

ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF UTAH

On the 14th day of July, 2003, personally appeared before me the persons signing the foregoing Owners Dedication known to me to be authorized to execute the foregoing Owners Dedication for and on behalf of the owners who duly acknowledged to me that the Owners Dedication was executed by them on behalf of the Owners. Douglas C. Prud'homme Pres. Western Capital Finance, LLC

D11230/b10 KARIN LOANES
NOTARY PUBLIC (SEE SEAL BELOW)
MY COMMISSION EXPIRES _____

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STATE OF UTAH
COUNTY OF UTAH

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D11230/b10 KARIN LOANES
NOTARY PUBLIC (SEE SEAL BELOW)
MY COMMISSION EXPIRES _____

I, DAVID V. THOMAS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 163947 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND IN LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

July 31, 2003
DATE DAVID V. THOMAS (SEE SEAL BELOW)

BOUNDARY DESCRIPTION

Beginning at a point which is East 620.79 feet and South 129.76 feet from the West quarter corner of Section 20, Township 5 South, Range 1 West, Salt Lake Base and Meridian; thence South 16°23'40" East 90.70 feet; thence South 88°30'15" East 70.34 feet; thence South 88°28'34" East 142.70 feet; thence East 85.00 feet; thence North 82°50'47" East 248.06 feet; thence South 13°15'31" West 115.40 feet; thence along the arc of a 50.00 foot radius curve to the left 108.10 feet (central angle = 121°34'50"), the chord of which bears North 83°40'43" West 87.28 feet; thence along the arc of a 60.00 foot radius curve to the right 30.48 feet (central angle = 45°12'47"), the chord of which bears South 58°08'31" West 38.44 feet; thence along the arc of a 171.00 foot radius curve to the left 27.39 feet (central angle = 08°10'43"), the chord of which bears South 76°09'16" West 27.36 feet; thence South 71°33'54" West 88.38 feet; thence along the arc of a 228.00 foot radius curve to the right 170.01 feet (central angle = 42°32'14"), the chord of which bears North 87°08'50" West 186.135 feet; thence South 24°08'00" West 42.00 feet; thence along the arc of a 271.00 foot radius curve to the left 251.19 feet (central angle = 42°32'14"), the chord of which bears South 87°09'50" East 198.81 feet; thence North 71°33'54" East 46.71 feet; thence South 06°20'00" East 158.22 feet; thence North 85°50'18" West 80.95 feet; thence North 75°56'26" West 184.61 feet; thence North 73°06'45" West 253.61 feet; thence North 89°52'31" West 96.11 feet; thence South 77°24'29" West 117.53 feet; thence North 34°28'35" East 145.64 feet; thence along the arc of a 75.00 foot radius curve to the right 28.83 feet (central angle = 68°18'38"), the chord of which bears North 30°34'57" West 82.05 feet; thence along the arc of a 200.00 foot radius curve to the left 58.81 feet (central angle = 16°50'49"), the chord of which bears North 05°50'35" West 58.80 feet; thence North 53°53'02" East 65.18 feet; thence along the arc of a 230.00 foot radius curve to the left 61.87 feet (central angle = 17°40'07"), the chord of which bears South 61°13'18" East 81.42 feet; thence along the arc of a 75.00 foot radius curve to the right 28.21 feet (central angle = 10°15'24"), the chord of which bears South 60°25'34" East 25.09 feet; thence North 82°53'40" East 127.00 feet to the point of beginning. Area = 3.9873 acres (173888 sq ft)

EAGLE MOUNTAIN DEVELOPER PLAT DEDICATION

WE, THE UNDERSIGNED OWNERS OF ALL THE REAL PROPERTY DEPICTED ON THIS PLAT AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE ON THIS PLAT, HAVE CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE OWNED INTO LOTS, STREETS, PLACES AND EASEMENTS, AND OTHER PUBLIC USES AS DESIGNATED ON THIS PLAT AND NOW DO HEREBY DEDICATE UNDER THE PROVISIONS OF 10-8-807 UTAH CODE, WITHOUT CONDITION, RESTRICTION, OR RESERVATION TO EAGLE MOUNTAIN CITY, UTAH, ALL STREETS, WATER, SEWER, AND OTHER UTILITY IMPROVEMENTS, OPEN SPACES SHOWN AS PUBLIC OPEN SPACES, PARKS, AND ALL OTHER PLACES SHOWN AND AGREED TO BY EAGLE MOUNTAIN CITY, UTAH, TOGETHER WITH ALL IMPROVEMENTS REQUIRED BY THE DEVELOPMENT AGREEMENT BETWEEN THE UNDERSIGNED AND EAGLE MOUNTAIN CITY, FOR THE BENEFIT OF THE CITY AND THE INHABITANTS THEREOF.

Charles Ricks
OWNER
DAVID V. THOMAS
REGISTERED LAND SURVEYOR

ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF UTAH

On the 5th day of August, 2003, personally appeared before me the persons signing the foregoing Owners Dedication known to me to be authorized to execute the foregoing Owners Dedication for and on behalf of the owners who duly acknowledged to me that the Owners Dedication was executed by them on behalf of the Owners. Charles Ricks

September 20, 2003
MY COMMISSION EXPIRES _____
David V. Thomas
NOTARY PUBLIC (SEE SEAL BELOW)

ACCEPTANCE BY LEGISLATIVE BODY

THE CITY COUNCIL OF EAGLE MOUNTAIN, UTAH, COUNTY OF UTAH, APPROVES THIS SUBDIVISION PLAT AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS _____ DAY OF _____, 2003.

Henry E. Barber MAYOR
James B. Valentine, CMC TOWN ATTORNEY
APPROVED ATTEST
ENGINEER (SEE SEAL BELOW) CLERK-RECORDER (SEE SEAL BELOW)

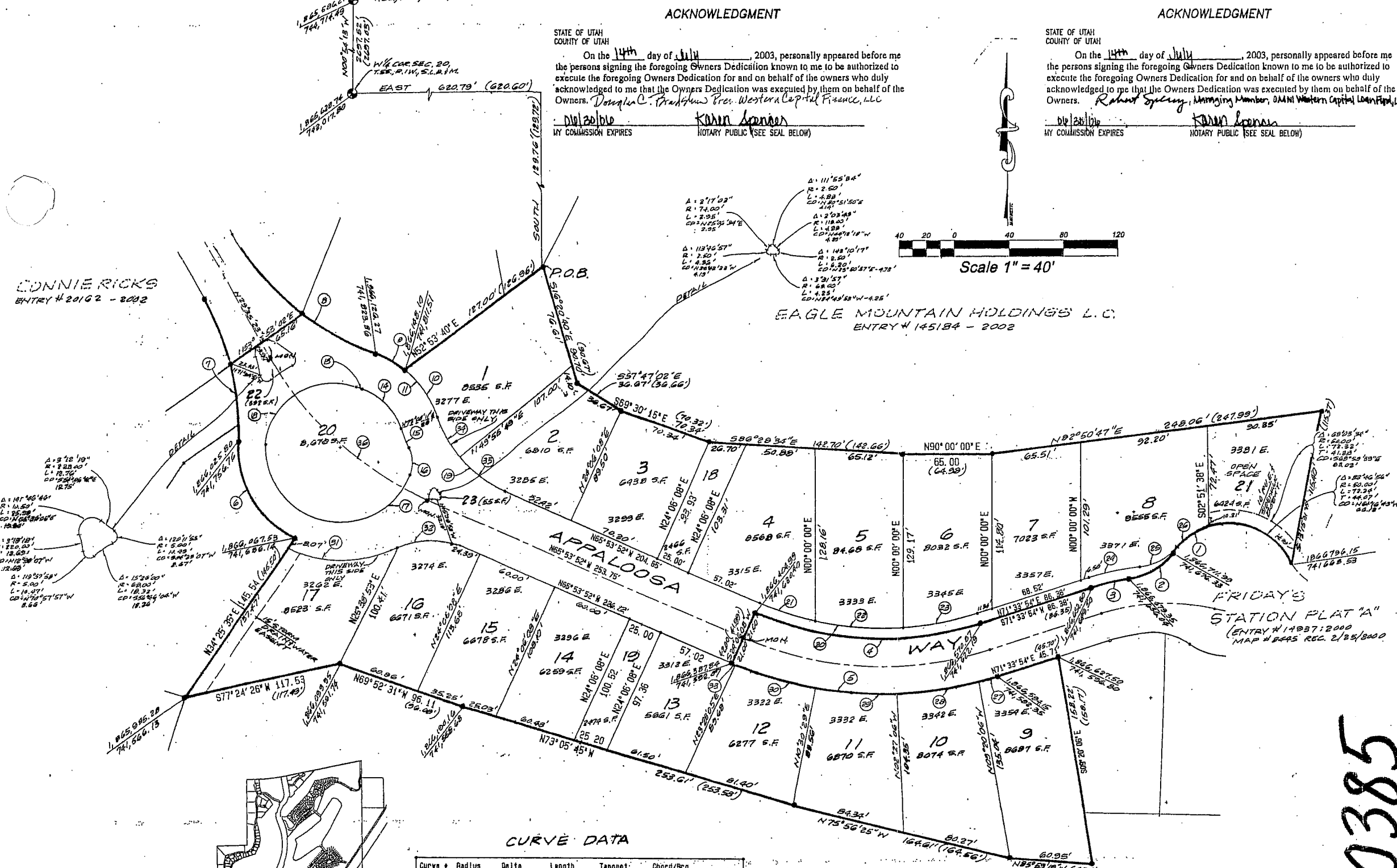
PLANNING COMMISSION APPROVAL

APPROVED THIS _____ DAY OF _____, 2003 BY THE TOWN OF EAGLE MOUNTAIN PLANNING COMMISSION.
James B. Valentine, CMC
DIRECTOR - SECRETARY CHAIRPERSON, PLANNING COMMISSION.

FRIDAY'S STATION AT PRAIRIE GATE RANCH

SCALE: 1" = 40 FEET
TOWN OF EAGLE MOUNTAIN UTAH COUNTY, UTAH

Notary Public Seal City Engineer Seal Clerk-Recorder Seal
STATE OF UTAH
DAVID V. THOMAS
REGISTERED LAND SURVEYOR
CERTIFICATE NO. 163947
EXPIRES 12/31/05



CONNIE RICKS
ENTRY # 20102 - 2002

EAGLE MOUNTAIN HOLDINGS L.C.
ENTRY # 145184 - 2002

FRIDAY'S STATION PLAT 'A'
ENTRY # 14937, 2000
MAP # 8445 REC. 2/25/2000

CURVE DATA

Curve #	Radius	Delta	Length	Tangent	Chord/Br
C1	50.00'	121°34'56"	106.10'	89.43'	87.28'
C2	60.00'	45°12'48"	39.48'	38.44'	38.44'
C3	171.00'	42°32'14"	27.39'	27.36'	27.36'
C4	290.00'	42°32'14"	170.01'	166.14'	166.14'
C5	271.00'	42°32'14"	108.49'	106.81'	106.81'
C6	75.00'	68°18'38"	88.82'	49.01'	82.05'
C7	200.00'	16°50'49"	58.81'	29.62'	58.80'
C8	200.00'	16°50'49"	161.63'	57.28'	57.28'
C9	75.00'	19°15'24"	25.21'	12.72'	25.09'
C10	75.00'	32°58'17"	43.11'	22.17'	42.52'
C11	75.00'	52°11'27"	68.22'	36.13'	65.82'
C12	15.89'	156°48'49"	55.68'	37.18'	37.18'
C13	288.00'	81°18'28"	4.67'	2.34'	4.67'
C14	47.00'	62°11'27"	42.81'	23.02'	41.36'
C15	119.00'	71°33'50"	15.71'	7.87'	15.70'
C16	25.00'	46°14'59"	20.40'	10.81'	19.84'
C17	55.00'	19°44'24"	152.94'	307.84'	108.22'
C18	49.00'	118°38'26"	76.29'	40.56'	82.37'
C19	81.00'	48°02'03"	76.29'	40.56'	74.08'
C20	221.00'	42°32'14"	164.07'	86.02'	160.33'
C21	221.00'	11°12'13"	43.21'	21.68'	43.15'
C22	221.00'	16°57'50"	66.43'	32.95'	65.19'
C23	221.00'	14°22'11"	55.43'	27.86'	55.28'
C24	179.00'	12°15'08"	30.28'	18.21'	38.20'
C25	41.00'	43°38'26"	31.23'	16.41'	31.11'
C26	50.00'	34°09'04"	29.80'	15.36'	30.46'
C27	271.00'	3°21'24"	74.30'	7.15'	14.30'
C28	271.00'	12°57'35"	61.30'	30.78'	61.17'
C29	271.00'	12°57'35"	61.30'	30.78'	61.17'
C30	271.00'	12°57'35"	61.30'	30.78'	61.17'
C31	83.00'	58°50'55"	34.04'	16.02'	80.50'
C32	41.00'	118°38'26"	39.41'	21.30'	37.91'
C33	271.00'	12°57'35"	61.30'	30.78'	61.17'
C34	31.00'	12°12'22"	35.27'	17.85'	35.05'
C35	31.00'	25°49'41"	41.02'	20.87'	40.68'

EAGLE MOUNTAIN HOLDINGS L.C.
ENTRY # 145184 - 2002

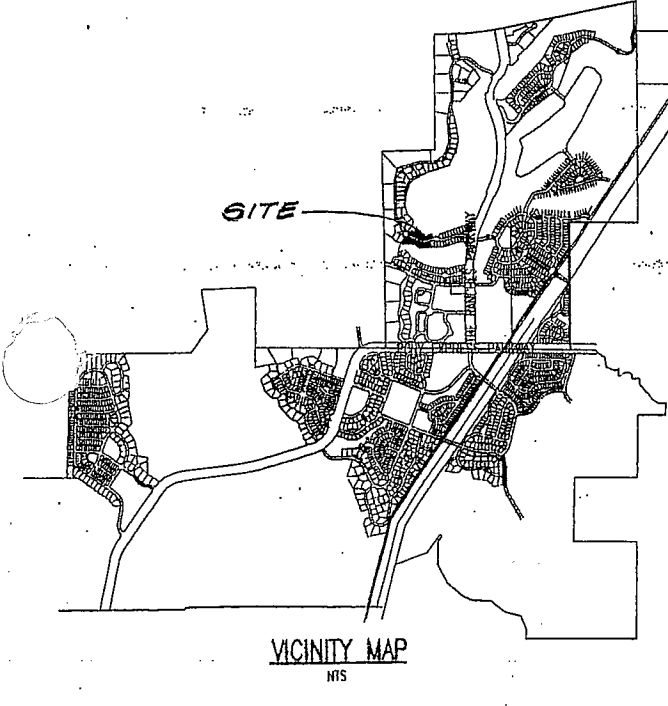
NOTE:

ALL LOTS HAVE A 5.00' UTILITY EASEMENT (RUE) ALONG ALL LOT LINES EXCEPT THE FRONT WHICH IS 10.00'.
LOTS 20, 21, 22 & 23 DEDICATED TO THE CITY OF EAGLE MOUNTAIN AND MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
LOTS 18 AND 19 DEEDED TO EAGLE MOUNTAIN HOLDINGS.
OWNERS OF LOT 10 & 11 SHOULD LOCATE HOME TWICE THE DISTANCE OF DEPTH OF TICKVILLE WASH FROM TICKVILLE WASH BANK OR HAVE GEOTECHNICAL REPORT PREPARED SHOWING SAFE AND PROTECTION MEASURES REQUIRED.

TABULATIONS:

- TOTAL PLAT ACREAGE _____ 3.9873 AC
- TOTAL LOT ACREAGE _____ 2.8955 AC
- TOTAL ACREAGE IN STREETS _____ 0.6170 AC
- TOTAL ACREAGE IN OPEN SPACE _____ 0.4748 AC
- AVERAGE LOT SIZE _____ 74.19 S.F.

SURVEYOR:
AZTEC ENGINEERING
491 NORTH 450 WEST
OREM, UTAH 84057
(801) 224-7308



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