

**SURVEYOR'S CERTIFICATE**

I, DAVID V. THOMAS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE # 153947 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND IN LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

**BOUNDARY DESCRIPTION**

COMMENCING AT A POINT WHICH IS 500'18"58"E 387.52' ALONG SECTION LINE AND EAST 774.34' FROM THE WEST 1/4 COR. SEC. 20, T.55, R.1W, SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
S 42° 32' 14"	R 228' L 170.01'	CD: S 87° 04' 57" E 146.14' THENCE
N 71° 33' 56" E	80.39'	FEET; THENCE ALONG THE ARC
S 0° 10' 43"	R 171' L 37.39'	CD: N 70° 59' 16" E 27.36' THENCE ALONG THE ARC
S 45° 12' 48"	R 150' L 39.40'	CD: N 52° 28' 13" E 33.44'
S 12° 24' 56"	R 140' L 106.10'	CD: S 83° 40' 48" E 87.29' THENCE
N 13° 15' 31" E	79.11'	FEET; THENCE
N 71° 07' 43" E	654.22'	" "
S 67° 26' 15" E	60.00'	" "
S 22° 33' 45" W	13.82'	FEET; THENCE ALONG THE ARC
S 11° 44' 56" W	R 248' L 1376.17'	CD: S 17° 35' 17" W 375.67' THENCE
N 71° 07' 43" E	72.00'	FEET; THENCE
S 70° 15' 31" W	342.92'	" "
S 28° 15' 31" W	153.33'	" "
S 28° 15' 31" W	80.87'	" "
S 27° 15' 31" W	74.37'	FEET; THENCE ALONG THE ARC
S 42° 32' 14"	R 277' L 201.10'	CD: N 87° 09' 53" W 196.31' THENCE
N 24° 08' 08" E	42.00'	FEET TO THE POINT OF BEGINNING
CONTAINS 5.3224 ACRES (23 LOTS)		

BASIS OF BEARING - STATE PLANE COORDINATE SYSTEM

DATE: DEC. 16, 1999  
 SURVEYOR: David V. Thomas (Seal Below)

**EAGLE MOUNTAIN DEVELOPER PLAT DEDICATION**  
 WE, THE UNDERSIGNED OWNERS OF ALL THE REAL PROPERTY DEPICTED ON THIS PLAT AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE ON THIS PLAT, HAVE CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE DIVIDED INTO LOTS, STREETS, OPEN SPACES, EASEMENTS AND OTHER PUBLIC USES AS DESIGNATED ON THIS PLAT AND NOW DO HEREBY DEDICATE UNDER THE PROVISIONS OF 10-9-907 UTAH CODE, WITHOUT CONDITION, RESTRICTION OR RESERVATION TO THE TOWN OF EAGLE MOUNTAIN, UTAH, ALL STREETS, WATER, SEWER AND OTHER UTILITY IMPROVEMENTS, OPEN SPACES SHOWN AS PUBLIC OPEN SPACES, PARKS, EASEMENTS AND ALL OTHER PLACES OF PUBLIC USE TO THE TOWN OF EAGLE MOUNTAIN, UTAH, TOGETHER WITH ALL IMPROVEMENTS REQUIRED BY THE DEVELOPMENT AGREEMENT BETWEEN THE UNDERSIGNED AND THE TOWN OF EAGLE MOUNTAIN FOR THE BENEFIT OF THE TOWN AND THE INHABITANTS THEREOF.

*COLEEN S. CHAPMAN*  
 PRINTED NAME OF OWNER (ANTHORIZED SIGNATURE)  
 President of Eagle Mountain Community

**ACKNOWLEDGEMENT**  
 ON THE 16th DAY OF December, 1999, PERSONALLY APPEARED BEFORE ME THE PERSONS SIGNING THE FOREGOING OWNER'S DEDICATION KNOWN TO ME TO BE AUTHORIZED TO EXECUTE THE FOREGOING OWNER'S DEDICATION FOR AND ON BEHALF OF THE OWNERS WHO DULY ACKNOWLEDGED TO ME THAT THE OWNER'S DEDICATION WAS EXECUTED BY THEM ON BEHALF OF THE OWNERS.

MY COMMISSION EXPIRES Sept 26, 2003  
 JANA KAY SCHULICH  
 NOTARY PUBLIC (Seal Below)

**ACCEPTANCE BY LEGISLATIVE BODY**

THE CITY COUNCIL OF EAGLE MOUNTAIN COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 24th DAY OF JANUARY, A.D. 19 2000

APPROVED: *David V. Thomas* (Seal Below)  
 ENGINEER (See Seal Below)  
 ATTEST: *David B. Volante*  
 CLERK-RECORDER (See Seal Below)

**PLANNING COMMISSION APPROVAL**  
 APPROVED THIS 24th DAY OF JANUARY, A.D. 19 2000 BY THE EAGLE MOUNTAIN PLANNING COMMISSION.

DIRECTOR-SECRETARY: *David V. Thomas*  
 CHAIRPERSON, PLANNING COMMISSION

PLAT # A: R1-N17

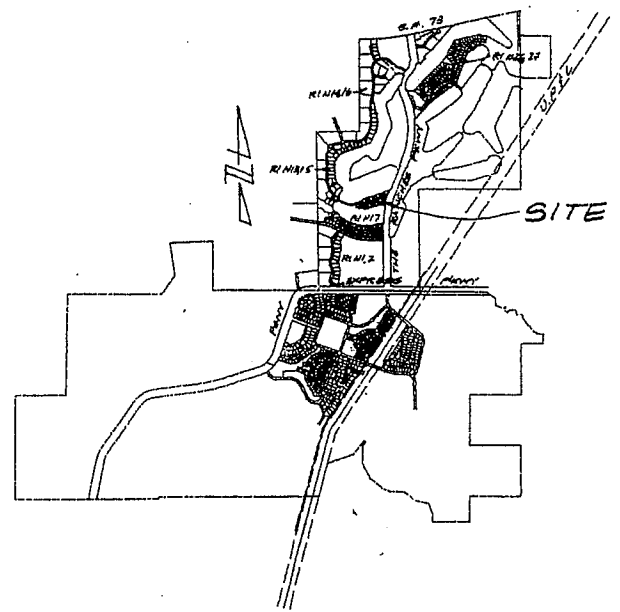
**FRIDAY'S STATION AT RED HAWK RANCH**

SUBDIVISION: TOWN OF EAGLE MOUNTAIN  
 SCALE: 1" = 60 FEET  
 UTAH COUNTY, UTAH

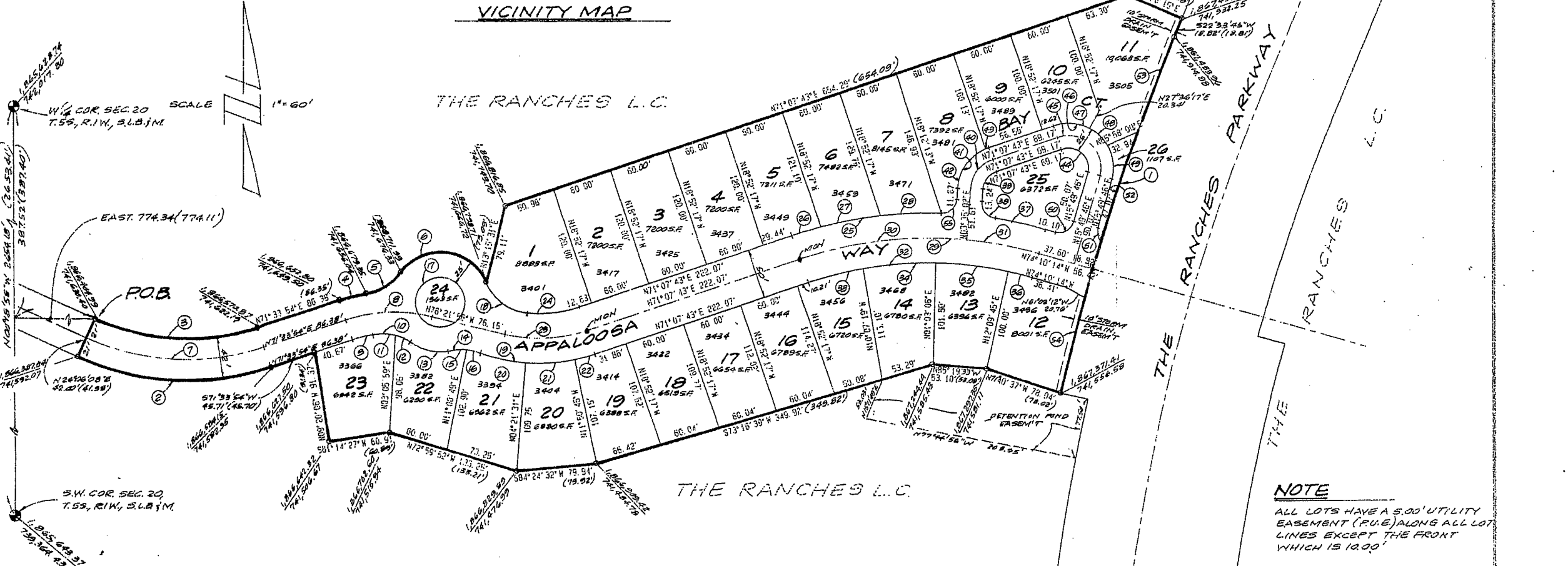
APPROVAL BY TOWN ATTORNEY: APPROVED THIS \_\_\_ DAY OF \_\_\_, A.D. \_\_\_

TOWN ATTORNEY: \_\_\_\_\_

Notary Public Seal: David V. Thomas  
 City Engineer's Seal: \_\_\_\_\_  
 Clerk-Recorder Seal: \_\_\_\_\_



**NOTE:** LOTS 24, 25 & 26 TO BE DEDICATED TO THE TOWN OF EAGLE MOUNTAIN AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION.



**CURVE DATA**

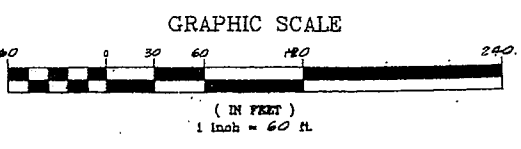
Curve #	Radius	Delta	Length	Tangent	Chord/Brg
C1	2103.00'	10° 14' 56"	376.17'	188.59'	376.67' S17-26-17.4W
C2	271.00'	42° 32' 14"	201.19'	105.49'	196.61' N87-09-58.9W
C3	229.00'	42° 32' 14"	170.01'	89.14'	166.14' N87-09-58.9W
C4	171.00'	9° 10' 43"	27.39'	13.73'	27.36' N76-09-15.8E
C5	50.00'	45° 12' 48"	39.46'	20.82'	38.44' S58-08-13.4W
C6	50.00'	121° 34' 56"	106.10'	89.43'	87.28' S83-40-42.8E
C7	250.00'	42° 32' 14"	185.60'	97.31'	181.37' N87-09-58.9W
C8	150.00'	32° 04' 10"	83.96'	43.11'	82.87' S87-35-59.1W
C9	129.00'	9° 59' 37"	22.50'	11.28'	22.47' N76-33-42.8E
C10	50.00'	43° 29' 30"	37.95'	19.94'	37.05' S76-41-43.5E
C11	50.00'	22° 58' 38"	20.05'	10.16'	19.92' S86-57-09.3E
C12	50.00'	20° 30' 52"	17.90'	9.06'	17.81' S65-12-24.3W
C13	50.00'	47° 26' 28"	41.40'	21.97'	40.23' S78-40-12.7E
C14	50.00'	32° 31' 10"	28.30'	14.58'	28.00' S86-07-52.1E
C15	50.00'	18° 34' 11"	16.21'	8.17'	16.13' S86-53-38.5W
C16	50.00'	13° 56' 59"	12.17'	6.12'	12.14' S76-50-46.7E
C17	25.00'	350° 00' 00"	157.08'	0.00'	0.00' N00-00-00.0W
C18	56.00'	61° 56' 30"	54.05'	30.01'	51.46' S53-51-29.9W
C19	175.00'	38° 59' 59"	119.12'	61.97'	116.83' N89-22-17.0W
C20	175.00'	15° 46' 12"	48.17'	24.24'	48.01' S77-45-23.4E
C21	175.00'	16° 12' 16"	49.49'	24.91'	49.33' S86-15-22.7W
C22	175.00'	7° 01' 31"	21.46'	10.74'	21.44' N74-38-29.9E
C23	150.00'	32° 30' 21"	85.10'	43.73'	83.96' S87-22-53.7W
C24	125.00'	24° 02' 32"	62.45'	26.62'	62.07' N83-08-59.2E
C25	425.00'	20° 30' 08"	152.07'	76.86'	151.26' N81-22-46.1E
C26	425.00'	4° 07' 25"	30.59'	15.30'	30.58' S73-11-25.8W
C27	425.00'	8° 10' 47"	60.67'	30.39'	60.62' N79-20-31.5E
C28	425.00'	8° 11' 54"	60.81'	30.46'	60.76' N87-31-51.9E
C29	400.00'	34° 42' 03"	242.28'	124.97'	238.57' S88-28-44.6W
C30	400.00'	24° 14' 46"	189.27'	85.92'	168.01' N83-15-06.1E
C31	400.00'	10° 27' 17"	72.99'	36.50'	72.89' S79-23-52.6E
C32	375.00'	34° 42' 03"	227.12'	117.16'	223.66' N88-28-44.6E
C33	375.00'	8° 44' 58"	57.26'	28.69'	57.21' S75-30-12.2W
C34	375.00'	11° 10' 25"	73.13'	35.58'	73.02' N85-27-53.6E
C35	45.00'	4° 23' 50"	3.45'	1.73'	3.45' S83-23-34.4E
C36	375.00'	3° 40' 01"	24.00'	12.00'	24.00' N76-00-14.5W
C37	425.00'	7° 01' 47"	52.14'	26.10'	52.11' N77-41-07.4W
C38	15.00'	84° 47' 03"	22.20'	13.69'	20.23' N38-48-29.3W
C39	20.00'	67° 32' 41"	23.58'	13.37'	22.24' S37-21-22.7W
C40	32.50'	67° 32' 41"	38.31'	21.73'	36.13' S37-21-22.7W
C41	45.00'	67° 32' 41"	53.05'	30.09'	50.03' N37-21-22.7E
C42	45.00'	63° 08' 51"	49.60'	27.65'	47.12' N35-09-27.8E
C43	45.00'	4° 23' 50"	3.45'	1.73'	3.45' S83-23-34.4E
C44	20.00'	124° 42' 03"	43.53'	38.18'	35.43' N46-31-15.4W
C45	32.50'	124° 42' 03"	70.73'	62.04'	57.58' S46-31-15.4E
C46	45.00'	124° 42' 03"	97.94'	85.90'	79.72' S46-31-15.4E
C47	45.00'	46° 28' 34"	36.50'	19.32'	35.51' S86-37-59.7E
C48	45.00'	31° 42' 23"	24.90'	12.78'	24.59' N46-32-31.1W
C49	45.00'	46° 31' 05"	36.54'	19.34'	35.54' N07-25-46.8W
C50	15.00'	90° 00' 00"	23.56'	15.00'	15.00' S90-49-45.9W
C51	2103.00'	47° 58' 09"	116.82'	61.92'	116.82' N07-58-14.9W
C52	2103.00'	3° 09' 09"	115.71'	57.87'	115.70' S19-10-29.5W
C53	2103.00'	2° 48' 41"	103.19'	51.61'	103.18' S21-08-24.6W
C54	2103.00'	2° 42' 22"	99.32'	49.67'	99.31' S13-40-00.4W
C55	15.00'	88° 02' 47"	23.05'	14.50'	23.05' N47-36-26.8E

**NOTE**  
 ALL LOTS HAVE A 5.00' UTILITY EASEMENT (P.U.E.) ALONG ALL LOT LINES EXCEPT THE FRONT WHICH IS 10.00'

**SURVEYOR:**  
 DAVID V. THOMAS  
 491 NORTH 450 WEST  
 OREM, UTAH 84057  
 (801) 224-7308

**TABULATIONS**

1. TOTAL ACREAGE	5.3224 ACRES
2. OPEN SPACE ACREAGE	0.268 ACRES
3. STREET R/W ACREAGE	1.329 ACRES
4. RESIDENTIAL LOT ACREAGE	3.727 ACRES
5. AVERAGE LOT SIZE	7145 S.F.



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