

SURVEYOR'S CERTIFICATE
 I, DAVID V. THOMAS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 163947 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAN AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAN AND THAT THIS PLAN IS TRUE AND CORRECT.
 DATE: Dec. 10, 2009 SURVEYOR: David V. Thomas

BOUNDARY DESCRIPTION
 BEGINNING AT A POINT WHICH IS LOCATED S 89°02'40" E 2000.22 FEET ALONG THE SECTION LINE AND SOUTH 2149.58 FEET FROM THE NORTH WEST CORNER OF SECTION 29 TOWNSHIP 5 SOUTH RANGE 1 WEST SALT LAKE BASE AND MERIDIAN;
 THENCE ALONG THE ARC OF A 1030.00 FOOT RADIUS CURVE TO THE LEFT 68.72 FEET THROUGH AN ANGLE OF 03°49'22" (CHORD: S 88°05'19" E 68.71 FEET); THENCE EAST 153.81 FEET; THENCE ALONG THE ARC OF A 220.00 FOOT RADIUS CURVE TO THE RIGHT 218.27 FEET THROUGH AN ANGLE OF 55°32'50" (CHORD: S 62°13'35" E 205.03 FEET); THENCE N 55°32'50" E 60.00 FEET; THENCE ALONG THE ARC OF A 280 FOOT RADIUS CURVE TO THE RIGHT 160.20 FEET THROUGH AN ANGLE OF 32°46'50" (CHORD: S 18°03'45" E 158.02 FEET); THENCE S 01°40'21" E 84.01 FEET; THENCE S 88°19'39" W 150.00 FEET; THENCE S 01°59'25" E 16.88 FEET; THENCE S 88°00'35" W 56.68 FEET; THENCE N 35°45'59" W 50.70 FEET; THENCE N 01°40'21" W 65.21 FEET; THENCE N 60°33'09" W 68.64 FEET; THENCE S 89°49'07" W 221.24 FEET; THENCE N 04°49'22" E 89.28 FEET; THENCE N 03°49'22" E 93.18 FEET TO THE POINT OF BEGINNING.
 CONTAINS 2.45 AC.

EAGLE MOUNTAIN DEVELOPER PLAT DEDICATION
 WE, THE UNDERSIGNED OWNERS OF ALL THE REAL PROPERTY DEPICTED ON THIS PLAN AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE ON THIS PLAN, HAVE CAUSED THE LAND DESCRIBED ON THE PLAN TO BE DIVIDED INTO LOTS, STREETS, EASEMENTS AND OTHER PUBLIC USES AS DESIGNATED ON THIS PLAN AND NOW DO HEREBY DEDICATE UNDER THE PROVISIONS OF 10-9-407 UTAH CODE, WITHOUT CONDITION, RESTRICTION OR RESERVATION TO THE CITY OF EAGLE MOUNTAIN, UTAH, ALL STREETS, WATER, SEWER AND OTHER UTILITY IMPROVEMENTS, OPEN SPACES SHOWN AS PUBLIC OPEN SPACES, PARKS, EASEMENTS AND ALL OTHER PLACES OF PUBLIC IMPROVEMENTS REQUIRED BY THE DEVELOPMENT AGREEMENT BETWEEN THE UNDERSIGNED AND THE CITY OF EAGLE MOUNTAIN FOR THE BENEFIT OF THE CITY AND THE INHABITANTS THEREOF.
 IN WITNESS WHEREOF WE HAVE HERE UNTO SET OUR HANDS THIS 11th DAY OF December, A.D. 20 09
Washington Trust Bank
By: [Signature], V.P.
Craig D. Anderson

ACKNOWLEDGMENT
 ON THE 11th DAY OF December, 2009, PERSONALLY APPEARED BEFORE ME THE PERSONS SIGNING THE FOREGOING OWNERS DEDICATION KNOWN TO ME TO BE AUTHORIZED TO EXECUTE THE FOREGOING DEDICATION FOR AND ON BEHALF OF THE OWNERS WHO DULY ACKNOWLEDGED TO ME THAT THE OWNERS DEDICATION WAS EXECUTED BY THEM ON BEHALF OF THE OWNERS
 MY COMMISSION EXPIRES 4-28-2012 Wendy D. [Signature] NOTARY PUBLIC
Wendy D. [Signature]
1546 WESTWIND COURT, SALT LAKE CITY, UT 84101

ACCEPTANCE BY LEGISLATIVE BODY
 THE CITY COUNCIL OF EAGLE MOUNTAIN COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 11th DAY OF May, A.D. 20 12
[Signature]

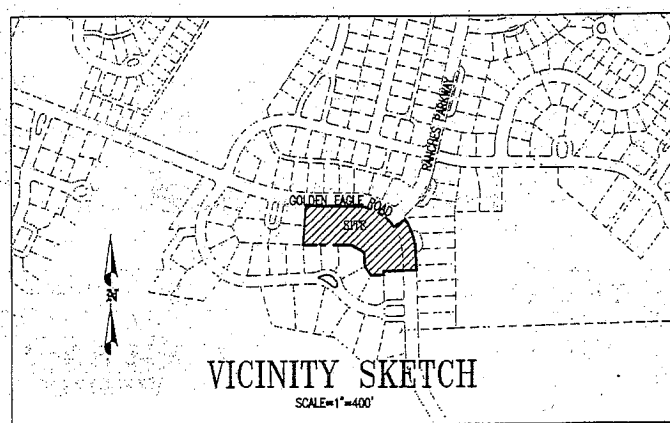
APPROVED [Signature] CITY ENGINEER (SEE SEAL RELY)
 ATTEST [Signature] CLERK-RECORDER (SEE SEAL RELY)
 ENT 45817:2010 Rep 8 13288
 RODNEY D. CAMPBELL
 UTAH COUNTY RECORDER
 2010 Jun 05 11:01 am FEE 36.00 BY SS
 RECORDED FOR EAGLE MOUNTAIN CITY
 PLAT "B"
JACOBS WELL
 SUBDIVISION: EAGLE MOUNTAIN CITY, UTAH COUNTY, STATE OF UTAH
 SCALE: 1" = 30' FEET

CURVE TABLE

CURVE NO.	RADIUS	LENGTH	DELTA	CHORD	BEARING
C1	1030.00	68.72	3°49'22"	68.71	S 88°5'19" E
C2	220.00	213.29	55°32'50"	205.03	S 62°13'35" E
C3	280.00	160.20	32°46'50"	158.02	S 18°3'45" E
C4	22.00	34.10	88°48'51"	30.79	S 45°35'34" E
C5	198.50	308.01	88°19'39"	276.99	N 45°50'11" W
C6	22.00	34.58	90°0'0"	31.11	N 48°40'21" W
C7	250.00	143.03	32°46'49"	141.09	N 18°3'46" W
C8	9.50	11.34	68°22'54"	10.88	N 35°51'48" W
C9	211.00	325.28	88°19'39"	294.01	N 45°50'11" W
C10	9.50	11.34	68°22'54"	10.88	N 55°48'33" W
C11	217.00	334.53	88°19'39"	302.37	S 45°50'10" E
C12	20.00	3.27	9°22'45"	3.27	N 75°52'29" W
C13	34.50	47.50	78°53'31"	43.84	N 41°7'6" W
C14	186.00	12.69	3°54'29"	12.88	S 3°37'36" E
C15	186.00	109.01	33°34'44"	107.45	N 22°22'12" W
C16	186.00	97.37	29°59'40"	96.26	N 54°9'24" W
C17	186.00	67.67	20°50'46"	67.30	N 79°34'37" W
C18	34.50	48.03	79°45'1"	44.24	N 50°7'0" W
C19	20.00	2.97	8°29'55"	2.96	S 14°28'57" E
C20	1033.00	46.62	2°35'10"	46.62	N 87°28'13" W

STATE PLANE COORDINATES
 SCALE FACTOR = .999708229

	X	Y
SP1	1865643.37	739364.43
SP2	1867942.72	737182.13
SP3	1867711.37	737178.84
SP4	1867865.14	737179.84
SP5	1868046.49	737084.33
SP6	1868085.96	737118.27
SP7	1868144.84	736968.08
SP8	1868147.39	736884.13
SP9	1867987.50	736879.75
SP10	1867988.08	736862.88
SP11	1867941.46	736860.91
SP12	1867911.63	736902.03
SP13	1867909.93	736967.20
SP14	1867850.18	737000.94
SP15	1867629.01	737000.24
SP16	1867638.51	737089.18
SM1	1868063.50	736865.69
SM2	1867865.14	737158.34

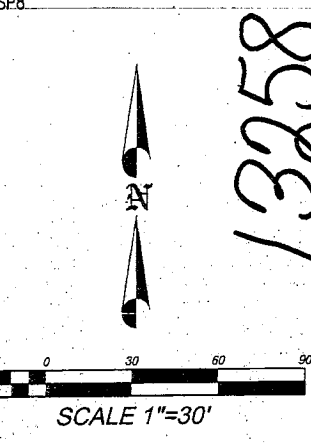


- LOT REQUIREMENTS:**
- PUBLIC UTILITY EASEMENTS ON ALL LOTS ARE AS FOLLOWS: 10' ALONG THE FRONT & 5' ALONG THE REAR & SIDES.
 - AN INDIVIDUAL LOT GRADING PLAN WILL BE REQUIRED AT THE TIME OF BUILDING PERMIT.
 - PROPERTY OWNERS TO BE RESPONSIBLE TO SOO OR HAVE MEMBRANE & RIP-RAP IN DRAINAGE SWALES ON INDIVIDUAL LOTS.
 - ONLY CERTAIN TYPES OF HOUSE PLANS WILL WORK ON LOTS IN THIS PLAT.
 - DRIVEWAYS IN THIS SUBDIVISION ARE NOT TO EXCEED 12 PERCENT.

TABULATIONS

TOTAL PROP. = 2.45 AC.
 OPEN SPACE = .07 AC.
 LOTS = 1.71 AC.
 AVERAGE LOT SIZE = 12,435 S.F.

NOTE: PUBLIC OPEN SPACE IS DEDICATED TO EAGLE MOUNTAIN CITY AND MAINTAINED BY HOME OWNERS ASSOCIATION.



APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS 11th DAY OF May, A.D. 2012
[Signature]
 CITY ATTORNEY

13258

APPROVED [Signature] CITY ENGINEER (SEE SEAL RELY)
 ATTEST [Signature] CLERK-RECORDER (SEE SEAL RELY)
 ENT 45817:2010 Rep 8 13288
 RODNEY D. CAMPBELL
 UTAH COUNTY RECORDER
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[Signature]
 CITY ATTORNEY

STATE OF UTAH
 DAVID V. THOMAS
 REGISTERED LAND SURVEYOR
 12-10-09

STATE OF UTAH
 RODNEY D. CAMPBELL
 REGISTERED CLERK-RECORDER
 5-12-09

STATE OF UTAH
 EAGLE MOUNTAIN CITY

Sec. 29-5-1W 70-079