

**SURVEYOR'S CERTIFICATE**

I, Derrick S. Smith, do hereby certify that I am a registered land surveyor, and that I hold certificate No. 259991 as prescribed under the laws of the State of Utah. I further certify by authority of the owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots, blocks, streets, and easements and the same has been correctly surveyed and staked on the ground as shown on this plat and that this plat is true and correct.

**ANTHEM SUBDIVISION BOUNDARY DESCRIPTION - PHASE 3**

Beginning at a point which is South 89°05'24" East, along the Section line 2179.09 feet and North 00°54'36" East, 45.27 feet from the Northwest Corner of Section 20, Township 5 South, Range 1 West, Salt Lake Base and Meridian; and running thence South 26°01'54" East, 53.06 feet to a point on a 597.00 foot radius curve to the left; thence along said curve 297.91 feet through a central angle of 28°35'28" (chord bears South 08°56'15" East, 294.83 feet); thence South 23°15'59" East, 75.23 feet to a point on a 1903.00 foot radius curve to the right; thence along said curve 713.06 feet through a central angle of 21°28'08" (chord bears South 12°31'56" East, 708.90 feet); thence South 88°12'08" West, 101.00 feet; thence South 59°08'38" West, 50.56 feet; thence South 89°00'10" West, 101.00 feet; thence North 01°58'45" West, 13.16 feet; thence South 88°32'55" West, 100.84 feet; thence North 64°14'14" West, 48.67 feet; thence South 87°41'17" West, 106.00 feet; thence North 03°27'45" West, 56.40 feet; thence North 05°44'01" West, 55.00 feet; thence North 07°58'30" West, 55.00 feet; thence North 10°25'12" West, 64.89 feet; thence North 12°51'54" West, 55.00 feet; thence North 15°06'23" West, 55.00 feet; thence North 17°20'51" West, 55.00 feet; thence North 19°44'02" West, 55.00 feet; thence North 07°41'10" East, 135.04 feet; thence North 31°33'11" East, 85.00 feet; thence North 31°56'16" East, 90.91 feet; thence North 33°07'46" East, 226.32 feet; thence North 29°52'12" East, 227.26 feet to the point of beginning.

Contains: 9.40 acres

Signature: *Derrick S. Smith*  
 DATE: 6-17-04  
 DERRICK S. SMITH L.S. 259991 (SEE SEAL BELOW)

**OWNER'S DEDICATION**  
 EAGLE MOUNTAIN DEVELOPER PLAT DEDICATION

We, the undersigned owners of all the real property depicted on this plat and described in the surveys pertaining to this plat, have caused the land described on this plat to be divided into lots, streets, parks, open spaces, easements and other public uses as designated on the plat and now do hereby dedicate under the provisions of 10-9-807, Utah Code, without condition, restriction or reservation to Eagle Mountain City, Utah, all streets, water, sewer and other utility easements and improvements, open spaces shown as public open spaces, parks and all other places of public use and enjoyment to Eagle Mountain City, Utah, together with all improvements required by the Development Agreement between the undersigned and Eagle Mountain City for the benefit of the City and the inhabitants thereof. Parcels A-E are hereby dedicated to Eagle Mountain City for public use and to be maintained by Anthem at the Ranches Home Owners Association.

OWNER(S):  
 PRINTED NAME OF OWNER: **MARK R. BRENNAN FOR EAGLE MT. HOLDINGS & EAGLE MT. LINKS**  
 AUTHORIZED SIGNATURE(S): *Mark R. Brennan*  
 DATE: **JUNE 22, 2004**

ACKNOWLEDGMENT  
 On the 22nd day of June, 2004, I, Derrick S. Smith, personally appeared before me the persons signing the foregoing Owners' Dedication known to me to be authorized to execute the foregoing Owners' Dedication for and on behalf of the owners who duly acknowledged to me that the Owners' Dedication was executed by them on behalf of the Owners.

NOTARY PUBLIC: *Derrick S. Smith*  
 (SEE SEAL BELOW)

**ACCEPTANCE BY LEGISLATIVE BODY**  
 THE EAGLE MOUNTAIN CITY, COUNTY OF UTAH APPROVES THIS SUBDIVISION AND ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES AND FOR THE PERPETUAL USE OF THE PUBLIC.  
 THIS 22nd DAY OF JUNE, A.D. 2004  
 Mayor: *Chris E. Bantz*  
 MAYOR OF EAGLE MOUNTAIN

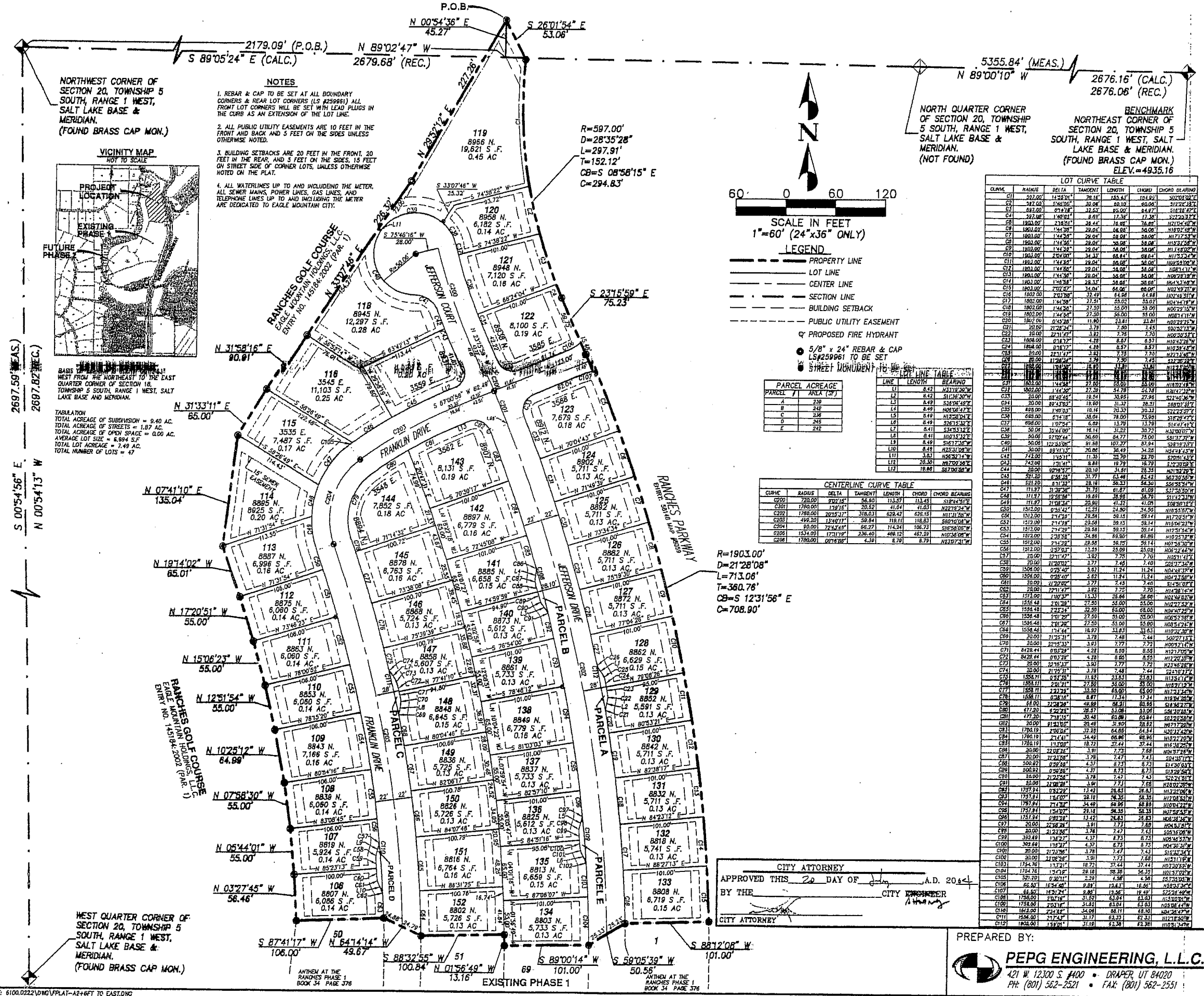
APPROVED: *James B. Valentini, civic*  
 ENGINEER (SEE SEAL BELOW)  
 ATTEST: *James B. Valentini, civic*  
 CLERK-RECORDER (SEE SEAL BELOW)

**PLANNING COMMISSION APPROVAL**  
 APPROVED THIS 30th DAY OF SEPTEMBER, A.D. 2004  
 BY THE EAGLE MOUNTAIN CITY PLANNING COMMISSION  
 DIRECTOR-SECRETARY: *Richard Thomas Cochrain*  
 CHAIRMAN, PLANNING COMMISSION

**SUBDIVISION PLAT**  
**ANTHEM AT THE RANCHES SUBDIVISION**  
**PHASE 3**  
 LOCATED IN SECTIONS 17 & 20, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, EAGLE MOUNTAIN CITY, UTAH COUNTY, STATE OF UTAH

PREPARED BY: **PEPG ENGINEERING, L.L.C.**  
 421 W. 12300 S. #100 • DRAPER, UT 84020  
 PH: (801) 562-2521 • FAX: (801) 562-2551

Signature: *Derrick S. Smith*  
 SURVEYOR  
 Signature: *Korey Curtis Walker*  
 CITY ENGINEER  
 Signature: *James B. Valentini*  
 CLERK-RECORDER



FILE: 6100.0222\DWG\PLAT-A2-RFT TO EAST.DWG  
 DATE: JUNE 16, 2004