

HEATHERWOOD ON THE GREEN PHASE 1 AMENDED PLANNED UNIT DEVELOPMENT

LOCATED IN THE NORTHEAST QUARTER OF SECTION 20,
TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN.

BOUNDARY DESCRIPTION

A portion of that certain parcel of land recorded as "Parcel 1" in Entry No. 145184:2002, as recorded in the Office of the Utah County Recorder, and located in the Northeast Quarter of Section 20, Township 5 South, Range 1 West, Salt Lake Base and Meridian, more particularly described as follows:

Beginning at a point 1335.22 feet, North 00°54'56" West along the section line and 4100.46 feet, North 89°05'04" East from the brass cap monument found marking the West Quarter corner of said Section 20 (basis of bearings being North 00°54'56" West, 2697.59 feet between the brass cap monuments found marking the West Quarter and Northwest corners of said Section 20, as shown on Anthem at the Ranches Subdivision Phase 1, recorded in the Office of the Utah County Recorder), and running thence South 09°11'00" East, 144.91 feet; thence South 02°07'56" East, 40.98 feet; thence South 65°54'35" West, 49.50 feet; thence North 24°05'25" West, 10.00 feet; thence South 65°54'35" West, 84.50 feet; thence South 24°05'25" East, 10.00 feet; thence South 27°34'40" East, 50.10 feet; thence South 24°05'49" East, 122.55 feet; thence North 68°12'23" East, 39.86 feet; thence South 19°27'01" East, 53.54 feet; thence South 70°32'59" West, 156.98 feet; thence South 19°27'01" East, 108.75 feet; thence South 70°32'59" West, 109.54 feet; thence North 19°27'01" West, 10.00 feet; thence South 70°32'59" West, 48.50 feet; thence South 19°27'01" East, 10.00 feet; thence South 70°32'59" West, 13.83 feet to the point of tangency with a 15.00-foot radius curve to the right; thence northwesterly 15.95 feet along the arc of said curve through a central angle of 60°59'56" (chord bears North 78°58'33" West, 15.21 feet); thence North 48°30'05" West, 107.83 feet; thence South 41°29'55" West, 61.00 feet; thence South 48°30'05" East, 67.00 feet; thence North 41°29'55" East, 11.00 feet; thence South 48°30'05" East, 21.71 feet to the point of curvature with a 15.00-foot radius curve to the right; thence southeasterly 6.07 feet along the arc of said curve through a central angle of 30°48'53" (chord bears South 33°05'39" East, 7.97 feet) to the point of reverse curvature with a 50.00-foot radius curve to the left; thence southeasterly 32.40 feet along the arc of said curve through a central angle of 37°07'35" (chord bears South 36°15'00" East, 31.84 feet); thence South 35°11'13" West, 52.68 feet; thence South 24°14'37" East, 161.23 feet; thence South 64°48'14" West, 11.48 feet; thence South 76°25'25" West, 63.71 feet; thence South 77°14'25" West, 267.21 feet; thence South 84°51'29" West, 379.31 feet; thence South 66°40'34" West, 16.22 feet to a 325.00-foot radius curve to the left (center bears South 40°23'33" East); thence southwesterly 135.50 feet along the arc of said curve through a central angle of 23°53'19" (chord bears South 37°39'48" West, 134.53 feet); thence South 25°43'08" West, 16.09 feet; thence North 64°16'52" West, 50.00 feet; thence North 28°43'08" East, 16.09 feet to a 375.00-foot radius curve to the right; thence northeasterly 82.68 feet along the arc of said curve through a central angle of 12°37'56" (chord bears North 32°02'06" East, 82.51 feet); thence North 04°58'54" West, 155.36 feet; thence North 13°11'56" West, 39.38 feet; thence North 66°26'47" East, 122.76 feet; thence North 60°14'03" East, 172.86 feet; thence North 49°28'45" East, 178.90 feet; thence North 50°15'27" East, 58.19 feet; thence North 44°02'23" East, 242.78 feet; thence North 34°38'04" East, 70.90 feet; thence North 19°09'13" East, 53.95 feet; thence North 27°28'03" East, 136.39 feet; thence North 54°02'41" East, 116.25 feet; thence North 24°05'25" West, 26.91 feet to the point of curvature with a 272.00-foot radius curve to the left; thence northeasterly 5.65 feet along the arc of said curve through a central angle of 01°11'24" (chord bears North 24°41'07" West, 5.65 feet) to a point on the southeasterly line of Anthem on the Green Phase 1 Subdivision, as recorded in the office of the Utah County Recorder; thence along said line North 55°50'31" East, 3.03 feet; thence continuing along said line and the northeasterly extension thereof North 65°19'47" East, 47.01 feet to a 322.00-foot radius curve to the right (center bears South 64°43'32" West); thence southeasterly 6.66 feet along the arc of said curve through a central angle of 01°11'03" (chord bears South 24°40'57" East, 6.66 feet); thence South 24°05'25" East, 35.78 feet; thence North 79°18'09" East, 37.22 feet; thence North 74°01'29" East, 172.11 feet to the point of beginning.

Contains 483,451 square feet, or 11.10 acres, more or less.

AMENDMENT NARRATIVE

THIS PLAT HAS BEEN AMENDED FOR THE PURPOSE OF ADDING PRIVATE PORCHES TO ALL OF THE UNITS AS SHOWN HERON.

BASIS OF BEARINGS

NORTH 00°54'56" WEST, 2697.59 FEET BETWEEN THE BRASS CAP MONUMENTS FOUND MARKING THE WEST QUARTER AND NORTHWEST CORNERS OF SAID SECTION 20, AS SHOWN ON ANTHEM AT THE RANCHES SUBDIVISION PHASE 1, RECORDED IN THE OFFICE OF THE UTAH COUNTY RECORDER.
PROJECT BENCHMARK
FOUND BRASS CAP MONUMENT AT NORTHEAST CORNER OF SECTION 20, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN.
ELEV 4935.15

LIMITED LIABILITY PARTNERSHIP ACKNOWLEDGMENT

STATE OF UTAH S.S.
COUNTY OF _____
On the _____ day of _____ A.D., 20____, personally appeared before me, the undersigned Notary Public, in and for said County of _____, _____, who, after being duly sworn, acknowledged to me that _____, a Limited Liability Company (), that _____ signed the owner's dedication freely and voluntarily for, and on behalf of, said Limited Liability Partnership for the purposes therein.
MY COMMISSION EXPIRES _____
NOTARY PUBLIC RESIDING IN _____ COUNTY.

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF UTAH S.S.
COUNTY OF _____
On the _____ day of _____ A.D., 20____, personally appeared before me, the undersigned Notary Public, in and for said County of _____, _____, who, after being duly sworn, acknowledged to me that _____, a Limited Liability Company (), that _____ signed the owner's dedication freely and voluntarily for, and on behalf of, said Limited Liability Company for the purposes therein.
MY COMMISSION EXPIRES _____
NOTARY PUBLIC RESIDING IN _____ COUNTY.

SHEET NO
1 / 6

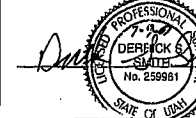
PREPARED BY:
GATEWAY CONSULTING, L.L.C.
P.O. BOX 951005 SOUTH JORDAN, UT 84095
PH: (801) 433-0774 FAX: (801) 433-0776
CIVIL ENGINEERING • CONSULTING • LAND PLANNING
CONSTRUCTION MANAGEMENT

SURVEYOR'S CERTIFICATE

I, Derrick S. Smith, do hereby certify that I am a Professional Land Surveyor and that I hold Certificate No. 259961 as prescribed under the laws of the State of Utah, I further certify that a survey has been made of the land shown on this plat and described hereon and have subdivided said tract of land into lots and streets, hereafter to be known as:
HEATHERWOOD ON THE GREEN PHASE 1 AMENDED PLANNED UNIT DEVELOPMENT
and that the same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

SEE LEGAL DESCRIPTION TO LEFT



DATE: 7-9-07

OWNER'S DEDICATION

THE UNDERSIGNED OWNER ("OWNER"), WITHOUT REGARD TO NUMBER OR GENDER) OF THE ABOVE-DESCRIBED LAND HEREBY CERTIFIES THAT OWNER HAS CAUSED A SURVEY TO BE MADE OF SAID LAND AND THIS PLAT AND A DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS (THE "DECLARATION") TO BE PREPARED FOR HEATHERWOOD PHASE 1 AMENDED, A PLANNED UNIT DEVELOPMENT (THE "DEVELOPMENT"). OWNER HEREBY CONSENTS TO THE CONCURRENT RECORDATION OF THE PLAT AND THE DECLARATION AND HEREBY DEDICATES TO EAGLE MOUNTAIN CITY PUBLIC STREETS REFLECTED ON THE PLAT FOR THE USE BY THE GENERAL PUBLIC AND DECLARES ALL OTHER DRIVES OR PRIVATE STREETS REFLECTED ON THE PLAT TO BE PRIVATE AND INTENDED FOR THE USE ONLY BY OWNERS OF LOTS WITHIN THE DEVELOPMENT, THEIR GUESTS AND INVITEES, AS REFLECTED IN THE PROVISIONS OF THE DECLARATION.

In witness whereof, John Ford have hereunto set his signature this 21st day of November, A.D., 2007
John Ford Monterra Enterprises LLC
AND FOR HEATHERWOOD ON THE GREEN HOME OWNERS ASSOC. INC
State of Utah
County of _____
On this 21st day of November, 2007, appeared before me John Ford and affixed his signature to this document
Melanie A. Lehman
Notary Public
My commission expires April 25, 2007

UTILITY DEDICATION

OWNER HEREBY OFFERS AND CONVEYS TO ALL PUBLIC UTILITY AGENCIES, THEIR SUCCESSORS AND ASSIGNS, A PERMANENT EASEMENT AND RIGHT-OF-WAY IN AND TO THOSE AREAS REFLECTED ON THE PLAT AS "COMMON AND LIMITED COMMON AREA" (INCLUDING PRIVATE STREETS AND PRIVATE DRIVES) FOR THE CONSTRUCTION AND MAINTENANCE OF APPROVED PUBLIC UTILITIES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF ACCESS THERETO.

RESERVATION OF COMMON AREA

OWNER, IN RECORDING THIS PLAT, HAS DESIGNATED CERTAIN AREAS OF LAND AS PRIVATE DRIVES OR STREETS OR OTHER COMMON AREA INTENDED FOR USE BY OWNERS OF THE LOTS WITHIN THE DEVELOPMENT, THEIR GUESTS AND INVITEES, AND THE SAME ARE HEREBY RESERVED FOR THEIR COMMON USE AND ENJOYMENT AS MORE FULLY SET FORTH IN THE PROVISIONS OF THE DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS APPLICABLE TO THIS PROJECT.

ACCEPTANCE BY LEGISLATIVE BODY

THE CITY COUNCIL OF EAGLE MOUNTAIN CITY, COUNTY OF UTAH, APPROVES THIS P.U.D. PLAT AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 9th DAY OF December, 2007.

John Ford MAYOR
Christoph Trudy ENGINEER (SEE SEAL BELOW)
Melanie A. Lehman ATTEST
Melanie A. Lehman CLERK-RECORDER (SEE SEAL BELOW)

HEATHERWOOD ON THE GREEN PHASE 1 AMENDED PLANNED UNIT DEVELOPMENT

LOCATED IN THE NORTHEAST QUARTER OF SECTION 20,
TOWNSHIP 5 SOUTH, RANGE 1 WEST,
SALT LAKE BASE AND MERIDIAN.

REG. 174925-2007 UTAH STATE BOARD OF PROFESSIONAL ENGINEERS
UTAH COUNTY RECORDER
2007 DEC 29 11:44 AM REG. 259961 BY 95
RECORDED FOR EAGLE MOUNTAIN CITY

PEPG ENGINEERING, L.L.C.
421 W. 12300 S. #400 • DRAPER, UT 84020
PH: (801) 562-2521 • FAX: (801) 562-2551

SURVEYOR'S SEAL: DERRICK S. SMITH, No. 259961, STATE OF UTAH

NOTARY PUBLIC SEAL: MELANIE A. LEHMAN, No. 26602, STATE OF UTAH

CITY ENGINEER SEAL: CHRISTOPHER TRUDY, No. 26602, STATE OF UTAH

CLERK-RECORDER SEAL: EAGLE MOUNTAIN CITY, EST. 1995, STATE OF UTAH

<p>INDIVIDUAL ACKNOWLEDGMENT</p> <p>STATE OF UTAH S.S. COUNTY OF _____ On the _____ day of _____ A.D., 20____, personally appeared before me, the undersigned Notary public, the signer of the above Owner's Dedication, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned. MY COMMISSION EXPIRES _____ NOTARY PUBLIC RESIDING IN _____ COUNTY.</p>	<p>INDIVIDUAL ACKNOWLEDGMENT</p> <p>STATE OF UTAH S.S. COUNTY OF _____ On the _____ day of _____ A.D., 20____, personally appeared before me, the undersigned Notary public, the signer of the above Owner's Dedication, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned. MY COMMISSION EXPIRES _____ NOTARY PUBLIC RESIDING IN _____ COUNTY.</p>
<p>INDIVIDUAL ACKNOWLEDGMENT</p> <p>STATE OF UTAH S.S. COUNTY OF _____ On the _____ day of _____ A.D., 20____, personally appeared before me, the undersigned Notary public, the signer of the above Owner's Dedication, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned. MY COMMISSION EXPIRES _____ NOTARY PUBLIC RESIDING IN _____ COUNTY.</p>	<p>INDIVIDUAL ACKNOWLEDGMENT</p> <p>STATE OF UTAH S.S. COUNTY OF _____ On the _____ day of _____ A.D., 20____, personally appeared before me, the undersigned Notary public, the signer of the above Owner's Dedication, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned. MY COMMISSION EXPIRES _____ NOTARY PUBLIC RESIDING IN _____ COUNTY.</p>
<p>INDIVIDUAL ACKNOWLEDGMENT</p> <p>STATE OF UTAH S.S. COUNTY OF _____ On the _____ day of _____ A.D., 20____, personally appeared before me, the undersigned Notary public, the signer of the above Owner's Dedication, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned. MY COMMISSION EXPIRES _____ NOTARY PUBLIC RESIDING IN _____ COUNTY.</p>	<p>INDIVIDUAL ACKNOWLEDGMENT</p> <p>STATE OF UTAH S.S. COUNTY OF _____ On the _____ day of _____ A.D., 20____, personally appeared before me, the undersigned Notary public, the signer of the above Owner's Dedication, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned. MY COMMISSION EXPIRES _____ NOTARY PUBLIC RESIDING IN _____ COUNTY.</p>
<p>INDIVIDUAL ACKNOWLEDGMENT</p> <p>STATE OF UTAH S.S. COUNTY OF _____ On the _____ day of _____ A.D., 20____, personally appeared before me, the undersigned Notary public, the signer of the above Owner's Dedication, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned. MY COMMISSION EXPIRES _____ NOTARY PUBLIC RESIDING IN _____ COUNTY.</p>	<p>INDIVIDUAL ACKNOWLEDGMENT</p> <p>STATE OF UTAH S.S. COUNTY OF _____ On the _____ day of _____ A.D., 20____, personally appeared before me, the undersigned Notary public, the signer of the above Owner's Dedication, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned. MY COMMISSION EXPIRES _____ NOTARY PUBLIC RESIDING IN _____ COUNTY.</p>

<p>INDIVIDUAL ACKNOWLEDGMENT</p> <p>STATE OF UTAH S.S. COUNTY OF _____ On the _____ day of _____ A.D., 20____, personally appeared before me, the undersigned Notary public, the signer of the above Owner's Dedication, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned. MY COMMISSION EXPIRES _____ NOTARY PUBLIC RESIDING IN _____ COUNTY.</p>	<p>INDIVIDUAL ACKNOWLEDGMENT</p> <p>STATE OF UTAH S.S. COUNTY OF _____ On the _____ day of _____ A.D., 20____, personally appeared before me, the undersigned Notary public, the signer of the above Owner's Dedication, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned. MY COMMISSION EXPIRES _____ NOTARY PUBLIC RESIDING IN _____ COUNTY.</p>
<p>INDIVIDUAL ACKNOWLEDGMENT</p> <p>STATE OF UTAH S.S. COUNTY OF _____ On the _____ day of _____ A.D., 20____, personally appeared before me, the undersigned Notary public, the signer of the above Owner's Dedication, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned. MY COMMISSION EXPIRES _____ NOTARY PUBLIC RESIDING IN _____ COUNTY.</p>	<p>INDIVIDUAL ACKNOWLEDGMENT</p> <p>STATE OF UTAH S.S. COUNTY OF _____ On the _____ day of _____ A.D., 20____, personally appeared before me, the undersigned Notary public, the signer of the above Owner's Dedication, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned. MY COMMISSION EXPIRES _____ NOTARY PUBLIC RESIDING IN _____ COUNTY.</p>
<p>INDIVIDUAL ACKNOWLEDGMENT</p> <p>STATE OF UTAH S.S. COUNTY OF _____ On the _____ day of _____ A.D., 20____, personally appeared before me, the undersigned Notary public, the signer of the above Owner's Dedication, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned. MY COMMISSION EXPIRES _____ NOTARY PUBLIC RESIDING IN _____ COUNTY.</p>	<p>INDIVIDUAL ACKNOWLEDGMENT</p> <p>STATE OF UTAH S.S. COUNTY OF _____ On the _____ day of _____ A.D., 20____, personally appeared before me, the undersigned Notary public, the signer of the above Owner's Dedication, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned. MY COMMISSION EXPIRES _____ NOTARY PUBLIC RESIDING IN _____ COUNTY.</p>
<p>INDIVIDUAL ACKNOWLEDGMENT</p> <p>STATE OF UTAH S.S. COUNTY OF _____ On the _____ day of _____ A.D., 20____, personally appeared before me, the undersigned Notary public, the signer of the above Owner's Dedication, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned. MY COMMISSION EXPIRES _____ NOTARY PUBLIC RESIDING IN _____ COUNTY.</p>	<p>INDIVIDUAL ACKNOWLEDGMENT</p> <p>STATE OF UTAH S.S. COUNTY OF _____ On the _____ day of _____ A.D., 20____, personally appeared before me, the undersigned Notary public, the signer of the above Owner's Dedication, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned. MY COMMISSION EXPIRES _____ NOTARY PUBLIC RESIDING IN _____ COUNTY.</p>

- NOTES
1. PARKS, COMMON AREAS AND OPEN SPACES ARE NOT DEDICATED TO THE PUBLIC BUT ARE OWNED AND MAINTAINED BY THE HEATHERWOOD HOME OWNERS SUB ASSOCIATION.
 2. EAGLE MOUNTAIN CITY IS HEREBY GRANTED AN EMERGENCY ACCESS EASEMENT OVER ALL STREETS AND COMMON AND LIMITED COMMON AREAS FOR EMERGENCY VEHICLES, AND WITHIN ALL ROADS FOR PUBLIC UTILITIES AND DRAINAGE EASEMENTS.
 3. EAGLE MOUNTAIN CITY IS HEREBY GRANTED A PUBLIC UTILITY EASEMENT OVER ALL STREETS AND COMMON AND LIMITED COMMON AREAS FOR PUBLIC UTILITIES, AND WITHIN ALL ROADS FOR UTILITIES AND DRAINAGE.

Sec. 20-5-107 U-98 JT
(ALL HEATHERWOOD ON THE GREEN)

HEATHERWOOD ON THE GREEN PHASE 1 AMENDED PLANNED UNIT DEVELOPMENT

LOCATED IN THE NORTHEAST QUARTER OF SECTION 20,
TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN.

DETENTION POND AND STORM DRAIN BASEMENT "A" LEGAL DESCRIPTION

An easement for a detention pond and associated storm drainage, being a portion of that certain parcel of land recorded as "Parcel 1" in Entry No. 145184-2002, as recorded in the Office of the Utah County Recorder, and located in the Northeast Quarter of Section 20, Township 5 South, Range 1 West, Salt Lake Base and Meridian, more particularly described as follows:

Beginning at a point 361.79 feet, North 00°54'56" West along the section line and 3275.83 feet, North 89°05'04" East from the brass cap monument found marking the West Quarter corner of said Section 20 (basis of bearings being North 00°54'56" West, 2697.55 feet between the brass cap monuments found marking the West Quarter and Northwest corners of said Section 20, as shown on Anthem of the Ronchas Subdivision Phase 1, recorded in the Office of the Utah County Recorder), and running thence North 84°51'29" East, 230.14 feet; thence North 77°14'25" East, 244.41 feet; thence South 12°45'35" East, 105.53 feet; thence South 87°30'30" West, 107.28 feet; thence South 00°05'53" East, 18.34 feet to the point of curvature with a 100.00-foot radius curve to the left; thence southwesterly 165.47 feet along the arc of said curve through a central angle of 55°22'44" (chord bears South 47°35'29" West, 147.80 feet); thence North 84°43'09" West, 217.03 feet; thence North 57°15'13" West, 36.18 feet; thence North 36°20'05" West, 35.18 feet; thence North 04°33'39" West, 82.66 feet to the point of beginning.

Contains 68,474 square feet, or 1.57 acres, more or less.

STATE PLANE COORDINATES (BOUNDARY)

NO	NORTHING	EASTING
1	743,418.37	1,869,707.34
2	743,278.32	1,869,730.47
3	743,234.38	1,869,731.99
4	743,214.16	1,869,686.80
5	743,221.29	1,869,682.72
6	743,188.79	1,869,605.57
7	743,179.67	1,869,609.66
8	743,135.26	1,869,632.85
9	743,023.39	1,869,682.88
10	743,038.19	1,869,719.90
11	742,987.71	1,869,737.73
12	742,935.44	1,869,589.71
13	742,632.89	1,869,628.92
14	742,798.41	1,869,522.83
15	742,805.84	1,869,519.30
16	742,789.69	1,869,473.57
17	742,780.26	1,869,476.90
18	742,775.66	1,869,463.85
19	742,778.57	1,869,448.92
20	742,850.02	1,869,368.15
21	742,804.33	1,869,327.74
22	742,759.93	1,869,377.92
23	742,768.17	1,869,385.20
24	742,753.79	1,869,401.47
25	742,747.11	1,869,405.82
26	742,721.44	1,869,424.64
27	742,678.38	1,869,384.28
28	742,631.37	1,869,460.49
29	742,528.49	1,869,450.12
30	742,511.53	1,869,388.19
31	742,452.52	1,869,127.58
32	742,418.52	1,869,749.80
33	742,412.10	1,869,734.90
34	742,305.60	1,869,652.71
35	742,291.10	1,869,645.72
36	742,312.80	1,869,600.68
37	742,327.30	1,869,607.86
38	742,397.25	1,869,651.43
39	742,552.02	1,869,637.94
40	742,590.35	1,869,628.94
41	742,638.41	1,869,741.48
42	742,725.23	1,869,891.53
43	742,841.46	1,869,027.53
44	742,878.67	1,869,072.27
45	743,053.19	1,869,241.04
46	743,111.53	1,869,281.34
47	743,182.49	1,869,289.04
48	743,283.51	1,869,381.95
49	743,351.76	1,869,456.05
50	743,376.33	1,869,445.06
51	743,381.05	1,869,442.90
52	743,382.74	1,869,445.42
53	743,402.81	1,869,487.92
54	743,396.73	1,869,480.71
55	743,384.09	1,869,505.30
56	743,371.00	1,869,541.88

BUILDING ADDRESSES

LOT	ADDRESS	LOT	ADDRESS
1-A	3749 EAST CUNNINGHILL DRIVE	6-E	3879 EAST CUNNINGHILL DRIVE
1-B	3751 EAST CUNNINGHILL DRIVE	6-F	3883 EAST CUNNINGHILL DRIVE
1-C	3753 EAST CUNNINGHILL DRIVE	6-G	3885 EAST CUNNINGHILL DRIVE
1-D	3755 EAST CUNNINGHILL DRIVE	6-H	3887 EAST CUNNINGHILL DRIVE
1-E	3759 EAST CUNNINGHILL DRIVE	6-I	3889 EAST CUNNINGHILL DRIVE
1-F	3761 EAST CUNNINGHILL DRIVE	6-J	3891 EAST CUNNINGHILL DRIVE
1-G	3763 EAST CUNNINGHILL DRIVE	7-A	8731 NORTH DESERT CANYON ROAD
1-H	3765 EAST CUNNINGHILL DRIVE	7-B	8729 NORTH DESERT CANYON ROAD
2-A	3775 EAST CUNNINGHILL DRIVE	7-C	8727 NORTH DESERT CANYON ROAD
2-B	3777 EAST CUNNINGHILL DRIVE	7-D	8725 NORTH DESERT CANYON ROAD
2-C	3779 EAST CUNNINGHILL DRIVE	7-E	8723 NORTH DESERT CANYON ROAD
2-D	3781 EAST CUNNINGHILL DRIVE	7-F	8743 NORTH DESERT CANYON ROAD
2-E	3785 EAST CUNNINGHILL DRIVE	7-G	8741 NORTH DESERT CANYON ROAD
2-F	3787 EAST CUNNINGHILL DRIVE	7-H	8739 NORTH DESERT CANYON ROAD
2-G	3789 EAST CUNNINGHILL DRIVE	7-I	8737 NORTH DESERT CANYON ROAD
2-H	3791 EAST CUNNINGHILL DRIVE	7-J	8735 NORTH DESERT CANYON ROAD
3-A	3803 EAST CUNNINGHILL DRIVE	8-A	8738 NORTH DESERT CANYON ROAD
3-B	3805 EAST CUNNINGHILL DRIVE	8-B	8740 NORTH DESERT CANYON ROAD
3-C	3807 EAST CUNNINGHILL DRIVE	8-C	8742 NORTH DESERT CANYON ROAD
3-D	3809 EAST CUNNINGHILL DRIVE	8-D	8744 NORTH DESERT CANYON ROAD
3-E	3813 EAST CUNNINGHILL DRIVE	8-E	8748 NORTH DESERT CANYON ROAD
3-F	3815 EAST CUNNINGHILL DRIVE	8-F	8752 NORTH DESERT CANYON ROAD
3-G	3817 EAST CUNNINGHILL DRIVE	8-G	8756 NORTH DESERT CANYON ROAD
3-H	3819 EAST CUNNINGHILL DRIVE	8-H	8760 NORTH DESERT CANYON ROAD
4-A	3827 EAST CUNNINGHILL DRIVE	8-I	8732 NORTH DESERT CANYON ROAD
4-B	3829 EAST CUNNINGHILL DRIVE	8-J	8734 NORTH DESERT CANYON ROAD
4-C	3831 EAST CUNNINGHILL DRIVE	9-A	3858 EAST CUNNINGHILL DRIVE
4-D	3833 EAST CUNNINGHILL DRIVE	9-B	3856 EAST CUNNINGHILL DRIVE
4-E	3835 EAST CUNNINGHILL DRIVE	9-C	3854 EAST CUNNINGHILL DRIVE
4-F	3839 EAST CUNNINGHILL DRIVE	9-D	3852 EAST CUNNINGHILL DRIVE
4-G	3841 EAST CUNNINGHILL DRIVE	9-E	3848 EAST CUNNINGHILL DRIVE
4-H	3843 EAST CUNNINGHILL DRIVE	9-F	3846 EAST CUNNINGHILL DRIVE
4-I	3845 EAST CUNNINGHILL DRIVE	9-G	3844 EAST CUNNINGHILL DRIVE
4-J	3847 EAST CUNNINGHILL DRIVE	9-H	3842 EAST CUNNINGHILL DRIVE
5-A	3851 EAST CUNNINGHILL DRIVE	10-A	3836 EAST CUNNINGHILL DRIVE
5-B	3853 EAST CUNNINGHILL DRIVE	10-B	3834 EAST CUNNINGHILL DRIVE
5-C	3855 EAST CUNNINGHILL DRIVE	10-C	3832 EAST CUNNINGHILL DRIVE
5-D	3857 EAST CUNNINGHILL DRIVE	10-D	3828 EAST CUNNINGHILL DRIVE
5-E	3859 EAST CUNNINGHILL DRIVE	10-E	3826 EAST CUNNINGHILL DRIVE
5-F	3863 EAST CUNNINGHILL DRIVE	10-F	3822 EAST CUNNINGHILL DRIVE
5-G	3865 EAST CUNNINGHILL DRIVE	10-G	3820 EAST CUNNINGHILL DRIVE
5-H	3867 EAST CUNNINGHILL DRIVE	10-H	3818 EAST CUNNINGHILL DRIVE
5-I	3869 EAST CUNNINGHILL DRIVE	10-I	3816 EAST CUNNINGHILL DRIVE
5-J	3871 EAST CUNNINGHILL DRIVE	10-J	3814 EAST CUNNINGHILL DRIVE
6-A	3871 EAST CUNNINGHILL DRIVE	11-A	3784 EAST CUNNINGHILL DRIVE
6-B	3873 EAST CUNNINGHILL DRIVE	11-B	3782 EAST CUNNINGHILL DRIVE
6-C	3875 EAST CUNNINGHILL DRIVE	11-C	3778 EAST CUNNINGHILL DRIVE
6-D	3877 EAST CUNNINGHILL DRIVE	11-D	3776 EAST CUNNINGHILL DRIVE

BUILDING COORDINATES

BLDG NO	ST PL NO	NORTHING	EASTING
1	57	742,573.05	1,868,653.60
	58	742,619.66	1,868,739.21
2	59	742,648.77	1,868,787.36
3	60	742,695.53	1,868,872.88
	61	742,725.23	1,868,916.49
	62	742,781.48	1,868,996.10
4	63	742,835.26	1,869,038.83
	64	742,897.87	1,869,113.54
5	65	742,952.05	1,869,157.77
	66	743,019.99	1,869,227.87
6	67	743,062.47	1,869,261.94
	68	743,155.42	1,869,326.53
7	69	743,186.10	1,869,343.49
	70	743,107.92	1,869,401.71
8	71	743,374.50	1,869,683.40
	72	743,284.28	1,869,720.33
9	73	742,633.75	1,869,321.44
	74	742,706.77	1,869,386.01
10	75	742,473.29	1,869,160.20
	76	742,522.27	1,869,244.70
11	77	742,448.15	1,868,987.48
	78	742,504.04	1,869,079.47

STATE PLANE COORDINATES ARE SHOWN PER
"STATE COORDINATE NAD 27 & DEPENDENT
RESURVEY OF PORTIONS OF TOWNSHIP 5 SOUTH,
RANGE 1 WEST, SALT LAKE BASE AND
MERIDIAN" ON RECORD IN UTAH COUNTY.

LINE TABLE

LINE	BEARING	DIST
L1	S25°43'08"W	16.09'
L2	S28°36'03"E	10.00'
L3	N21°31'40"W	10.00'
L4	S21°31'02"E	10.00'
L5	S29°18'09"E	9.21'
L6	N60°41'51"E	48.00'
L7	S29°18'09"E	9.14'
L8	S35°20'01"E	10.00'
L9	S48°30'05"E	11.00'
L10	S48°30'05"E	10.00'
L11	S48°30'05"E	10.06'
L12	S65°54'35"W	4.99'
L13	S65°54'35"W	1.77'
L14	S65°54'35"W	8.28'
L15	S65°54'35"W	6.51'
L16	S65°54'35"W	8.28'
L17	S65°54'35"W	9.80'
L18	N48°30'58"W	18.07'
L19	N77°34'27"E	38.40'
L20	N54°56'20"W	30.12'
L21	N32°07'56"E	35.06'
L22	N27°38'57"E	67.72'
L23	N61°14'27"E	12.89'
L24	N21°55'46"E	35.79'
L25	N45°26'44"W	38.58'
L26	S62°01'33"W	50.34'
L27	N28°37'02"E	49.98'
L28	N69°12'58"E	41.32'
L29	S57°30'12"W	38.68'
L30	S43°02'01"E	70.48'

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHD BEARING	CHORD
C1	261.23'	350.00'	42°45'50"	137.04'	S47°05'03"W	265.21'
C2	77.17'	350.00'	12°37'56"	38.74'	S32°02'06"W	77.01'
C3	184.06'	350.00'	30°07'54"	94.21'	S53°25'01"W	181.95'
C4	195.88'	375.00'	29°55'42"	100.23'	S53°18'55"W	193.66'
C5	63.25'	325.00'	11°09'05"	31.73'	S55°11'00"W	63.15'
C6	42.58'	315.00'	7°44'39"	21.32'	S64°38'39"W	42.54'
C7	96.46'	400.00'	13°48'59"	48.46'	N61°34'28"E	96.22'
C8	90.43'	375.00'	13°48'59"	45.43'	N61°34'28"E	90.21'
C9	24.04'	350.00'	3°56'06"	12.02'	N66°30'55"E	24.03'
C10	12.32'	350.00'	2°01'03"	6.16'	N55°40'30"E	12.32'
C11	80.44'	350.00'	13°10'04"	40.40'	N48°04'57"E	80.26'
C12	86.18'	375.00'	13°10'04"	43.28'	N48°04'57"E	85.99'
C13	91.93'	400.00'	13°10'04"	46.17'	N48°04'57"E	91.73'
C14	33.91'	400.00'	4°51'26"	16.96'	N52°14'16"E	33.90'
C15	30.85'	400.00'	4°25'07"	15.43'	N47°35'59"E	30.84'
C16	27.17'	400.00'	3°53'31"	13.59'	N43°26'41"E	27.16'
C17	23.56'	15.00'	90°00'00"	15.00'	S86°20'55"W	21.21'
C18	23.56'	15.00'	90°00'00"	15.00'	S03°30'05"E	21.21'
C19	117.16'	275.00'	24°24'40"	59.48'	S53°42'15"W	116.28'
C20	89.48'	300.00'	17°05'22"	45.07'	S50°02'36"W	89.15'
C21	38.34'	300.00'	7°19'18"	19.19'	S62°14'58"W	38.31'
C22	58.16'	300.00'	11°06'30"	29.17'	S47°03'11"W	58.07'
C23	31.32'	300.00'	5°58'51"	15.67'	S55°35'51"W	31.30'
C24	36.22'	335.00'	6°11'41"	18.13'	S44°35'46"W	36.20'
C25	28.79'	325.00'	4°43'20"	13.40'	S5014'46"W	28.78'
C26	20.08'	15.00'	76°41'51"	11.87'	N14°15'30"E	18.61'
C27	23.56'	15.00'	90°00'00"	15.00'	S89°05'25"E	21.21'
C28	6.40'	297.00'	01°14'06"	3.20'	N24°42'28"W	6.40'

12586 sheet 2 of 6

ENR 174925; 2007 JUL 1 10:56 AM
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UTAH COUNTY RECORDER
2007 Dec 20 9:44 AM FEE \$79.00 BY 55
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SHEET NO <div style="font-size: 2em; font-family: cursive;">2</div> <div style="font-size: 2em; font-family: cursive;">6</div>	PREPARED BY: GATEWAY CONSULTING, L.L.C. P.O. BOX 951005 SOUTH JORDAN, UT 84095 PH: (801) 433-0774 FAX: (801) 433-0776	PEP ENGINEERING, L.L.C. 421 W. 12300 S. #400 • DRAPER, UT 84020 PH: (801) 562-2521 • FAX: (801) 562-2551
CIVIL ENGINEERING • CONSULTING • LAND PLANNING CONSTRUCTION MANAGEMENT		

HEATHERWOOD ON THE GREEN PHASE 1 AMENDED PLANNED UNIT DEVELOPMENT

LOCATED IN THE NORTHEAST QUARTER OF SECTION 20,
TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN.

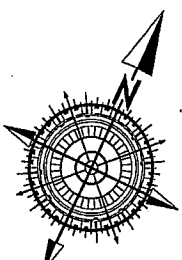
STATE PLANE COORDINATES ARE SHOWN PER "STATE COORDINATE & DEPENDENT RESURVEY OF PORTIONS OF TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN" ON RECORD IN UTAH COUNTY.

NORTHWEST CORNER OF SECTION 20,
TOWNSHIP 5 SOUTH, RANGE 1 WEST,
SALT LAKE BASE & MERIDIAN
(FOUND BRASS CAP MON.)

SECTION LINE -
N89°02'47"W 5355.84'
(MEAS. MON. TO MON.)

NORTHEAST CORNER OF SECTION 20,
TOWNSHIP 5 SOUTH, RANGE 1 WEST,
SALT LAKE BASE & MERIDIAN
(FOUND BRASS CAP MON.)

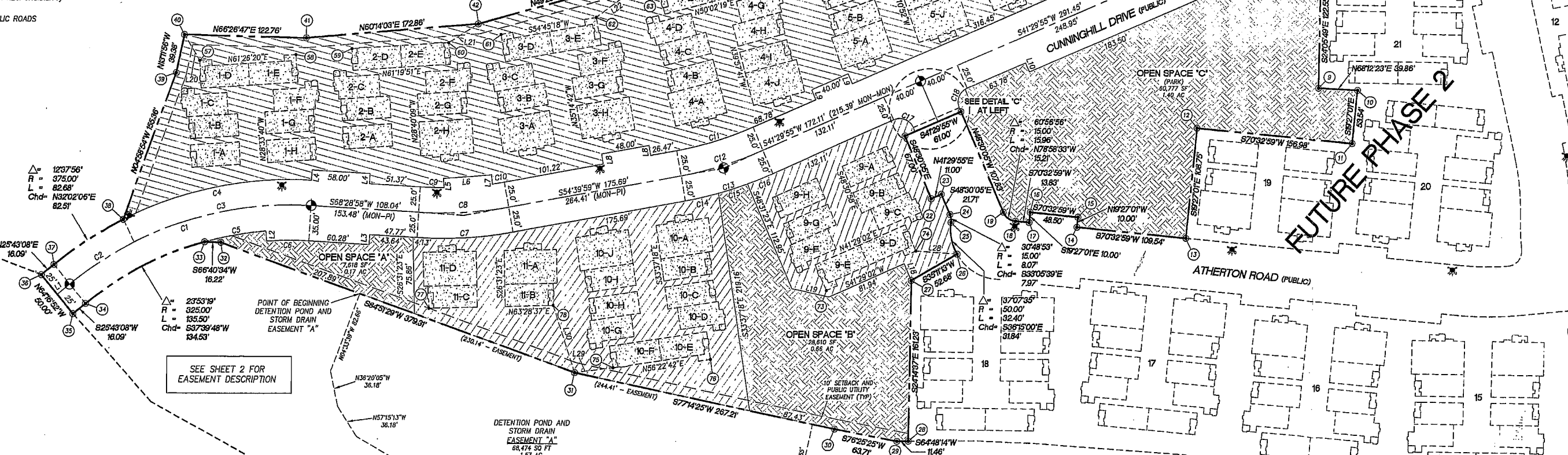
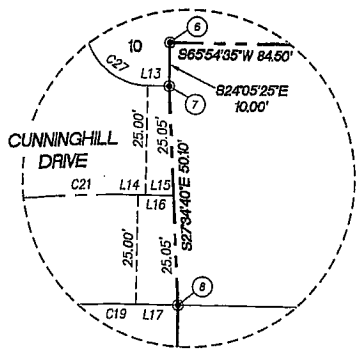
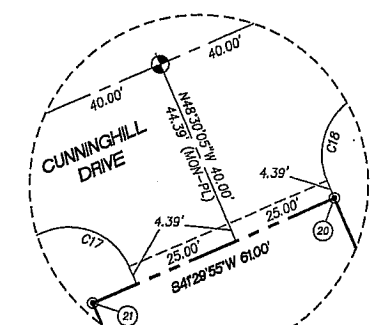
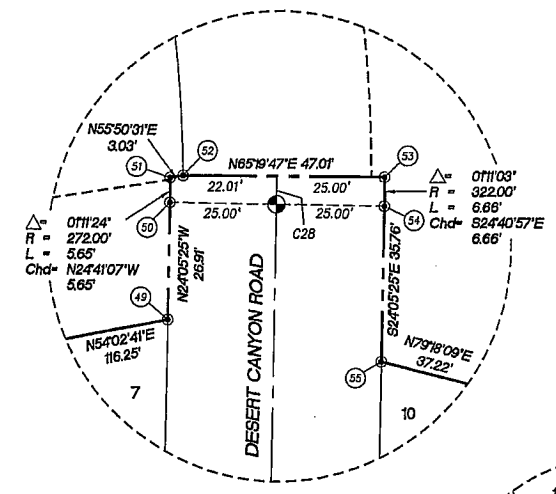
WEST 1/4 CORNER OF SECTION 20,
TOWNSHIP 5 SOUTH, RANGE 1 WEST,
SALT LAKE BASE & MERIDIAN
(FOUND BRASS CAP MON.)



SCALE IN FEET
1"=50' (24"x36" SIZE ONLY)

SEE SHEETS 4-6 FOR BUILDING DIMENSIONS.
SEE SHEET 2 FOR LINE AND CURVE TABLES, ADDRESSES, AND STATE PLANE COORDINATES

- LEGEND**
- PHASE BOUNDARY LINE
 - - - SECTION LINE
 - CENTER LINE
 - 10.0' P.U.E. LINE
 - PREVIOUSLY REBAR AND CAP SET BY PEPG ENGR. PER PREVIOUS RECORDED PLAT
 - ★ NEW FIRE HYDRANT (7 TOTAL) MONUMENT TO BE SET
 - ⑩ STATE PLANE COORDINATE (NAD 27)
 - ▨ PRIVATE AREA
 - ▨ LIMITED COMMON AREA (HOA RESPONSIBILITY)
 - ▨ COMMON AREA (HOA RESPONSIBILITY)
 - ▨ PUBLIC ROADS



SEE SHEET 2 FOR EASEMENT DESCRIPTION

POINT OF BEGINNING DETENTION POND AND STORM DRAIN EASEMENT "A"

DETENTION POND AND STORM DRAIN EASEMENT "A"

SHEET NO
3
6

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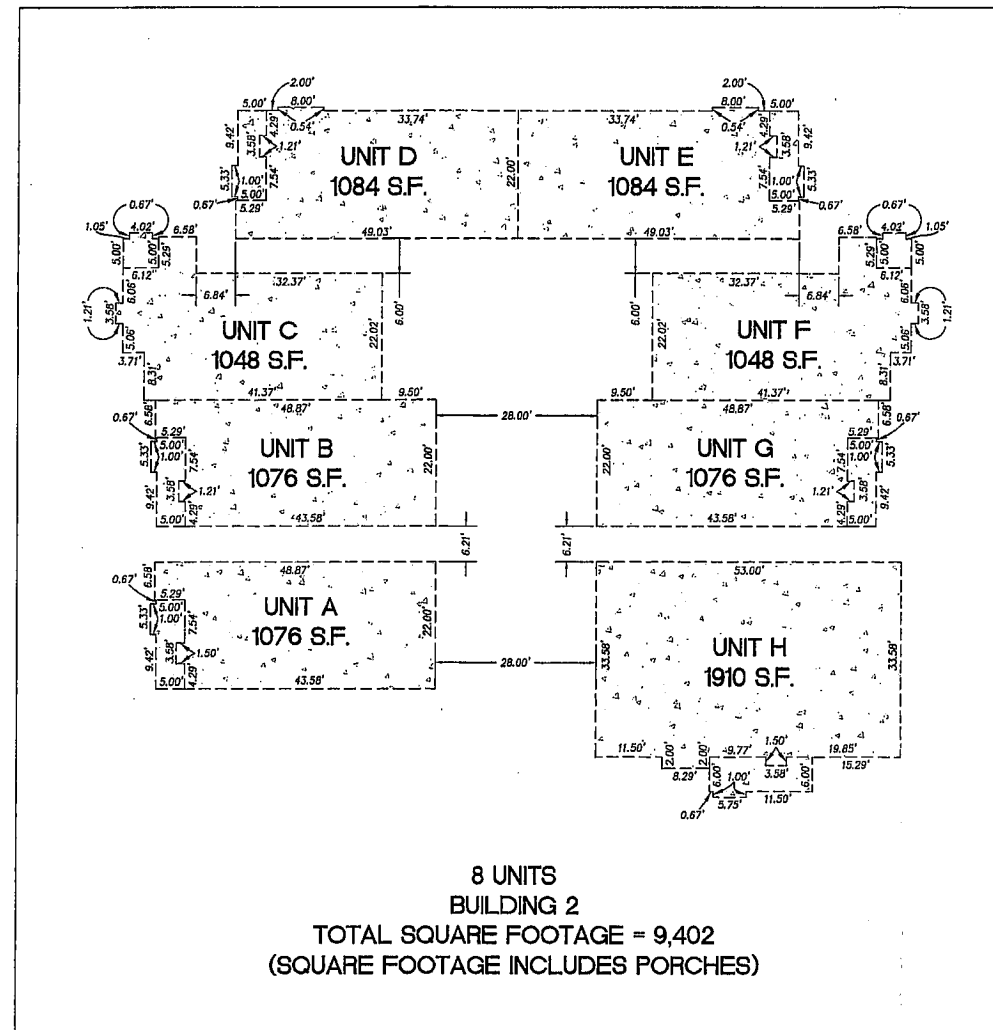
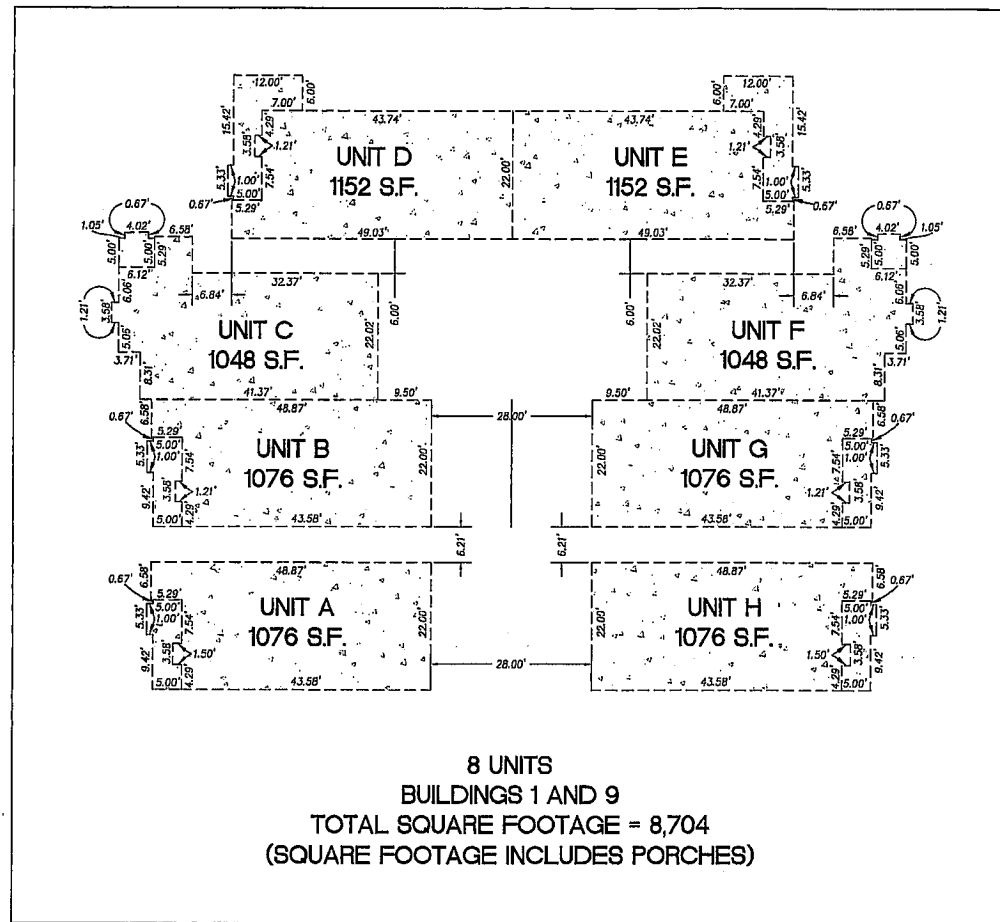
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12586 sheet 3 of 6

HEATHERWOOD ON THE GREEN PHASE 1 AMENDED PLANNED UNIT DEVELOPMENT

LOCATED IN THE NORTHEAST QUARTER OF SECTION 20,
TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN.

BUILDING DIMENSIONS AND LABELING
NO SCALE



12586 sheet 4 of 6

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/ **6**

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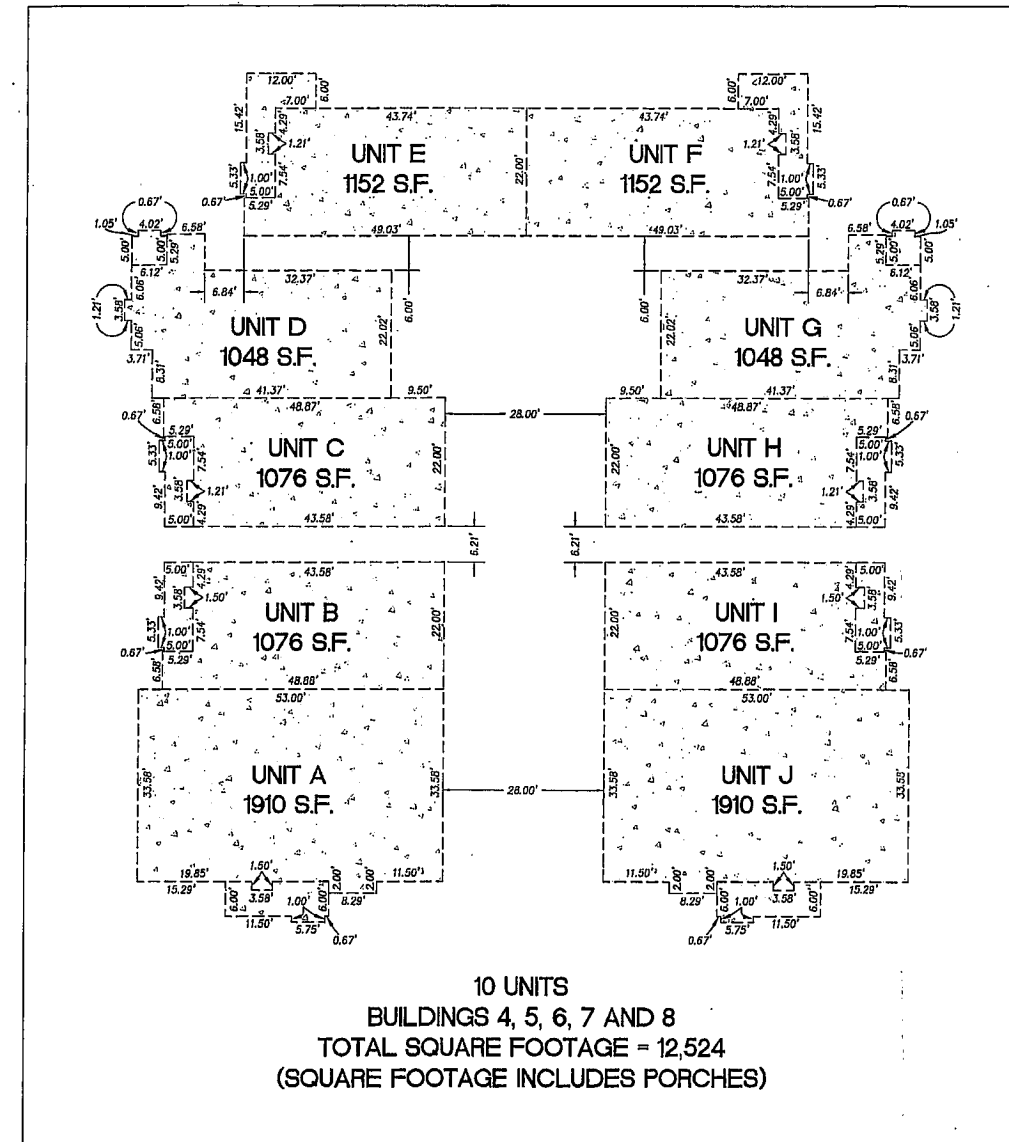
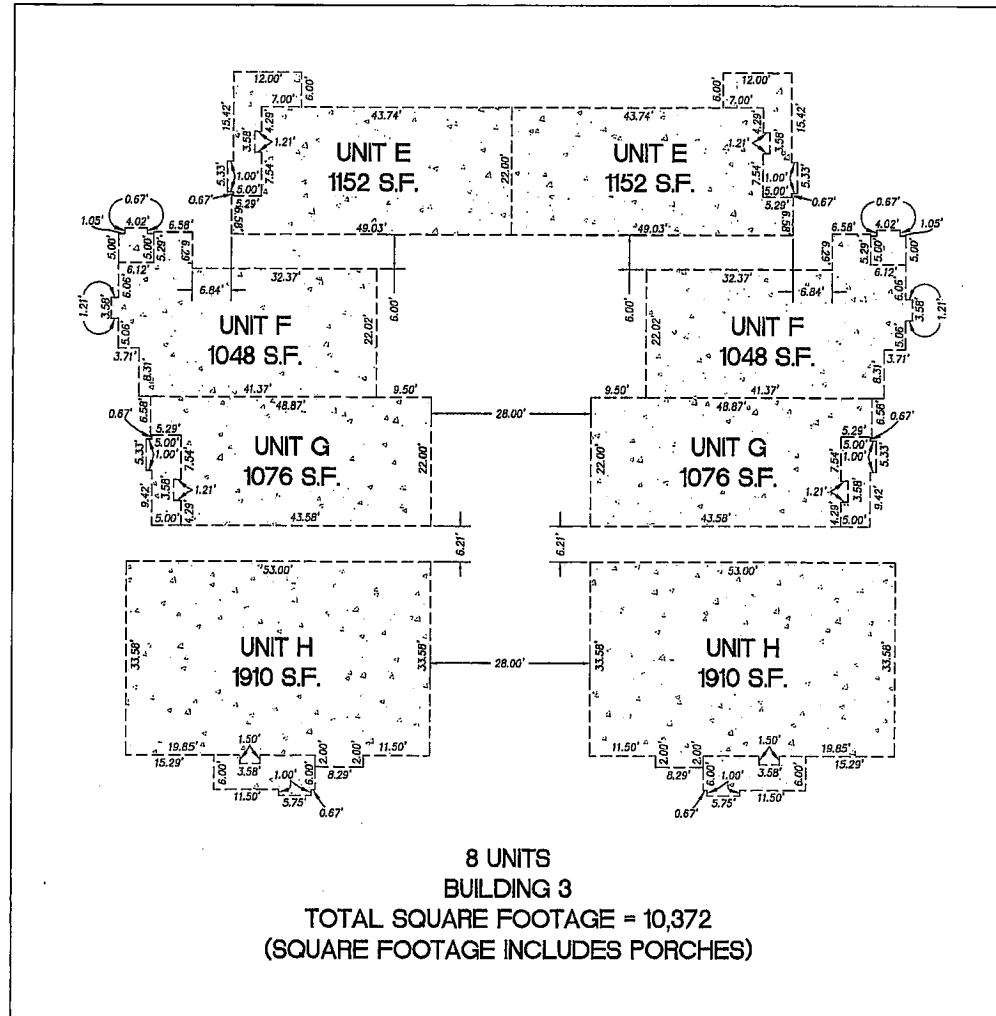
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HEATHERWOOD ON THE GREEN PHASE 1 AMENDED PLANNED UNIT DEVELOPMENT

LOCATED IN THE NORTHEAST QUARTER OF SECTION 20,
TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN.

BUILDING DIMENSIONS AND LABELING
NO SCALE



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12586 sheet 5 of 6

SHEET NO
5
6

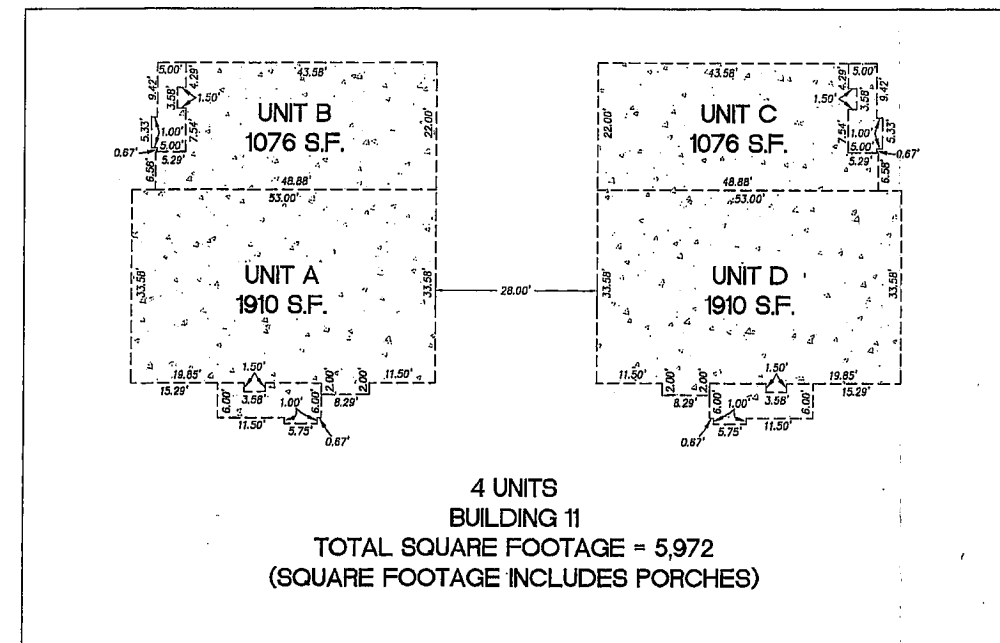
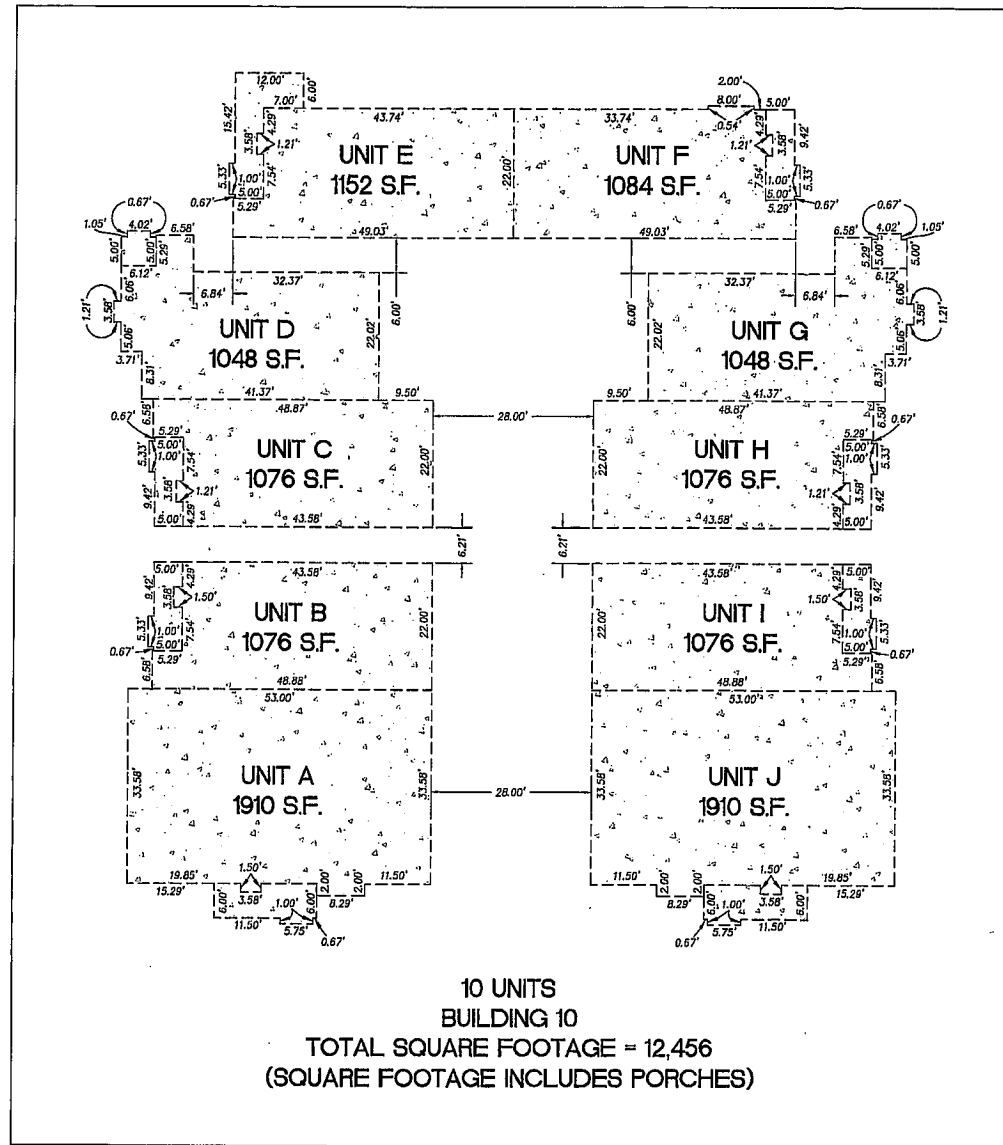
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HEATHERWOOD ON THE GREEN PHASE 1 AMENDED PLANNED UNIT DEVELOPMENT

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BUILDING DIMENSIONS AND LABELING
NO SCALE



12586 sheet 6 of 6

SHEET NO 6 <hr style="width: 50%; margin: 0 auto;"/> 6	PREPARED BY: GATEWAY CONSULTING, L.L.C. P.O. BOX 951005 SOUTH JORDAN, UT 84095 PH: (801) 433-0774 FAX: (801) 433-0776	PEPG ENGINEERING, L.L.C. 421 W. 12300 S. #400 • DRAPER, UT 84020 PH: (801) 562-2521 • FAX: (801) 562-2551
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