.

FOR CENTEX HOMES Alla Zlo, 2003

OWNER(S): Peter Decimiera AUTHORIZED SIGNATURE(S): [Signature]

PRINTED NAME OF OWNER

TABULATIONS

TOTAL AREA	=	0.89 AC
LOT ACREAGE	=	0.87 AC
R.O.W. AREA	=	0.02 AC
AVERAGE LOT SIZE	=	7,576 SF

- NOTES**
- ALL WATER LINES UP TO AND INCLUDING THE METER, ALL SEWER MAINS, POWER LINES, GAS LINES, AND TELEPHONE LINES UP TO AND INCLUDING THE METER ARE DEDICATED TO EAGLE MOUNTAIN CITY.
 - ALL LOTS ARE SUBJECT TO A 5' UTILITY EASEMENT (PUE) ALONG ALL SIDE AND REAR LOT LINES, AND A 10 FOOT UTILITY EASEMENT ALONG ALL FRONT LOT LINES.
 - LOT 160 TO HAVE A 0.30 E.A.R. ON NORTH SIDE ELEVATION
 - FENCING ALONG THE NORTH LOT LINE OF LOT 160 TO BE OPEN SPACE FENCING FOR THE FIRST 24' AND THE BALANCE TO BE PRIVACY FENCING, (AS PER THE RANCHES DESIGN GUIDELINES), TO BE INSTALLED BY DEVELOPER/BUILDER.

ACKNOWLEDGMENT

ON THE 21st DAY OF August, 2003, PERSONALLY APPEARED BEFORE ME THE PERSONS SIGNING THE FOREGOING OWNERS DEDICATION KNOWN TO ME TO BE AUTHORIZED TO EXECUTE THE FOREGOING OWNERS DEDICATION FOR AND ON BEHALF OF THE OWNERS WHO DULY ACKNOWLEDGED TO ME THAT THE OWNERS DEDICATION WAS EXECUTED BY THEM ON BEHALF OF THE OWNERS

MY COMMISSION EXPIRES September 20, 2003 June Ken Chapman
NOTARY PUBLIC

ACCEPTANCE BY LEGISLATIVE BODY

THE CITY COUNCIL OF EAGLE MOUNTAIN CITY COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS AND EASEMENTS FOR THE PERPETUAL USE OF THE PUBLIC THIS 30th DAY OF SEPTEMBER, A.D. 2004

Robert E. Barty
CITY ENGINEER

ATTEST: Janet B. Valentini, CMC
CLERK-RECORDER

PLANNING COMMISSION APPROVAL

APPROVED THIS 30th DAY OF SEPTEMBER, A.D. 2004 BY THE EAGLE MOUNTAIN CITY PLANNING COMMISSION

Richard [Signature]
CHAIRMAN, PLANNING COMMISSION

[Signature]
DIRECTOR - SECRETARY

KIOWA VALLEY

SUBDIVISION, EAGLE MOUNTAIN CITY, UTAH COUNTY, STATE OF UTAH
VACATING A PORTION OF LOT 501, PLAT "A", KIOWA VALLEY
LOCATED IN THE S.E. 1/4 OF SECTION 29, T.5S., R.1W., S.L.B.&M.

SCALE: 1" = 40'

UTE PLANE COORDINATES
FACTOR = 0.999708860472

#	X=	Y=
1	1,870,862.530	733,989.220
2	1,870,866.925	734,396.935
3	1,870,731.722	734,398.392
4	1,870,731.813	734,406.952
5	1,870,729.969	734,445.160
6	1,870,711.843	734,613.692
7	1,870,716.054	734,625.803
8	1,870,733.235	734,667.183
9	1,870,869.822	734,665.711
1	1,870,708.898	734,407.348
2	1,870,673.256	734,667.830

ADDRESS TABLE

LOT#	ADDRESSES
156	7086 N. CHEROKEE STREET
157	7092 N. CHEROKEE STREET
158	7102 N. CHEROKEE STREET
159	7112 N. CHEROKEE STREET
160	7122 N. CHEROKEE STREET

CURVE TABLE

CURVE	RADIUS	LENGTH	DELTA	CHORD	BEARING
C1	64	48.99	43°51'43"	47.81	S 22°32'55" W
C2	11	9.45	49°14'19"	9.16	S 19°51'37" W
C3	11	0.26	1°22'46"	0.26	S 5°26'55" E
C4	329	38.76	6°44'58"	38.73	S 2°45'49" E

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 20th DAY OF January A.D., 2004

[Signature]
CITY ATTORNEY

SE COR SECTION 29
T.5S., R.1W., S.L.B.&M.

SEC 29, T5S, R1W, S1B&M TN-053 JT